



**CITY OF FAIRFIELD  
CITY COUNCIL MEETING**

**FEBRUARY 11, 2025  
5:30 PM**

THE CITY COUNCIL OF THE CITY OF FAIRFIELD, TEXAS WILL CONVENE INTO A **REGULARLY CALLED MEETING AT 5:30PM ON TUESDAY, FEBRUARY 11, 2025**, AT THE FAIRFIELD MUNICIPAL BUILDING LOCATED AT 527 EAST COMMERCE STREET, FAIRFIELD, TEXAS.

*NOTICE: AT ANY TIME DURING THE CITY COUNCIL MEETING, THE CITY COUNCIL MAY ADJOURN INTO EXECUTIVE SESSION FOR ANY REASON LISTED ON THIS AGENDA PURSUANT TO ANY APPLICABLE SECTION OF THE TEXAS GOVERNMENT CODE, CONSULTATION WITH ATTORNEY- SECTION 551.0 71, REAL PROPERTY DELIBERATION - SECTION 551 .0 72, DELIBERATION ON GIFTS - SECTION 551 .073, PERSONNEL MATTERS- SECTION 551 .074, DISCUSSION OF SECURITY MEASURES- SECTION 551.076 AND ECONOMIC DEVELOPMENT - SECTION 551.087.*

*H.B.NO.2840-Section 551.001(3)(b) and (c). A governmental body shall allow each member of the public who desires to address the body regarding an item on the agenda for an open meeting of the body to address the body regarding the item at the meeting before or during the body's consideration of the item. A governmental body may adopt reasonable rules regarding the public's right to address the body under this section, including rules that limit the total amount of time that a member of the public may address the body on a given item.*

1. CALL TO ORDER; PRAYER AND PLEDGE
2. VISITORS AND CITIZENS FORUM: AT THIS TIME, ANY PERSON WITH BEFORE THE COUNCIL NOT SCHEDULED ON THE AGENDA MAY SPEAK TO THE COUNCIL. NO FORMAL ACTION CAN BE TAKEN ON THESE ITEMS AT THIS TIME.
3. DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FROM JANUARY 14, 2025 COUNCIL MEETING.
4. DISCUSSION AND POSSIBLE ACTION TO APPROVE BILL REGISTER AS OF JANUARY 31, 2025.
5. MAYOR AND DEPARTMENT HEAD REPORTS
6. DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDINANCE 2025-11-02 PUBLIC INFORMATION ACT TIME LIMIT. AN ORDINANCE OF THE CITY OF FAIRFIELD ADOPTING THE PROVISIONS OF SECTION 552.275 OF THE TEXAS GOVERNMENT CODE; ESTABLISHING A REASONABLE

LIMIT ON THE AMOUNT OF TIME THAT PERSONNEL OF THE CITY OF FAIRFIELD ARE REQUIRED TO SPEND PRODUCING PUBLIC INFORMATION FOR INSPECTION OR DUPLICATION BY A REQUESTOR, OR PROVIDING COPIES OF PUBLIC INFORMATION TO A REQUEST, WITHOUT RECOVERING COSTS ATTRIBUTABLE TO THAT PERSONNEL TIME; PROVIDING A SAVINGS CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.

7. DISCUSSION AND POSSIBLE ACTION TO APPROVE ANNUAL RACIAL PROFILING REPORT.
8. DISCUSSION AND POSSIBLE ACTION TO APPROVE RESOLUTION 2025-02-11 PATROL VEHICLES.
9. DISCUSSION AND POSSIBLE ACTION TO APPROVE BID TABULATION AND AWARD BID FOR BID NO: 2024-12-16 SALE OF PERSONAL PROPERTY.
10. DISCUSSION AND POSSIBLE ACTION TO APPROVE REPAIRS OF THOUSAND OAKS LIFT STATION FROM SMITH PUMP IN THE AMOUNT OF \$89,505.69.
11. DISCUSSION AND POSSIBLE ACTION TO APPROVE AN UPGRADE TO THE CHLORINATION SYSTEM TO ACCOMMODATE TDCJ WATER WELL.
12. ADJOURN

**I CERTIFY THAT THE ABOVE NOTICE OF MEETING WAS POSTED BY FRIDAY, FEBRUARY 7, 2025 BY 5:30 P.M. ON THE BULLETIN BOARD AT CITY HALL, 527 EAST COMMERCE STREET, FAIRFIELD, TEXAS, AND WILL REMAIN POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING SCHEDULED TIME OF THE MEETING, I FURTHER CERTIFY THAT THE FOLLOWING NEWS MEDIA AND WEBSITE HOSTING WAS PROPERLY NOTIFIED OF THIS MEETING AS STATED ABOVE: FAIRFIELD RECORDER AND FREESTONE COUNTY TIMES, FAIRFIELD, TX.**



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Misty Richardson, City Secretary

*THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS SHOULD BE MADE FORTY-EIGHT (48) HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (903)389-2633 FOR FURTHER INFORMATION*



# CITY OF FAIRFIELD CITY COUNCIL MEETING

JANUARY 14, 2025  
5:30 PM

## MINUTES

Date: January 14, 2025

Time: 5:30 PM

Adjourn: 05:46 PM

Council Present: Council Member James Tyus, Council Member Arland Thill, Council Member Angela Oglesbee, Councilman Roger Keeton

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1. CALL TO ORDER; PRAYER AND PLEDGE

Mayor Kenny Hughes called the meeting to order at 5:30p.m. A quorum was declared present. Bobby Nichols gave the invocation. Angela Oglesbee led the pledge to the American flag. Arland Thill led the pledge to the Texas flag.

2. ISSUANCE OF CERIFICATE AND OATH OF OFFICE FOR APPOINTMENT OF MAYOR BOBBY NICHOLS.

Mayor Kenny Hughes issued certificate and oath of office to Mayor Bobby Nichols.

3. VISITORS AND CITIZENS FORUM: AT THIS TIME, ANY PERSON WITH BEFORE THE COUNCIL NOT SCHEDULED ON THE AGENDA MAY SPEAK TO THE COUNCIL. NO FORMAL ACTION CAN BE TAKEN ON THESE ITEMS AT THIS TIME.

None at this time

4. DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FROM DECEMBER 10, 2024 COUNCIL MEETING.

**Council Member Thill MOVED to Approve MINUTES FROM DECEMBER 10, 2024 COUNCIL MEETING.; Council Member Tyus SECONDED.**

**ACTION:** Motion to approve MINUTES FROM DECEMBER 10, 2024 COUNCIL MEETING. by Arland Thill second by James Tyus;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

5. DISCUSSION AND POSSIBLE ACTION TO APPROVE BILL REGISTER AS OF DECEMBER 31, 2024.

**Council Member Oglesbee MOVED to Approve BILL REGISTER AS OF DECEMBER 31, 2024.; Councilman Keeton SECONDED.**

**ACTION:** Motion to approve BILL REGISTER AS OF DECEMBER 31, 2024. by Angela Oglesbee second by Roger Keeton;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

6. MAYOR AND DEPARTMENT HEAD REPORTS

Accepted as presented

7. DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDER OF GENERAL ELECTION FOR THE CITY OF FAIRFIELD TO BE HELD ON MAY 3, 2025.

**Council Member Thill MOVED to Approve ORDER OF GENERAL ELECTION FOR THE CITY OF FAIRFIELD TO BE HELD ON MAY 3, 2025.; Council Member Tyus SECONDED.**

**ACTION:** Motion to approve ORDER OF GENERAL ELECTION FOR THE CITY OF FAIRFIELD TO BE HELD ON MAY 3, 2025. by Arland Thill second by James Tyus;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

8. DISCUSSION AND POSSIBLE ACTION TO APPROVE NOTICE OF GENERAL ELECTION OF THE CITY OF FAIRFIELD.

**Councilman Keeton MOVED to Approve NOTICE OF GENERAL ELECTION OF THE CITY OF FAIRFIELD.  
; Council Member Thill SECONDED.**

**ACTION:** Motion to approve NOTICE OF GENERAL ELECTION OF THE CITY OF FAIRFIELD.

by Roger Keeton second by Arland Thill;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

9. DISCUSSION AND POSSIBLE ACTION TO APPROVE AGREEMENT AND CONTRACT FOR ELECTION SERVICES FROM THE FREESTONE COUNTY ELECTIONS ADMINISTRATOR.

**Council Member Thill MOVED to Approve AGREEMENT AND CONTRACT FOR ELECTION SERVICES FROM THE FREESTONE COUNTY ELECTIONS ADMINISTRATOR.  
; Council Member Oglesbee SECONDED.**

**ACTION:** Motion to approve AGREEMENT AND CONTRACT FOR ELECTION SERVICES FROM THE FREESTONE COUNTY ELECTIONS ADMINISTRATOR.

by Arland Thill second by Angela Oglesbee;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

10. DISCUSSION AND POSSIBLE ACTION TO APPROVE CHANGE ORDER FOR LOVE STREET WATER WELL.

**Councilman Keeton MOVED to Approve CHANGE ORDER FOR LOVE STREET WATER WELL.  
; Council Member Thill SECONDED.**

**ACTION:** Motion to approve CHANGE ORDER FOR LOVE STREET WATER WELL.

by Roger Keeton second by Arland Thill;

Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

11. DISCUSSION AND POSSIBLE ACTION TO CONSIDER APPOINTING TERESA DUKE WITH COMMUNITY NATIONAL BANK & TRUST AND ELI PRATT WITH EDWARD JONES AS BOARD MEMBERS FOR THE FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION (TYPE A) AND THE FAIRFIELD AREA ECONOMIC DEVELOPMENT CORPORATION (TYPE B) FOR A TWO YEAR TERM FROM FEBRUARY 1, 2025 TO JANUARY 31, 2027.

**Council Member Thill MOVED to Approve APPOINTING TERESA DUKE WITH COMMUNITY NATIONAL BANK & TRUST AND ELI PRATT WITH EDWARD JONES AS BOARD MEMBERS FOR THE FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION (TYPE A) AND THE FAIRFIELD AREA ECONOMIC DEVELOPMENT CORPORATION (TYPE B) FOR A TWO YEAR TERM FROM FEBRUARY 1, 2025 TO JANUARY 31, 2027.  
; Council Member Oglesbee SECONDED.**

**ACTION:** Motion to approve APPOINTING TERESA DUKE WITH COMMUNITY NATIONAL BANK & TRUST AND ELI PRATT WITH EDWARD JONES AS BOARD MEMBERS FOR THE FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION (TYPE A) AND THE FAIRFIELD AREA ECONOMIC DEVELOPMENT CORPORATION (TYPE B) FOR A TWO YEAR TERM FROM FEBRUARY 1, 2025 TO JANUARY 31, 2027.  
by Arland Thill second by Angela Oglesbee;  
Motion passed with a 4:0

**AYES:** James Tyus, Arland Thill, Angela Oglesbee, Roger Keeton

**NOES:** None

**ABSTAIN:** None

12. **ADJOURN**

Mayor Bobby Nichols adjourned at 5:46pm.

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Mayor, Robert "Bobby" Nichols

Attest:

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Misty Richardson  
City Secretary

| DEPARTMENT                 | FUND         | VENDOR NAME                                                                                       | DESCRIPTION                            | AMOUNT              |                            |                     |                     |          |
|----------------------------|--------------|---------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|----------------------------|---------------------|---------------------|----------|
| NON-DEPARTMENTAL           | GENERAL FUND | AFLAC                                                                                             | OTHER INSURANCE                        | 169.18              |                            |                     |                     |          |
|                            |              |                                                                                                   | OTHER INSURANCE                        | 169.18              |                            |                     |                     |          |
|                            |              | CURATIVE                                                                                          | OTHER INSURANCE                        | 180.29              |                            |                     |                     |          |
|                            |              |                                                                                                   | OTHER INSURANCE                        | 180.29              |                            |                     |                     |          |
|                            |              |                                                                                                   | MED DEPENDENT CHILD                    | 316.12              |                            |                     |                     |          |
|                            |              |                                                                                                   | MED DEPENDENT CHILD                    | 316.12              |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT FAMILY MEDICAL               | 1,274.78            |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT FAMILY MEDICAL               | 1,274.78            |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT SPOUSE MEDICAL               | 244.84              |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT SPOUSE MEDICAL               | 244.84              |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT DENTAL                       | 13.89               |                            |                     |                     |          |
|                            |              |                                                                                                   | DEPENDENT DENTAL                       | 13.89               |                            |                     |                     |          |
|                            |              | GUARDIAN                                                                                          | VISION - DEPENDENT                     | 39.12               |                            |                     |                     |          |
|                            |              |                                                                                                   | VISION - DEPENDENT                     | 39.12               |                            |                     |                     |          |
|                            |              |                                                                                                   | VISION - EMPLOYEE                      | 62.72               |                            |                     |                     |          |
|                            |              |                                                                                                   | VISION - EMPLOYEE                      | 62.72               |                            |                     |                     |          |
|                            |              |                                                                                                   | MEDICAL AIR SERVICE ASSOCIATION        | HELCO AMB           | 108.90                     |                     |                     |          |
|                            |              |                                                                                                   |                                        | HELCO AMB           | 108.90                     |                     |                     |          |
|                            |              |                                                                                                   |                                        | TEXAS REPUBLIC      | LIFE INSURANCE             | 300.28              |                     |          |
|                            |              |                                                                                                   |                                        |                     | LIFE INSURANCE             | 300.28              |                     |          |
|                            |              |                                                                                                   | TX CHILD SUPPORT [REDACTED]            | [REDACTED]          | [REDACTED]                 |                     |                     |          |
|                            |              |                                                                                                   | MISSISSIPPI DEPARTMENT OF HUMAN SERVIC | [REDACTED]          | [REDACTED]                 |                     |                     |          |
|                            |              | [REDACTED]                                                                                        |                                        | [REDACTED]          |                            |                     |                     |          |
|                            |              | [REDACTED]                                                                                        |                                        | [REDACTED]          |                            |                     |                     |          |
|                            |              | TAJI ADKINSON<br>FAIRFIELD AMBULANCE SERVICE INC. (EMS)<br>COMMUNITY NATIONAL BANK & TRUST OF TEX | TICKET OVERPAYMENT                     | 10.73               |                            |                     |                     |          |
|                            |              |                                                                                                   | 1.2025 PREMIUMS                        | 193.50              |                            |                     |                     |          |
|                            |              |                                                                                                   | FED WITHHOLDING TAX DEPOSI             | 3,064.55            |                            |                     |                     |          |
|                            |              |                                                                                                   | FED WITHHOLDING TAX DEPOSI             | 3,244.98            |                            |                     |                     |          |
|                            |              |                                                                                                   | FICA PAYROLL TAX DEPOSIT               | 2,755.48            |                            |                     |                     |          |
|                            |              |                                                                                                   | FICA PAYROLL TAX DEPOSIT               | 2,827.06            |                            |                     |                     |          |
|                            |              |                                                                                                   | MEDICARE TAX DEPOSIT                   | 644.40              |                            |                     |                     |          |
|                            |              |                                                                                                   | MEDICARE TAX DEPOSIT                   | 661.15              |                            |                     |                     |          |
|                            |              |                                                                                                   | HARTFORD LIFE INSURANCE COMPANY        | 457 RETIREMENT PLAN | 20.00                      |                     |                     |          |
|                            |              |                                                                                                   |                                        | 457 RETIREMENT PLAN | 20.00                      |                     |                     |          |
|                            |              |                                                                                                   | TMRS                                   | TMRS-PAYROLL        | 3,234.71                   |                     |                     |          |
|                            |              |                                                                                                   |                                        | TMRS-PAYROLL        | 3,323.28                   |                     |                     |          |
|                            |              |                                                                                                   | AIR EVAC                               | 1.2025 PREMIUMS     | 234.00                     |                     |                     |          |
|                            |              |                                                                                                   | TX CHILD SUPPORT [REDACTED]            | [REDACTED]          | [REDACTED]                 |                     |                     |          |
|                            |              |                                                                                                   | TOTAL:                                 |                     |                            | 26,688.86           |                     |          |
|                            |              |                                                                                                   | ADMINISTRATIVE                         | GENERAL FUND        | SAFEBUILT                  | PERMITS, CODE ENF.  | 11,571.79           |          |
|                            |              |                                                                                                   |                                        |                     |                            | JESSE FUENTES       | JANITORIAL SERVICES | 1,200.00 |
|                            |              |                                                                                                   |                                        |                     |                            | EXTRACO TECHNOLOGY  | 12.2024 MONTHLY FEE | 238.70   |
|                            |              | CURATIVE                                                                                          |                                        |                     |                            | MED DEPENDENT CHILD | 316.10              |          |
|                            |              |                                                                                                   |                                        |                     | MED DEPENDENT CHILD        | 316.10              |                     |          |
|                            |              | GUARDIAN                                                                                          |                                        |                     | DEPENDENT FAMILY MEDICAL   | 270.39              |                     |          |
|                            |              |                                                                                                   |                                        |                     | DEPENDENT FAMILY MEDICAL   | 270.39              |                     |          |
|                            |              |                                                                                                   |                                        |                     | HEALTH/LIFE INSURANCE-EMPL | 792.35              |                     |          |
|                            |              |                                                                                                   |                                        |                     | HEALTH/LIFE INSURANCE-EMPL | 792.35              |                     |          |
|                            |              |                                                                                                   |                                        |                     | DEPENDENT DENTAL           | 6.51                |                     |          |
|                            |              |                                                                                                   |                                        |                     | DEPENDENT DENTAL           | 6.51                |                     |          |
| EMPLOYEE DENTAL ONLY       | 9.27         |                                                                                                   |                                        |                     |                            |                     |                     |          |
| EMPLOYEE DENTAL ONLY       | 9.27         |                                                                                                   |                                        |                     |                            |                     |                     |          |
| HEALTH/LIFE INSURANCE-EMPL | 11.71        |                                                                                                   |                                        |                     |                            |                     |                     |          |
| HEALTH/LIFE INSURANCE-EMPL | 11.71        |                                                                                                   |                                        |                     |                            |                     |                     |          |

| DEPARTMENT      | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-----------------|--------------|----------------------------------------|----------------------------|-----------|
|                 |              | FAIRFIELD CHAMBER OF COMMERCE          | CHAMBER BANQUET            | 320.00    |
|                 |              | FAIRFIELD ECONOMIC DEVELOPMENT CORP.   | 25% SALES TAX 1.2025       | 50,356.40 |
|                 |              | FLATT STATIONERS, INC.                 | OFFICE SUPPLIES            | 32.48     |
|                 |              | FREESTONE COUNTY TIMES                 | AD FOR INVITATION FOR BIDS | 200.00    |
|                 |              | TML INTERGOVT. RISK POOL               | WORKERS COMP AUDIT         | 4,095.00  |
|                 |              | AT&T MOBILITY                          | PW & ADMIN CELL PHONES     | 125.64    |
|                 |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 258.21    |
|                 |              |                                        | FICA PAYROLL TAX DEPOSIT   | 258.21    |
|                 |              |                                        | MEDICARE TAX DEPOSIT       | 60.39     |
|                 |              |                                        | MEDICARE TAX DEPOSIT       | 60.39     |
|                 |              | TML ADMINSTRATIVE SERVICE              | MEMBERSHIP                 | 1,195.00  |
|                 |              |                                        | ANNUAL MEMBERSHIP          | 1,195.00  |
|                 |              | TMRS                                   | TMRS-PAYROLL               | 312.20    |
|                 |              |                                        | TMRS-PAYROLL               | 312.20    |
|                 |              | TXU ENERGY                             | 12.2024 USAGE              | 579.71    |
|                 |              |                                        | 12.2024 USAGE              | 50.64     |
|                 |              |                                        | 12.2024 USAGE              | 1,215.52  |
|                 |              | CALL 4 COMPUTERS                       | MONTHLY BACKUPS            | 312.50    |
|                 |              | DATAMAX                                | ADMIN PRINTING             | 92.58     |
|                 |              |                                        | 1.2025 ADMIN COPIER LEASE  | 215.46    |
|                 |              | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 9,062.40  |
|                 |              |                                        | TOTAL:                     | 86,133.08 |
| AMBULANCE/EMS   | GENERAL FUND | FAIRFIELD AMBULANCE SERVICE INC. (EMS) | 1.2025 PER BUDGET          | 12,500.00 |
|                 |              |                                        | TOTAL:                     | 12,500.00 |
| FIRE DEPARTMENT | GENERAL FUND | AXCESS HOSE AND LADDER CO.             | ANNUAL HOSE TESTING        | 2,928.00  |
|                 |              | DEALERS ELECTRICAL SUPPLY              | FIRE DEPT                  | 219.58    |
|                 |              | J & H ELECTRIC                         | FIRE DEPT. WORK            | 3,400.00  |
|                 |              | ACE HARDWARE & LUMBER COMPANY          | NEW ELECTRICAL             | 3.99      |
|                 |              |                                        | NEW ELECTRICAL             | 16.53     |
|                 |              |                                        | NEW ELECTRICAL             | 46.30     |
|                 |              |                                        | NEW ELECTRICAL             | 6.36      |
|                 |              | LYLE OIL CO.                           | VFD FUEL                   | 113.12    |
|                 |              | PARKER AUTO SUPPLY                     | CUTTING TORCH GAS          | 49.53     |
|                 |              | SUNBELT RENTALS                        | FIRE DEPT SISSORLIFT RENTA | 1,001.79  |
|                 |              | ATMOS ENERGY                           | 221 S KEECHI 1.2025        | 857.70    |
|                 |              | TXU ENERGY                             | 12.2024 USAGE              | 511.34    |
|                 |              | WHOLESALE ELECTRIC SUPPLY              | NEW ELECTRICAL             | 2,281.05  |
|                 |              |                                        | TOTAL:                     | 11,435.29 |
| JUDICIAL        | GENERAL FUND | FAIRFIELD MUNICIPAL SECURITY FUND      | 12.2024 COURT SECURITY FUN | 205.10    |
|                 |              | McCREARY, VESELKA, BRAGG, & ALLEN      | COLLECTIONS                | 129.98    |
|                 |              | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                 |              |                                        | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,188.51  |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,188.51  |
|                 |              | GUARDIAN                               | DEPENDENT DENTAL           | 3.25      |
|                 |              |                                        | DEPENDENT DENTAL           | 3.25      |
|                 |              |                                        | EMPLOYEE DENTAL ONLY       | 13.89     |
|                 |              |                                        | EMPLOYEE DENTAL ONLY       | 13.89     |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 17.55     |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 17.55     |
|                 |              | FAIRFIELD MUNICIPAL COURT TECH FUND    | 12.2024 COURT TECH FUND    | 169.89    |
|                 |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 230.80    |
|                 |              |                                        | FICA PAYROLL TAX DEPOSIT   | 230.80    |

| DEPARTMENT         | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|--------------------|--------------|----------------------------------------|----------------------------|-----------|
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 53.98     |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 53.98     |
|                    |              | TMRS                                   | TMRS-PAYROLL               | 279.60    |
|                    |              |                                        | TMRS-PAYROLL               | 279.60    |
|                    |              | CALL 4 COMPUTERS                       | MONTHLY BACKUPS            | 312.50    |
|                    |              | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 8,116.16  |
|                    |              |                                        | TOTAL:                     | 13,590.35 |
| LIBRARY            | GENERAL FUND | FAIRFIELD LIBRARY ASSOCIA              | 1.2025 PER CONTRACT        | 1,666.67  |
|                    |              |                                        | TOTAL:                     | 1,666.67  |
| PARKS & RECREATION | GENERAL FUND | CROWELL FARM & LAND SERVICE, LLC       | PARK CREEK RUNOFF          | 6,630.00  |
|                    |              | CURATIVE                               | DEPENDENT SPOUSE MEDICAL   | 285.54    |
|                    |              |                                        | DEPENDENT SPOUSE MEDICAL   | 285.54    |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 792.34    |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 792.34    |
|                    |              | GUARDIAN                               | EMPLOYEE DENTAL ONLY       | 9.26      |
|                    |              |                                        | EMPLOYEE DENTAL ONLY       | 9.26      |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 11.70     |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 11.70     |
|                    |              | HILLTOP WELDING                        | STEER BARN PROJECT         | 23,750.00 |
|                    |              |                                        | STEER BARN PROJECT         | 4,030.00  |
|                    |              | 51 OILFIELD SERVICES                   | PAINT STEER BARN           | 2,066.97  |
|                    |              | CHANDRA LEE                            | RENTAL DEPOSIT REIMBURSEME | 200.00    |
|                    |              | FAIRFIELD FARM & RANCH                 | WALKING TRAIL GRASS SEED   | 37.00     |
|                    |              | J & H ELECTRIC                         | HB PLANT, LIFT STATIONS, P | 1,989.00  |
|                    |              | ACE HARDWARE & LUMBER COMPANY          | ELECTRIC @ LIONS CLUB      | 214.09    |
|                    |              |                                        | GB SHELF FOR CAMERA        | 22.56     |
|                    |              |                                        | ANTIFREEZE, GB SUPPLIES    | 16.99     |
|                    |              |                                        | ANTIFREEZE, GB SUPPLIES    | 17.99     |
|                    |              |                                        | GB BASEBOARD PAINT & BRUSH | 26.58     |
|                    |              |                                        | PAINT FOR WALLS INSIDE GB  | 26.58     |
|                    |              |                                        | PARK REPAIRS               | 22.08     |
|                    |              | GOOD NEIGHBOR CLEANERS                 | UNIFORM CLEANING 12.2025   | 94.15     |
|                    |              | AT&T MOBILITY                          | PW & ADMIN CELL PHONES     | 125.64    |
|                    |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 184.96    |
|                    |              |                                        | FICA PAYROLL TAX DEPOSIT   | 168.62    |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 43.26     |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 39.44     |
|                    |              | TMRS                                   | TMRS-PAYROLL               | 213.97    |
|                    |              |                                        | TMRS-PAYROLL               | 195.82    |
|                    |              | TXU ENERGY                             | 12.2024 USAGE              | 2,961.83  |
|                    |              |                                        | 12.2024 USAGE              | 13.82     |
|                    |              | M & W WASTE MANAGEMENT LLC             | 1.2025 BB RR RENTAL        | 400.00    |
|                    |              | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 5,947.68  |
|                    |              |                                        | TOTAL:                     | 51,636.71 |
| POLICE DEPARTMENT  | GENERAL FUND | FREESTONE COUNTY                       | 1.2025 DISPATCH            | 18,520.83 |
|                    |              | CURATIVE                               | MED DEPENDENT CHILD        | 421.46    |
|                    |              |                                        | MED DEPENDENT CHILD        | 421.46    |
|                    |              |                                        | DEPENDENT FAMILY MEDICAL   | 1,081.56  |
|                    |              |                                        | DEPENDENT FAMILY MEDICAL   | 1,081.56  |
|                    |              |                                        | DEPENDENT SPOUSE MEDICAL   | 285.54    |
|                    |              |                                        | DEPENDENT SPOUSE MEDICAL   | 285.54    |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 3,961.70  |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 3,961.70  |

| DEPARTMENT           | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|----------------------|--------------|----------------------------------------|----------------------------|-----------|
|                      |              | GUARDIAN                               | DEPENDENT DENTAL           | 16.25     |
|                      |              |                                        | DEPENDENT DENTAL           | 16.25     |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 46.30     |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 46.30     |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 58.50     |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 58.50     |
|                      |              | FLATT STATIONERS, INC.                 | OFFICE SUPPLIES            | 19.82     |
|                      |              | AT&T MOBILITY                          | PD CELL PHONE              | 905.93    |
|                      |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 1,567.92  |
|                      |              |                                        | FICA PAYROLL TAX DEPOSIT   | 1,649.72  |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 366.68    |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 385.81    |
|                      |              | CANON FINANCIAL SERVICES, INC.         | 1.2025 COPOER LEASE        | 93.60     |
|                      |              | TMRS                                   | TMRS-PAYROLL               | 1,771.80  |
|                      |              |                                        | TMRS-PAYROLL               | 1,870.31  |
|                      |              | FAIRFIELD PAINT & BODY                 | UNIT 9 LOF                 | 102.64    |
|                      |              | CALL 4 COMPUTERS                       | MONTHLY BACKUPS            | 312.50    |
|                      |              | DAPPER DESIGNS                         | MARKHAM EMBROIDERY         | 39.98     |
|                      |              | DATAMAX                                | 1.2025 PD PRINTING         | 83.68     |
|                      |              | MARY WARREN                            | FUEL REIMBURSEMENT         | 24.24     |
|                      |              | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 53,854.08 |
|                      |              |                                        | TOTAL:                     | 93,312.16 |
| STREETS AND DRAINAGE | GENERAL FUND | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                      |              |                                        | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,188.51  |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,188.51  |
|                      |              | GUARDIAN                               | DEPENDENT DENTAL           | 3.25      |
|                      |              |                                        | DEPENDENT DENTAL           | 3.25      |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 9.26      |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 9.26      |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 17.55     |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 17.55     |
|                      |              | CAPPS TRUE VALUE HARDWARE              | BULBS                      | 20.39     |
|                      |              |                                        | CHAINSAW OIL               | 18.29     |
|                      |              |                                        | ORANGE FENCING             | 130.76    |
|                      |              | GOOD NEIGHBOR CLEANERS                 | UNIFORM CLEANING 12.2025   | 94.15     |
|                      |              | PARKER AUTO SUPPLY                     | BACKHOE MAINTENANCE        | 130.08    |
|                      |              | KENT TRUCKING & CONST.                 | FILL SAND                  | 4,500.00  |
|                      |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 268.01    |
|                      |              |                                        | FICA PAYROLL TAX DEPOSIT   | 274.13    |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 62.67     |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 64.11     |
|                      |              | ROBINSON TRADING POST                  | ASHLEY PARKER SHIRTS       | 244.65    |
|                      |              | TMRS                                   | TMRS-PAYROLL               | 314.84    |
|                      |              |                                        | TMRS-PAYROLL               | 321.65    |
|                      |              | TXU ENERGY                             | 12.2024 USAGE              | 2,666.22  |
|                      |              | BARCO MUNICIPAL PRODUCTS, INC.         | YELLOW MARKERS             | 282.47    |
|                      |              | O'REILLY AUTO PARTS                    | GAS CAN SPOUT              | 9.99      |
|                      |              | DAPPER DESIGNS                         | ASHLEY PARKER EMBROIDERY   | 131.25    |
|                      |              | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 9,237.91  |
|                      |              |                                        | TOTAL:                     | 22,290.27 |
| FEDC                 | GENERAL FUND | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                      |              |                                        | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 792.34    |

| DEPARTMENT       | FUND       | VENDOR NAME                            | DESCRIPTION                 | AMOUNT     |
|------------------|------------|----------------------------------------|-----------------------------|------------|
|                  |            | GUARDIAN                               | HEALTH/LIFE INSURANCE-EMPL  | 792.34     |
|                  |            |                                        | DEPENDENT DENTAL            | 3.25       |
|                  |            |                                        | DEPENDENT DENTAL            | 3.25       |
|                  |            |                                        | EMPLOYEE DENTAL ONLY        | 9.26       |
|                  |            |                                        | EMPLOYEE DENTAL ONLY        | 9.26       |
|                  |            |                                        | HEALTH/LIFE INSURANCE-EMPL  | 11.70      |
|                  |            |                                        | HEALTH/LIFE INSURANCE-EMPL  | 11.70      |
|                  |            | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 245.58     |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT    | 245.58     |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 57.43      |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 57.43      |
|                  |            | TMRS                                   | TMRS-PAYROLL                | 291.48     |
|                  |            |                                        | TMRS-PAYROLL                | 291.48     |
|                  |            | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025       | 8,461.18   |
|                  |            |                                        | TOTAL:                      | 12,364.82  |
| NON-DEPARTMENTAL | ENTERPRISE | AFLAC                                  | OTHER INSURANCE             | 47.08      |
|                  |            |                                        | OTHER INSURANCE             | 47.08      |
|                  |            |                                        | OTHER INSURANCE             | 32.40      |
|                  |            |                                        | OTHER INSURANCE             | 32.40      |
|                  |            | TX CHILD SUPPORT [REDACTED]            | [REDACTED]                  | [REDACTED] |
|                  |            | CURATIVE                               | MED DEPENDENT CHILD         | 45.16      |
|                  |            |                                        | MED DEPENDENT CHILD         | 45.16      |
|                  |            |                                        | DEPENDENT FAMILY MEDICAL    | 289.73     |
|                  |            |                                        | DEPENDENT FAMILY MEDICAL    | 289.73     |
|                  |            | GUARDIAN                               | DEPENDENT DENTAL            | 2.44       |
|                  |            |                                        | DEPENDENT DENTAL            | 2.44       |
|                  |            |                                        | VISION - DEPENDENT          | 9.79       |
|                  |            |                                        | VISION - DEPENDENT          | 9.79       |
|                  |            |                                        | VISION - EMPLOYEE           | 29.40      |
|                  |            |                                        | VISION - EMPLOYEE           | 29.40      |
|                  |            | MEDICAL AIR SERVICE ASSOCIATION        | HELCO AMB                   | 41.99      |
|                  |            |                                        | HELCO AMB                   | 41.99      |
|                  |            | TEXAS REPUBLIC                         | LIFE INSURANCE              | 159.89     |
|                  |            |                                        | LIFE INSURANCE              | 159.89     |
|                  |            | TX CHILD SUPPORT [REDACTED]            | [REDACTED]                  | [REDACTED] |
|                  |            | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 971.04     |
|                  |            |                                        | FED WITHHOLDING TAX DEPOSIT | 1,040.18   |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT    | 943.04     |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT    | 993.27     |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 220.56     |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 232.29     |
|                  |            | TMRS                                   | TMRS-PAYROLL                | 1,081.55   |
|                  |            |                                        | TMRS-PAYROLL                | 1,142.83   |
|                  |            |                                        | TOTAL:                      | 8,652.20   |
| SANITATION       | ENTERPRISE | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 18.84      |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT    | 14.80      |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 4.41       |
|                  |            |                                        | MEDICARE TAX DEPOSIT        | 3.46       |
|                  |            | WASTE CONNECTIONS LONE STAR, INC       | RES TOTERS 12.2024          | 14,837.28  |
|                  |            |                                        | CITY HALL 12.2024           | 134.93     |
|                  |            |                                        | 1.2025 COMMERCIAL TOTERS    | 2,405.95   |

| DEPARTMENT            | FUND       | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-----------------------|------------|----------------------------------------|----------------------------|-----------|
|                       |            | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 542.50    |
|                       |            |                                        | TOTAL:                     | 17,962.17 |
| WATER OPERATIONS      | ENTERPRISE | BAYLESS AUTO SUPPLY                    | #141                       | 18.31     |
|                       |            | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                       |            |                                        | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.08    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.08    |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,931.34  |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,931.33  |
|                       |            | GUARDIAN                               | DEPENDENT DENTAL           | 3.25      |
|                       |            |                                        | DEPENDENT DENTAL           | 3.25      |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 22.58     |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 22.58     |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 28.52     |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 28.52     |
|                       |            | BROOKSHIRE BROS. #10                   | WATER                      | 233.22    |
|                       |            | CAPPS TRUE VALUE HARDWARE              | SUPPLIES                   | 66.84     |
|                       |            |                                        | SMALL TOOLS                | 26.85     |
|                       |            |                                        | MISC TORCH BOTTLES         | 16.44     |
|                       |            |                                        | WATER DEPT TORCH PARTS     | 77.50     |
|                       |            | ACE HARDWARE & LUMBER COMPANY          | WINTERIZING                | 78.93     |
|                       |            |                                        | WINTERIZING                | 236.79    |
|                       |            | JOHNSON LAB & SUPPLY                   | STOCK                      | 550.56    |
|                       |            |                                        | STOCK                      | 2,007.57  |
|                       |            |                                        | STOCK                      | 550.56    |
|                       |            | GOOD NEIGHBOR CLEANERS                 | UNIFORM CLEANING 12.2025   | 94.15     |
|                       |            | LONESTAR MAINTENANCE & SE              | CITY CL2                   | 1,784.46  |
|                       |            |                                        | FF CL2 BOTTLE RENT         | 112.00    |
|                       |            | LYLE OIL CO.                           | #141 TIRE PLUG             | 15.00     |
|                       |            | OMNI-SITE.NET                          | LIFT STATION ALARMS        | 353.00    |
|                       |            | AT&T MOBILITY                          | PW & ADMIN CELL PHONES     | 83.98     |
|                       |            | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 491.42    |
|                       |            |                                        | FICA PAYROLL TAX DEPOSIT   | 516.69    |
|                       |            |                                        | MEDICARE TAX DEPOSIT       | 114.94    |
|                       |            |                                        | MEDICARE TAX DEPOSIT       | 120.83    |
|                       |            | RED HAT RENTALS                        | HOSE AND PUMP RENTAL       | 164.19    |
|                       |            | ATMOS ENERGY                           | 300 LOVE ST 12.2024        | 329.29    |
|                       |            | TMRS                                   | TMRS-PAYROLL               | 569.32    |
|                       |            |                                        | TMRS-PAYROLL               | 597.38    |
|                       |            | TXU ENERGY                             | 12.2024 USAGE              | 6,632.26  |
|                       |            | CALL 4 COMPUTERS                       | MONTHLY BACKUPS            | 312.50    |
|                       |            | WORTHAM AIR CONDITIONING               | BARN HEATER                | 200.00    |
|                       |            | BARCO MUNICIPAL PRODUCTS, INC.         | YELLOW MARKERS             | 282.49    |
|                       |            | M. A. P. SERVICES                      | #135                       | 114.46    |
|                       |            | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 16,933.33 |
|                       |            |                                        | TOTAL:                     | 37,851.23 |
| WASTEWATER OPERATIONS | ENTERPRISE | CURATIVE                               | MED DEPENDENT CHILD        | 105.36    |
|                       |            |                                        | MED DEPENDENT CHILD        | 105.36    |
|                       |            |                                        | DEPENDENT FAMILY MEDICAL   | 135.20    |
|                       |            |                                        | DEPENDENT FAMILY MEDICAL   | 135.20    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.08    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.08    |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,436.09  |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,436.10  |

| DEPARTMENT       | FUND | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------|------|----------------------------------------|----------------------------|-----------|
|                  |      | GUARDIAN                               | DEPENDENT DENTAL           | 2.43      |
|                  |      |                                        | DEPENDENT DENTAL           | 2.43      |
|                  |      |                                        | EMPLOYEE DENTAL ONLY       | 16.78     |
|                  |      |                                        | EMPLOYEE DENTAL ONLY       | 16.78     |
|                  |      |                                        | HEALTH/LIFE INSURANCE-EMPL | 21.19     |
|                  |      |                                        | HEALTH/LIFE INSURANCE-EMPL | 21.19     |
|                  |      | REXEL                                  | THSND OAKS PLANT           | 503.81    |
|                  |      | SOVREX, LLC                            | ARPA US 75 SEWER           | 20,843.56 |
|                  |      |                                        | ARPA SEWER REPLACEMENT     | 21,699.00 |
|                  |      | CAPPS TRUE VALUE HARDWARE              | SEWER REPAIR               | 12.18     |
|                  |      |                                        | O RING                     | 0.67      |
|                  |      |                                        | MIMS CLARIFIER             | 12.42     |
|                  |      | CERTIFIED LABORATORIES                 | ENZYMES                    | 387.50    |
|                  |      | DEALERS ELECTRICAL SUPPLY              | WALNUT CREEK LIFT STATION  | 34.00     |
|                  |      | EAGLE LABS, INC                        | POLYMER                    | 3,699.00  |
|                  |      | J & H ELECTRIC                         | HB PLANT, LIFT STATIONS, P | 1,014.00  |
|                  |      |                                        | WALNUT CREEK RELAYS        | 297.50    |
|                  |      | ACE HARDWARE & LUMBER COMPANY          | WINTERIZING MIMS           | 79.92     |
|                  |      |                                        | CLARIFIER REPAIR MIMS      | 21.99     |
|                  |      |                                        | MIMS CLARIFIER             | 85.88     |
|                  |      |                                        | MIMS PLANT                 | 7.96      |
|                  |      |                                        | MIMS DRILL BITS            | 47.16     |
|                  |      |                                        | MISC LAB SUPPLIES MIMS     | 28.11     |
|                  |      |                                        | WATER PIPE REPAIRS MIMS    | 9.54      |
|                  |      |                                        | MIMS MAINTENANCE           | 75.53     |
|                  |      | JOHNSON LAB & SUPPLY                   | STOCK                      | 551.28    |
|                  |      | GOOD NEIGHBOR CLEANERS                 | UNIFORM CLEANING 12.2025   | 94.19     |
|                  |      | AT&T MOBILITY                          | PW & ADMIN CELL PHONES     | 125.64    |
|                  |      | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 432.79    |
|                  |      |                                        | FICA PAYROLL TAX DEPOSIT   | 461.79    |
|                  |      |                                        | MEDICARE TAX DEPOSIT       | 101.20    |
|                  |      |                                        | MEDICARE TAX DEPOSIT       | 107.99    |
|                  |      | TMRS                                   | TMRS-PAYROLL               | 495.24    |
|                  |      |                                        | TMRS-PAYROLL               | 527.49    |
|                  |      | TXU ENERGY                             | 12.2024 USAGE              | 7,327.69  |
|                  |      |                                        | 12.2024 USAGE              | 263.60    |
|                  |      |                                        | 12.2024 USAGE              | 254.38    |
|                  |      |                                        | 12.2024 USAGE              | 12.42     |
|                  |      |                                        | 12.2024 USAGE              | 2,234.19  |
|                  |      | BARCO MUNICIPAL PRODUCTS, INC.         | YELLOW MARKERS             | 282.47    |
|                  |      | WASTE CONNECTIONS LONE STAR, INC       | 1.2025 MIMS SLUDGE         | 1,059.32  |
|                  |      | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 14,843.70 |
|                  |      |                                        | TOTAL:                     | 81,683.38 |
| NON-DEPARTMENTAL | TDCJ | AFLAC                                  | OTHER INSURANCE            | 15.69     |
|                  |      |                                        | OTHER INSURANCE            | 15.69     |
|                  |      | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 57.95     |
|                  |      |                                        | DEPENDENT FAMILY MEDICAL   | 57.95     |
|                  |      | GUARDIAN                               | DEPENDENT DENTAL           | 0.35      |
|                  |      |                                        | DEPENDENT DENTAL           | 0.35      |
|                  |      |                                        | VISION - DEPENDENT         | 1.40      |
|                  |      |                                        | VISION - DEPENDENT         | 1.40      |
|                  |      |                                        | VISION - EMPLOYEE          | 5.88      |
|                  |      |                                        | VISION - EMPLOYEE          | 5.88      |
|                  |      | TEXAS REPUBLIC                         | LIFE INSURANCE             | 37.99     |
|                  |      |                                        | LIFE INSURANCE             | 37.99     |

| DEPARTMENT                  | FUND             | VENDOR NAME                            | DESCRIPTION                 | AMOUNT    |
|-----------------------------|------------------|----------------------------------------|-----------------------------|-----------|
|                             |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 444.63    |
|                             |                  |                                        | FED WITHHOLDING TAX DEPOSIT | 415.29    |
|                             |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 347.21    |
|                             |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 330.91    |
|                             |                  |                                        | MEDICARE TAX DEPOSIT        | 81.21     |
|                             |                  |                                        | MEDICARE TAX DEPOSIT        | 77.40     |
|                             |                  | TMRS                                   | TMRS-PAYROLL                | 399.84    |
|                             |                  |                                        | TMRS-PAYROLL                | 381.44    |
|                             |                  |                                        | TOTAL:                      | 2,716.45  |
| OPERATIONS & MAINTENAN TDCJ |                  | CURATIVE                               | DEPENDENT FAMILY MEDICAL    | 135.19    |
|                             |                  |                                        | DEPENDENT FAMILY MEDICAL    | 135.19    |
|                             |                  |                                        | DEPENDENT SPOUSE MEDICAL    | 71.38     |
|                             |                  |                                        | DEPENDENT SPOUSE MEDICAL    | 71.38     |
|                             |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 990.43    |
|                             |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 990.43    |
|                             |                  | GUARDIAN                               | DEPENDENT DENTAL            | 0.81      |
|                             |                  |                                        | DEPENDENT DENTAL            | 0.81      |
|                             |                  |                                        | EMPLOYEE DENTAL ONLY        | 11.56     |
|                             |                  |                                        | EMPLOYEE DENTAL ONLY        | 11.56     |
|                             |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 14.63     |
|                             |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 14.63     |
|                             |                  | CERTIFIED LABORATORIES                 | ENZYMES                     | 387.50    |
|                             |                  | DEALERS ELECTRICAL SUPPLY              | TDCJ                        | 233.16    |
|                             |                  | EAGLE LABS, INC                        | POLYMER                     | 1,849.50  |
|                             |                  | ACE HARDWARE & LUMBER COMPANY          | TDCJ WINTERIZING            | 369.09    |
|                             |                  |                                        | TDCJ SUPPLIES               | 63.25     |
|                             |                  |                                        | TDCJ OFFICE LIGHT BULBS     | 13.99     |
|                             |                  |                                        | MAINTENANCE TDCJ            | 39.95     |
|                             |                  | GOOD NEIGHBOR CLEANERS                 | UNIFORM CLEANING 12.2025    | 94.15     |
|                             |                  | LONESTAR MAINTENANCE & SE              | TDCJ CL2                    | 1,784.46  |
|                             |                  |                                        | TDCJ VALVE                  | 175.00    |
|                             |                  |                                        | TDCJ CL2 BOTTLE RENT        | 98.00     |
|                             |                  | LYLE OIL CO.                           | TDCJ TIRE PLUG              | 15.00     |
|                             |                  | AT&T MOBILITY                          | PW & ADMIN CELL PHONES      | 78.48     |
|                             |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 347.20    |
|                             |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 330.90    |
|                             |                  |                                        | MEDICARE TAX DEPOSIT        | 81.21     |
|                             |                  |                                        | MEDICARE TAX DEPOSIT        | 77.40     |
|                             |                  | TMRS                                   | TMRS-PAYROLL                | 393.56    |
|                             |                  |                                        | TMRS-PAYROLL                | 375.44    |
|                             |                  | TXU ENERGY                             | 12.2024 USAGE               | 5,301.34  |
|                             |                  | WASTE CONNECTIONS LONE STAR, INC       | 1.2025 TDCJ SLUDGE          | 529.66    |
|                             |                  | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025       | 11,161.20 |
|                             |                  |                                        | TOTAL:                      | 26,247.44 |
| NON-DEPARTMENTAL            | HOTEL/MOTEL FUND | GUARDIAN                               | VISION - EMPLOYEE           | 3.92      |
|                             |                  |                                        | VISION - EMPLOYEE           | 3.92      |
|                             |                  | MEDICAL AIR SERVICE ASSOCIATION        | HELCO AMB                   | 6.46      |
|                             |                  |                                        | HELCO AMB                   | 6.46      |
|                             |                  | TEXAS REPUBLIC                         | LIFE INSURANCE              | 36.23     |
|                             |                  |                                        | LIFE INSURANCE              | 36.23     |
|                             |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 75.19     |
|                             |                  |                                        | FED WITHHOLDING TAX DEPOSIT | 75.54     |
|                             |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 94.37     |
|                             |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 94.37     |

| DEPARTMENT             | FUND             | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------------|------------------|----------------------------------------|----------------------------|-----------|
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 22.07     |
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 22.07     |
|                        |                  | TMRS                                   | TMRS-PAYROLL               | 112.59    |
|                        |                  |                                        | TMRS-PAYROLL               | 109.09    |
|                        |                  |                                        | TOTAL:                     | 698.51    |
| HOTEL/MOTEL FUND       | HOTEL/MOTEL FUND | MARSHALL ARTS ENTERTAINMENT, LLC       | MARSHALL ARTS ENTERTAINMEN | 5,400.00  |
|                        |                  | MOODY-BRADLEY HOUSE FOUNDATION, INC    | 1.2025 PER BUDGET          | 1,250.00  |
|                        |                  | CURATIVE                               | HEALTH/LIFE INSURANCE-EMPL | 396.17    |
|                        |                  |                                        | HEALTH/LIFE INSURANCE-EMPL | 396.17    |
|                        |                  | GUARDIAN                               | EMPLOYEE DENTAL ONLY       | 4.63      |
|                        |                  |                                        | EMPLOYEE DENTAL ONLY       | 4.63      |
|                        |                  |                                        | HEALTH/LIFE INSURANCE-EMPL | 5.85      |
|                        |                  |                                        | HEALTH/LIFE INSURANCE-EMPL | 5.85      |
|                        |                  | FAIRFIELD CHAMBER OF COMMERCE          | 1.2025 CONTRACT            | 5,000.00  |
|                        |                  | FREESTONE CTY HISTORICAL MUSEUM        | 1.2025 PER BUDGET          | 1,250.00  |
|                        |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 94.37     |
|                        |                  |                                        | FICA PAYROLL TAX DEPOSIT   | 94.37     |
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 22.07     |
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 22.07     |
|                        |                  | RED HAT RENTALS                        | MAN LIFT                   | 568.58    |
|                        |                  | TMRS                                   | TMRS-PAYROLL               | 110.82    |
|                        |                  |                                        | TMRS-PAYROLL               | 107.37    |
|                        |                  | WACO BASKETBALL CHAPTER                | BASKETBALL TOURNAMENT      | 10,000.00 |
|                        |                  |                                        | BASKETBALL TOURNAMENT      | 4,160.00  |
|                        |                  | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 3,166.80  |
|                        |                  |                                        | TOTAL:                     | 32,059.75 |
| WATER LINE CONSTRUCTIO | TDCJ WATER LINE  | C. MILLER DRILLING, INC.               | LOVE STREET WELL           | 74,579.49 |
|                        |                  |                                        | TOTAL:                     | 74,579.49 |
| NON-DEPARTMENTAL       | WESTWOOD WATER   | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 231.78    |
|                        |                  |                                        | DEPENDENT FAMILY MEDICAL   | 231.78    |
|                        |                  | GUARDIAN                               | DEPENDENT DENTAL           | 1.39      |
|                        |                  |                                        | DEPENDENT DENTAL           | 1.39      |
|                        |                  |                                        | VISION - DEPENDENT         | 5.59      |
|                        |                  |                                        | VISION - DEPENDENT         | 5.59      |
|                        |                  |                                        | VISION - EMPLOYEE          | 3.92      |
|                        |                  |                                        | VISION - EMPLOYEE          | 3.92      |
|                        |                  | MEDICAL AIR SERVICE ASSOCIATION        | HELCO AMB                  | 6.46      |
|                        |                  |                                        | HELCO AMB                  | 6.46      |
|                        |                  | TEXAS REPUBLIC                         | LIFE INSURANCE             | 32.91     |
|                        |                  |                                        | LIFE INSURANCE             | 32.91     |
|                        |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSI | 99.97     |
|                        |                  |                                        | FED WITHHOLDING TAX DEPOSI | 138.21    |
|                        |                  |                                        | FICA PAYROLL TAX DEPOSIT   | 110.82    |
|                        |                  |                                        | FICA PAYROLL TAX DEPOSIT   | 132.06    |
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 25.92     |
|                        |                  |                                        | MEDICARE TAX DEPOSIT       | 30.89     |
|                        |                  | TMRS                                   | TMRS-PAYROLL               | 143.74    |
|                        |                  |                                        | TMRS-PAYROLL               | 167.73    |
|                        |                  |                                        | TOTAL:                     | 1,413.44  |
| WATER OPERATIONS       | WESTWOOD WATER   | CURATIVE                               | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                        |                  |                                        | DEPENDENT FAMILY MEDICAL   | 540.78    |
|                        |                  |                                        | HEALTH/LIFE INSURANCE-EMPL | 396.17    |

| DEPARTMENT | FUND | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------|------|----------------------------------------|----------------------------|-----------|
|            |      | GUARDIAN                               | HEALTH/LIFE INSURANCE-EMPL | 396.17    |
|            |      |                                        | DEPENDENT DENTAL           | 3.25      |
|            |      |                                        | DEPENDENT DENTAL           | 3.25      |
|            |      |                                        | EMPLOYEE DENTAL ONLY       | 4.63      |
|            |      |                                        | EMPLOYEE DENTAL ONLY       | 4.63      |
|            |      |                                        | HEALTH/LIFE INSURANCE-EMPL | 5.85      |
|            |      |                                        | HEALTH/LIFE INSURANCE-EMPL | 5.85      |
|            |      | J & H ELECTRIC                         | HB PLANT, LIFT STATIONS, P | 468.00    |
|            |      | LONESTAR MAINTENANCE & SE              | WW CL2                     | 320.41    |
|            |      |                                        | WW CL2 BOTTLE RENT         | 28.00     |
|            |      | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 110.82    |
|            |      |                                        | FICA PAYROLL TAX DEPOSIT   | 132.06    |
|            |      |                                        | MEDICARE TAX DEPOSIT       | 25.92     |
|            |      |                                        | MEDICARE TAX DEPOSIT       | 30.89     |
|            |      | TMRS                                   | TMRS-PAYROLL               | 141.48    |
|            |      |                                        | TMRS-PAYROLL               | 165.09    |
|            |      | TXU ENERGY                             | 12.2024 USAGE              | 17.03     |
|            |      | PALESTINE DRILLING & SERVICES LLC      | HENRY BROWN SERVICE        | 22,000.39 |
|            |      | NAVARRO COUNTY ELECTRIC COOPERATIVE, I | WW 12.2024                 | 972.33    |
|            |      | **PAYROLL EXPENSES                     | 1/01/2025 - 1/31/2025      | 4,449.59  |
|            |      |                                        | TOTAL:                     | 30,763.37 |

| ===== FUND TOTALS ===== |                  |            |
|-------------------------|------------------|------------|
| 01                      | GENERAL FUND     | 331,618.21 |
| 02                      | ENTERPRISE       | 146,148.98 |
| 06                      | TDCJ             | 28,963.89  |
| 07                      | HOTEL/MOTEL FUND | 32,758.26  |
| 20                      | TDCJ WATER LINE  | 74,579.49  |
| 23                      | WESTWOOD WATER   | 32,176.81  |
| -----                   |                  |            |
|                         | GRAND TOTAL:     | 646,245.64 |
| -----                   |                  |            |

TOTAL PAGES: 10

## SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 01-CITY OF FAIRFIELD  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 0/00/0000 THRU 99/99/9999  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 1/01/2025 THRU 1/31/2025  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PAYROLL SELECTION

PAYROLL EXPENSES: YES  
EXPENSE TYPE: GROSS  
CHECK DATE: 1/01/2025 THRU 1/31/2025

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PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: COUNCIL REPORT JANUARY 2025  
SIGNATURE LINES: 0

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PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO

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## **DIRECTORS REPORT**

February 3, 2025

### **Water and Wastewater Department:**

1. City Wells in production are operating properly. Averaged 443 thousand gallons per day for the month of January. The water wells have produced 13.7 million gallons for the month of January.
2. Water Dept: A Monthly Report is attached for Mayor and Council review.
3. Water Dept: The City and Westwood meters were read on December 17. We still have approximately 150 meters that are not reading. Employees are replacing endpoints.
4. The city turn off 35 services the month of January. 15 Customers have not paid and are still off.
5. City Employees had a total of 89 Work Orders for the month of January. The city has 26 work orders that have not been completed or processed. A Service Order Report is attached.
6. Mims Creek WWTP: The WWTP is operating properly. A Monthly Report is attached.
7. TDCJ Boyd Unit WWTP/ WTP: A complete TDCJ Monthly Report is attached.

### **Westwood Water Plants:**

1. Westwood Wells production is operating properly. Averaged 80 thousand gallons for the month of January. Westwood Wells produced 2.4 million gallons for the month of January.

**Department Head  
Report  
Cont.**

**Westwood Water Plants:**

2. The city turn off 29 this month in the Westwood Utilities Area. 1 Customer has not paid and is still off.
3. The City Employees had a total of 11 Work Orders for the month of January. 2 work orders are not been completed or processed. A Service Order Report is attached.

**Street and Construction Department:**

1. Street Dept.: A complete report is attached.

**Parks Department:**

1. Park Dept.: A complete Parks Dept. Monthly Report is attached.

**Code Compliance Department:**

1. Code Dept.: A Monthly Report is attached.

**Fuel Consumption Report:**

1. A Monthly Report is attached.

Respectfully Submitted,



Clyde Woods  
Director of Public Works

**CITY OF FAIRFIELD - WATER SYSTEM  
JANUARY 2025 DAILY LOG**

| Date    | Clark<br>#5<br>Gal / Day<br>Pumped | Park<br>#6<br>Gal / Day<br>Pumped | Watson<br>#3<br>Gal / Day<br>Pumped | Ivy<br>#8<br>Gal / Day<br>Pumped | Total<br>Gallons<br>Pumped | Total<br>Combined<br>Capacity<br>@100% Duty | Total<br>Combined<br>Capacity<br>@75% Duty | Total<br>Combined<br>Capacity<br>@50% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@100% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@75% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@50% Duty | INITIALS | TIME | CHLORINE<br>RESIDUAL<br>LOVE | CHLORINE<br>RESIDUAL<br>WATSON | CHLORINE<br>RESIDUAL<br>DISTRIBUTION |
|---------|------------------------------------|-----------------------------------|-------------------------------------|----------------------------------|----------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------|------|------------------------------|--------------------------------|--------------------------------------|
| 1       | 0                                  | 77                                | 279                                 | 39                               | 395,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 16.93%                                                        | 22.58%                                                       | 33.86%                                                       | KL       | 0931 | 0.87                         | 0.80                           | 0.92                                 |
| 2       | 0                                  | 7                                 | 147                                 | 49                               | 203,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 8.70%                                                         | 11.80%                                                       | 17.40%                                                       | KL       | 0721 | 0.78                         | 0.76                           | 0.89                                 |
| 3       | 0                                  | 100                               | 282                                 | 33                               | 415,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.79%                                                        | 23.72%                                                       | 35.58%                                                       | KM       | 0730 | 0.65                         | 0.62                           | 0.74                                 |
| 4       | 0                                  | 66                                | 364                                 | 92                               | 522,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 22.38%                                                        | 29.84%                                                       | 44.75%                                                       | KM       | 0915 | 0.88                         | 0.51                           | 0.43                                 |
| 5       | 0                                  | 56                                | 242                                 | 44                               | 342,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 14.66%                                                        | 19.55%                                                       | 29.32%                                                       | KM       | 0930 | 0.81                         | 0.67                           | 0.61                                 |
| 6       | 0                                  | 82                                | 280                                 | 54                               | 416,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.83%                                                        | 23.78%                                                       | 35.67%                                                       | RF       | 0832 | 0.86                         | 0.78                           | 0.67                                 |
| 7       | 0                                  | 78                                | 345                                 | 118                              | 541,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 23.19%                                                        | 30.92%                                                       | 46.38%                                                       | MR       | 0740 | 1.07                         | 1.16                           | 0.98                                 |
| 8       | 0                                  | 66                                | 295                                 | 111                              | 472,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 20.23%                                                        | 26.98%                                                       | 40.47%                                                       | MR       | 0745 | 1.07                         | 0.95                           | 0.93                                 |
| 9       | 0                                  | 115                               | 360                                 | 90                               | 565,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 24.22%                                                        | 32.29%                                                       | 48.44%                                                       | MR       | 0730 | 0.92                         | 1.29                           | 1.81                                 |
| 10      | 0                                  | 56                                | 292                                 | 95                               | 443,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 19.99%                                                        | 25.32%                                                       | 37.98%                                                       | RF       | 0715 | 1.04                         | 0.55                           | 1.14                                 |
| 11      | 0                                  | 97                                | 257                                 | 50                               | 404,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.32%                                                        | 23.09%                                                       | 34.64%                                                       | KM       | 0900 | 0.86                         | 0.71                           | 0.65                                 |
| 12      | 0                                  | 45                                | 281                                 | 46                               | 372,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 15.95%                                                        | 21.25%                                                       | 31.89%                                                       | KM       | 0920 | 0.63                         | 0.92                           | 0.89                                 |
| 13      | 0                                  | 33                                | 284                                 | 94                               | 411,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.62%                                                        | 23.45%                                                       | 35.24%                                                       | KL       | 0804 | 1.11                         | 1.09                           | 1.01                                 |
| 14      | 0                                  | 101                               | 308                                 | 90                               | 499,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 21.39%                                                        | 28.52%                                                       | 42.78%                                                       | KM       | 0745 | 1.23                         | 0.57                           | 0.93                                 |
| 15      | 0                                  | 86                                | 264                                 | 81                               | 431,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 18.48%                                                        | 24.63%                                                       | 36.95%                                                       | KL       | 0759 | 1.18                         | 0.60                           | 0.84                                 |
| 16      | 0                                  | 88                                | 350                                 | 72                               | 510,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 21.86%                                                        | 29.15%                                                       | 43.72%                                                       | KL       | 0721 | 1.13                         | 0.89                           | 0.90                                 |
| 17      | 0                                  | 42                                | 344                                 | 91                               | 477,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 20.45%                                                        | 27.28%                                                       | 40.90%                                                       | KL       | 0820 | 0.51                         | 0.56                           | 1.04                                 |
| 18      | 0                                  | 95                                | 317                                 | 66                               | 478,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 20.49%                                                        | 27.32%                                                       | 40.98%                                                       | RF       | 0705 | 1.16                         | 0.74                           | 0.92                                 |
| 19      | 0                                  | 48                                | 207                                 | 39                               | 294,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 12.60%                                                        | 16.80%                                                       | 25.21%                                                       | RF       | 0743 | 1.02                         | 0.89                           | 0.79                                 |
| 20      | 0                                  | 56                                | 284                                 | 85                               | 425,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 18.22%                                                        | 24.29%                                                       | 36.44%                                                       | MR       | 0930 | 1.14                         | 0.86                           | 0.84                                 |
| 21      | 0                                  | 90                                | 334                                 | 91                               | 515,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 22.08%                                                        | 29.44%                                                       | 44.15%                                                       | RF       | 0830 | 1.06                         | 0.97                           | 0.73                                 |
| 22      | 0                                  | 81                                | 242                                 | 80                               | 403,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.28%                                                        | 23.03%                                                       | 34.55%                                                       | MR       | 0730 | 1.74                         | 1.31                           | 0.80                                 |
| 23      | 0                                  | 92                                | 355                                 | 133                              | 580,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 24.66%                                                        | 33.15%                                                       | 49.73%                                                       | AP       | 0728 | 1.14                         | 1.39                           | 1.21                                 |
| 24      | 0                                  | 83                                | 285                                 | 96                               | 464,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 19.89%                                                        | 26.52%                                                       | 39.78%                                                       | RF       | 0745 | 1.32                         | 1.54                           | 0.92                                 |
| 25      | 0                                  | 107                               | 316                                 | 100                              | 523,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 22.42%                                                        | 29.89%                                                       | 44.84%                                                       | MR       | 0900 | 0.80                         | 0.47                           | 0.79                                 |
| 26      | 0                                  | 52                                | 294                                 | 52                               | 398,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.06%                                                        | 22.75%                                                       | 34.12%                                                       | MR       | 0850 | 1.21                         | 1.02                           | 0.99                                 |
| 27      | 0                                  | 81                                | 227                                 | 58                               | 366,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 15.69%                                                        | 20.92%                                                       | 31.38%                                                       | MR       | 0740 | 0.93                         | 0.49                           | 0.81                                 |
| 28      | 0                                  | 43                                | 318                                 | 90                               | 451,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 19.33%                                                        | 25.78%                                                       | 38.67%                                                       | KM       | 0730 | 0.92                         | 0.64                           | 0.67                                 |
| 29      | 0                                  | 76                                | 299                                 | 103                              | 478,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 20.49%                                                        | 27.32%                                                       | 40.98%                                                       | MR       | 0740 | 0.74                         | 0.66                           | 0.74                                 |
| 30      | 0                                  | 93                                | 325                                 | 111                              | 529,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 22.68%                                                        | 30.24%                                                       | 45.35%                                                       | KM       | 0730 | 0.95                         | 0.55                           | 0.67                                 |
| 31      | 0                                  | 86                                | 196                                 | 131                              | 413,000                    | 2,332,800                                   | 1,749,600                                  | 1,166,400                                  | 17.70%                                                        | 23.61%                                                       | 35.41%                                                       | KM       | 0735 | 1.01                         | 0.71                           | 0.86                                 |
| Sum     | 0                                  | 2,278                             | 8,973                               | 2,484                            | 13,735,000                 | 72,316,800                                  | 54,237,600                                 | 36,158,400                                 | N/A                                                           | N/A                                                          | N/A                                                          |          |      |                              |                                |                                      |
| Average | 0                                  | 73                                | 289                                 | 80                               | 443,065                    | N/A                                         | N/A                                        | N/A                                        | 18.99%                                                        | 25.32%                                                       | 37.99%                                                       |          |      |                              |                                |                                      |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD PWS ID No.: 0810001  
 PLANT NAME OR NUMBER: Love Plant/ TP4173 Month: January  
 Minimum Specified Residual: 0.23 mg/L Year: 2025

|                                                                                                                              |                                 | WATER PRODUCTION     |                    |     |                    |    |              |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------------|-----|--------------------|----|--------------|
|                                                                                                                              | Total Daily<br>Production (G/D) | Measured<br>Residual | Hours<br>(decimal) |     | Flow Rate<br>(gpm) | pH | Temp<br>(°C) |
| 1                                                                                                                            | 116,000                         | 0.87                 | 4.9                | 294 | 395                |    |              |
| 2                                                                                                                            | 56,000                          | 0.78                 | 2.3                | 138 | 406                |    |              |
| 3                                                                                                                            | 133,000                         | 0.65                 | 5.5                | 330 | 403                |    |              |
| 4                                                                                                                            | 158,000                         | 0.88                 | 6.9                | 414 | 382                |    |              |
| 5                                                                                                                            | 100,000                         | 0.81                 | 4.2                | 252 | 397                |    |              |
| 6                                                                                                                            | 136,000                         | 0.86                 | 5.6                | 336 | 405                |    |              |
| 7                                                                                                                            | 196,000                         | 1.07                 | 8.1                | 486 | 403                |    |              |
| 8                                                                                                                            | 177,000                         | 1.07                 | 7.3                | 438 | 404                |    |              |
| 9                                                                                                                            | 205,000                         | 0.92                 | 8.7                | 522 | 393                |    |              |
| 10                                                                                                                           | 151,000                         | 1.04                 | 6.2                | 372 | 406                |    |              |
| 11                                                                                                                           | 147,000                         | 0.86                 | 6.1                | 366 | 402                |    |              |
| 12                                                                                                                           | 91,000                          | 0.63                 | 3.9                | 234 | 389                |    |              |
| 13                                                                                                                           | 127,000                         | 1.11                 | 5.2                | 312 | 407                |    |              |
| 14                                                                                                                           | 191,000                         | 1.23                 | 8.2                | 492 | 388                |    |              |
| 15                                                                                                                           | 167,000                         | 1.18                 | 6.9                | 414 | 403                |    |              |
| 16                                                                                                                           | 160,000                         | 1.13                 | 6.7                | 402 | 398                |    |              |
| 17                                                                                                                           | 133,000                         | 0.51                 | 5.6                | 336 | 396                |    |              |
| 18                                                                                                                           | 161,000                         | 1.16                 | 6.8                | 408 | 395                |    |              |
| 19                                                                                                                           | 87,000                          | 1.02                 | 3.7                | 222 | 392                |    |              |
| 20                                                                                                                           | 141,000                         | 1.14                 | 5.8                | 348 | 405                |    |              |
| 21                                                                                                                           | 181,000                         | 1.06                 | 7.7                | 462 | 392                |    |              |
| 22                                                                                                                           | 161,000                         | 1.74                 | 7.3                | 438 | 368                |    |              |
| 23                                                                                                                           | 225,000                         | 1.14                 | 9.2                | 552 | 408                |    |              |
| 24                                                                                                                           | 179,000                         | 1.32                 | 7.5                | 450 | 398                |    |              |
| 25                                                                                                                           | 207,000                         | 0.80                 | 8.5                | 510 | 406                |    |              |
| 26                                                                                                                           | 104,000                         | 1.21                 | 4.2                | 252 | 413                |    |              |
| 27                                                                                                                           | 139,000                         | 0.93                 | 5.7                | 342 | 406                |    |              |
| 28                                                                                                                           | 133,000                         | 0.92                 | 5.5                | 330 | 403                |    |              |
| 29                                                                                                                           | 179,000                         | 0.74                 | 9.3                | 558 | 321                |    |              |
| 30                                                                                                                           | 204,000                         | 0.95                 | 6.3                | 378 | 540                |    |              |
| 31                                                                                                                           | 217,000                         | 1.01                 | 9.2                | 552 | 393                |    |              |
| TOTAL                                                                                                                        | 4,762,000                       |                      |                    |     |                    |    |              |
| AVG                                                                                                                          | 153,613                         | 0.99                 |                    |     |                    |    |              |
| MIN                                                                                                                          | 56,000                          | 0.51                 |                    |     |                    |    |              |
| MAX                                                                                                                          | 225,000                         | 1.74                 |                    |     |                    |    |              |
| Any additional information you wish to provide: Information is not reported in MGD. It is reported as Actual gallons per day |                                 |                      |                    |     |                    |    |              |
| I certify that I am familiar with the information contained in this report and                                               |                                 |                      |                    |     |                    |    |              |
| Operator's                                                                                                                   |                                 |                      |                    |     |                    |    |              |
| Signature Date:                                                                                                              |                                 |                      |                    |     |                    |    |              |
| Certificate No. and Class: WO0028141 Class A                                                                                 |                                 |                      |                    |     |                    |    |              |
| TCEQ - ??? (02-??-09) MSRMOR                                                                                                 |                                 |                      |                    |     |                    |    |              |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD PWS ID No.: 0810001  
 PLANT NAME OR NUMBER: Watson Plant/ TP4171 Month: January  
 Minimum Specified Residual: 0.37 mg/L Year: 2025

| WATER PRODUCTION                                                               |                              |                   |                 |
|--------------------------------------------------------------------------------|------------------------------|-------------------|-----------------|
|                                                                                | Total Daily Production (G/D) | Measured Residual | Hours (decimal) |
| 1                                                                              | 279,000                      | 0.80              | 10 600          |
| 2                                                                              | 147,000                      | 0.89              | 5.4 324         |
| 3                                                                              | 282,000                      | 0.74              | 10.1 606        |
| 4                                                                              | 364,000                      | 0.43              | 13.1 786        |
| 5                                                                              | 242,000                      | 0.61              | 8.7 522         |
| 6                                                                              | 280,000                      | 0.67              | 10.7 642        |
| 7                                                                              | 345,000                      | 0.98              | 11.8 708        |
| 8                                                                              | 295,000                      | 0.93              | 10.7 642        |
| 9                                                                              | 360,000                      | 1.81              | 13 780          |
| 10                                                                             | 292,000                      | 1.14              | 10.5 630        |
| 11                                                                             | 257,000                      | 0.65              | 9.2 552         |
| 12                                                                             | 281,000                      | 1.78              | 11.1 666        |
| 13                                                                             | 284,000                      | 1.07              | 9.3 558         |
| 14                                                                             | 308,000                      | 1.71              | 11.1 666        |
| 15                                                                             | 264,000                      | 0.84              | 12.5 750        |
| 16                                                                             | 350,000                      | 0.90              | 9.6 576         |
| 17                                                                             | 344,000                      | 1.04              | 12.4 744        |
| 18                                                                             | 317,000                      | 0.92              | 11.5 690        |
| 19                                                                             | 207,000                      | 0.79              | 7.4 444         |
| 20                                                                             | 284,000                      | 0.84              | 10.2 612        |
| 21                                                                             | 334,000                      | 0.73              | 12.1 726        |
| 22                                                                             | 242,000                      | 0.80              | 8.6 516         |
| 23                                                                             | 355,000                      | 1.21              | 12.8 768        |
| 24                                                                             | 285,000                      | 0.92              | 10.3 618        |
| 25                                                                             | 316,000                      | 0.79              | 11.4 684        |
| 26                                                                             | 294,000                      | 0.99              | 10.5 630        |
| 27                                                                             | 227,000                      | 0.81              | 8.2 492         |
| 28                                                                             | 318,000                      | 0.67              | 11.4 684        |
| 29                                                                             | 299,000                      | 0.74              | 10.8 648        |
| 30                                                                             | 325,000                      | 0.67              | 11.7 702        |
| 31                                                                             | 196,000                      | 0.86              | 7 420           |
| TOTAL                                                                          | 8,973,000                    |                   |                 |
| AVG                                                                            | 289,452                      | 0.93              |                 |
| MIN                                                                            | 147,000                      | 0.43              |                 |
| MAX                                                                            | 364,000                      | 1.81              |                 |
| Any additional information you wish to provide:                                |                              |                   |                 |
| Information is not reported in MGD. It is reported as Actual gallons per day   |                              |                   |                 |
| I certify that I am familiar with the information contained in this report and |                              |                   |                 |
| Operator's                                                                     |                              |                   |                 |
| Signature                                                                      |                              |                   |                 |
| Date:                                                                          |                              |                   |                 |
| Certificate No. and Class:                                                     |                              |                   |                 |
| WO0028141 Class A                                                              |                              |                   |                 |
| TCEQ - ???? (07-??-09)                                                         |                              |                   |                 |
| MSRMOR                                                                         |                              |                   |                 |

# JANUARY REPORT 2025

- Water rounds for Fairfield and Westwood
- Lift station rounds
- All wells and water plants running good
- All lift stations running good
- Routine calls
  - Rereads –
    - FF – **210**
    - WW – **33**
  - Cutoffs –
    - WW – **29**
    - FF – **37**
- **118 W Commerce** – Repair sewer. **JJ BT RF KL KM MR RM CB**
- **350 I-45** – Replace fire hydrant at Dodge House. **JJ BT KL KM RF MR**
- **785 N Fairway** – Repair leak on main. **JJ RF KL KM MR**
- **317 S Harmon** – Start repair on main. **JJ BT KL KM RF RM CB**
- Work orders
  - **#027432** – 222 S Cotton – Get read and leave on. Read from Beacon – **2886. SS**
  - **#027429** – 941 Faircrest – Mark water and sewer lines. **KL KM**
  - **#027433** – 610 E Main – Turn off for repairs. **MR RF**
  - **#027446** – 470 Anderson – Turn service on. Read from Beacon – **2585. SS**
  - **#027436** – 111.75 Bailiff – Pull bulk meter. Read – **1669. KL KM**
  - **#027440** – 901.5 N Fairway – Pull bulk meter. Read – **4953. KL KM**
  - **#027447** – 141 S Fairway – Get read and leave on. Read form Beacon – **739. SS**
  - **#027449** – 430 E Reunion – Turn off for repairs. **KM**
  - **#027431** – 417 Troy – Final billing. Read – **284404.17. KM**
  - **#027451** – 412 N Fairway – Turn off for repairs. **BT**
  - **#027448** – 1042 S Fairway – Swap out meter. **KL KM RF MR**
    - Old Meter # - **186 246 692** Read – **1028.70**

# JANUARY REPORT 2025

New Meter # - **241 889 186** New EP # - **131 090 927** Read – **0**

• **#027452** – 117 S Mount – Customer has no water. Possibly frozen. **KM**

• **#027453** – 1045 S Fairway – Swap out meter. **BT RF MR KM**

Old Meter # - **180 246 692** Read – **1028.70**

New Meter – **241 889 186** EP # - **131 090 927** Read – **0**

• **#027454** – 956 S Fairway – Turn off for freeze. **RF MR**

• **#027456** – 417 Troy – Turn service on. Read – **284404.17**. **KL KM**

• **#027457** – 1101 W HWY 84 – Verify meter info. **KM**

Meter size –  $\frac{3}{4}$  Meter # - **180 321 896** EP # - **131 992 921** Read – **378946.34**

• **#027458** – 111 CR 1270 B – Get read and leave on. Read – **13740**. **MR**

• **#027466** – 404 CR 1250 – Turn service on. Read – **326649.77**. **RF MR**

• **#027469** – 222 CR 1220 – Check for leak. Leak on customer, left red tag on door. **MR RF**

• **#027480** – 467 Davis – Meter swap. **KM AP**

Old Meter # - **180 247 330** New Meter # - **241 889 246** New EP # - **132 651 541** Read – **0**

• **#027487** – 620 E Main – Check for leak. Leak on customer. Turned water off. **RF**

• **#027467** – 207 W HWY 84 – Pull meter. Read – **2383**. **MR RF KL**

• **#027491** – 609 E Commerce – Turn off for repairs. **RF**

• **#027418** – 139 PR 1173 – Need meter info. **KL KM**

$\frac{3}{4}$  Meter Meter # - **241 889 248** EP # - **132 651 544**

• **#027492** – 305 W Commerce – Mark water and sewer lines. **RF MR**

• **#027488** – 521 W Reunion – Pull meter. Read – **1802**. **MR RF**

• **#027496** – 161 I-45 N – Mark water and sewer lines. **RF MR**

• **#027495** – 356 Barnes – Final billing. Read – **2431**. **MR RF**

• **#027507** – 554 E Reunion – Sewer stoppage. Unstopped on our side. **RF MR**

• **#027503** – 356 Barnes – Turn service on. Read – **2431**. **RF**

• **#027509** – 318 FM 27 W – Get read and leave on. Read from Beacon – **454**. **SS**

• **#027512** – 144 Carter – Get read and leave on. Read from Beacon – **3018**. **SS**

• **#027510** – 336 W College – Turn off for repairs. **KL KM**

• **#027508** – 434 N Bateman – Mark water and sewer lines. **KL KM**

## JANUARY REPORT 2025

- **#027504** – 537 S Bateman – Final billing. Read – **310978.28**. MR RF
- **#027518** – 1219 S Bateman – Make sure meter is off and locked. Read – **71566.37**. KL KM
- **#027514** – 204 CR 1235 – Final billing. Read – **577537.77**. MR RF
- **#027513** – 801 I-45 – Check for leak. Icon showing, **0.50 gpm**. RF MR
- **#027515** – 111 S Harmon – Turn off due to busted pipe. KL KM
- **#027519** – 331 Dogan – Check for leak. Turned off due to water running out from under the house.  
RF MR
- **#027522** – 322 E College – Check for leak. Customer side, **0.32 gpm**. RF
- **#027520** – 303 Heather – Turn service on. Read – **368184.60**. AP RF
- **#027521** – 901 N Fairway – Cloudy water. Flushed hydrant. MR RF
- **#027419** – 186 Talford – Check for leak. Replaced tubing from main to meter. BT RF MR AP KM KL RM
- **#027523** – 507 W Reunion – Check for leak. Leak on customer, they were notified. BT RF AP
- **#027525** – 353 Heather – Get read and leave on. Read from Beacon – **2507**. SS
- **#027526** – 429 Kelly – Final billing. Read – **563884.89**. RF AP
- **#027528** – 223 S Fairway – Check to see if water is off. Cut off was not turned off all the way. WT JJ
- **#027530** – 330.5 Industrial Park – Pull bulk meter. Read – **74272**. RF MR
- **#027532** – 1254 S Bateman – Final billing. Read – **2109**. KM
- **#027534** – 208 E Main – Final billing. Read – **31598.03**. KM
- **#027535** – 537 S Bateman – Turn service on. Read – **3109**. KM
- Water production Fairfield – **13.735**
- Water production Westwood – **2.498**

James, Bubba, Ronnie, Kyle, Marco, Kyler, Ashley

\*\*\*\* TOTALS BY JOB CODE \*\*\*\*

| JOB CODE                | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|-------------------------|-----------------|-------------------|-----------|---------------|------------|
| LK&M - LEAK @ METER     | 7               | 4                 | 0         | 0             | 0          |
| LIN - LINE LOCATE       | 12              | 0                 | 0         | 0             | 0          |
| OFF - TURN SERVICE OFF  | 10              | 5                 | 0         | 0             | 0          |
| OC/CH - OCCUPANT CHANGE | 3               | 3                 | 0         | 0             | 0          |
| REPR - REPAIRS          | 9               | 1                 | 0         | 0             | 0          |
| MISC - VARIOUS          | 5               | 8                 | 0         | 0             | 0          |
| ON - TURN SERVICE ON    | 5               | 2                 | 0         | 0             | 1          |
| SWAP - METER SWAP       | 5               | 2                 | 0         | 0             | 0          |
| MI - METER INFORMATION  | 1               | 0                 | 0         | 0             | 0          |
| STL - STREET LIGHT OUT  | 3               | 0                 | 0         | 0             | 0          |
| CLEAR - CLEAR CULVERT   | 0               | 1                 | 0         | 0             | 0          |
| AC - DEAD ANIMAL        | 1               | 0                 | 0         | 0             | 0          |
| UN - UNSTOP SEWER       | 1               | 0                 | 0         | 0             | 0          |
| INV - INVESTIGATION     | 1               | 0                 | 0         | 0             | 0          |
| TOTAL ALL CODES         | 63              | 26                | 0         | 0             | 1          |

# *City of Fairfield*

## Mims Creek WWTP

Date: 2-3-25 (JANUARY) Report

WWTP

1. Pulled Appx. 88K gallons of sludge from Digester.
2. Average Daily Flow .203 MGD
3. Average Blanket 24.0 inches / 0.0 inches
4. Space available in Digestor 30.0
4. Treated 6.280 MG through Mims Creek WWTP for the month.
5. Submit DMR report to TCEQ

Progress on Projects....

UV..... **NEW NOTES**

Troy came out this last week and discussed maintenance and system needs and said he would get with Clyde on this soon.

He installed an industrial APS to handle blips in the electrical supply. He also noticed we had several bulbs out.

We have one (water) channel (2 banks with 3 modules each and each module has 6 bulbs) and this channel has 9800 hours of runtime on it.

The second (water) channel, same setup, has just over 7000 hours on it.

These bulbs are rated at 10,000 hours. They are 350 dollars apiece. That's 2100 per module and 6300 for a 3 module bank.

With a 10K hour life span, its normal that some bulb are starting to fail and this will necessitate the maintenance/replacement of these items to maintain the system at optimal function.

AERATORS..... One Aerator out of service. Damaged Coupling from misalignment and power surges. They checked it and stated they would pull and repair it when they pull the #4 Aerator out for rebuild. (The 4th aerator has NOT been pulled and overhauled yet) This is about to become an issue for the crane as rainy season sets in.

SLUDGE REMOVAL.....Optimal Operations. Need the concrete pad out front to improve safety and efficiency.

CLARIFIERS.....#1 in operation. #2 available for service. The telescoping valve in #2 is partially clogged. Working to pump out the lateral to the wet well so we can get a camera through it to see what is clogged and what it is going to take to fix the issue. Seems like something has been hung up in there for several years.

UPDATE: We currently have the water level down to the bottom of the clarifier so it is shut down, dry and clean. Working to get the lateral cleared at this point.

SLUDGE PUMP ROOM....Optimal Operations

DIGESTOR...Noticing the aerator starting to howl a little worse than last month. Will probably need attention soon

Licensing going well and up to date, time to start planning future classes for everyone.

Martin D Wastewater Future classes...In class for COLLECTIONS next week

Larry....C Wastewater (just received) In class for BASIC WATER this week

Shane....A/A (just renewed) Future classes...CEU's (60 hrs. necessary)

# *City of Fairfield*

## Public Works – TDCJ Boyd Unit

Date: 2-3-25 (JANUARY Report)

### WWTP

1. Pulled Appx. 73,000 gallons of sludge from Digester.
2. Average Daily Flow .129 MGD
3. Average Blanket 48.0 inches
4. Treated 3.991 MG through Boyd Unit for the month
5. Submit DMR report to TCEQ

### WTP

1. Submit Bac-T samples
2. Average Daily Flow .192 MGD
3. Treated 5.948 MG
4. Submit METGCD Report

Reports being processed....

Homeland Security Update

Tier II

Texas Water Development Board

UCMR5

Tier II planning/training (ongoing)

**CITY OF FAIRFIELD / WESTWOOD UTILITIES - WATER SYSTEM**  
**JANUARY 2025 DAILY LOG**

| Date    | Master 1            |                     | Master 2            |                     | Total<br>Gallons<br>Pumped | Total<br>Combined<br>Capacity<br>@100% Duty |                                            | Total<br>Combined<br>Capacity<br>@75% Duty |                                                               | Total<br>Combined<br>Capacity<br>@50% Duty                   |                                                              | Percent of Daily<br>Capacity<br>Actually Pumped<br>@100% Duty |      | Percent of Daily<br>Capacity<br>Actually Pumped<br>@75% Duty |      | Percent of Daily<br>Capacity<br>Actually Pumped<br>@50% Duty |                                               | CHLORINE<br>RESIDUAL<br>Plant 1<br>HENRY BROWN |             | CHLORINE<br>RESIDUAL<br>Plant 2<br>INDUSTRIAL |      | CHLORINE<br>RESIDUAL<br>DISTRIBUTION |      |  |  |  |
|---------|---------------------|---------------------|---------------------|---------------------|----------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|------|--------------------------------------------------------------|------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------|-----------------------------------------------|------|--------------------------------------|------|--|--|--|
|         | Gal / Day<br>Pumped | Gal / Day<br>Pumped | Gal / Day<br>Pumped | Gal / Day<br>Pumped |                            | Total<br>Combined<br>Capacity<br>@100% Duty | Total<br>Combined<br>Capacity<br>@75% Duty | Total<br>Combined<br>Capacity<br>@50% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@100% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@75% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@50% Duty | Initial                                                       | Time | Initial                                                      | Time | CHLORINE<br>RESIDUAL<br>Plant 1<br>HENRY BROWN               | CHLORINE<br>RESIDUAL<br>Plant 2<br>INDUSTRIAL | CHLORINE<br>RESIDUAL<br>DISTRIBUTION           |             |                                               |      |                                      |      |  |  |  |
|         |                     |                     |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 1       | 14,000              | 57,000              | 71,000              | 712,800             | 534,600                    | 356,400                                     | 9.96%                                      | 13.28%                                     | 19.92%                                                        | KL                                                           | 0907                                                         | 1.44                                                          | 1.45 | 1.00                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 2       | 14,000              | 47,000              | 61,000              | 712,800             | 534,600                    | 356,400                                     | 8.56%                                      | 11.41%                                     | 17.12%                                                        | KL                                                           | 0756                                                         | 1.56                                                          | 1.27 | 0.83                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 3       | 17,000              | 71,000              | 88,000              | 712,800             | 534,600                    | 356,400                                     | 12.35%                                     | 16.46%                                     | 24.69%                                                        | KL                                                           | 0812                                                         | 1.39                                                          | 1.31 | 0.98                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 4       | 17,000              | 54,000              | 71,000              | 712,800             | 534,600                    | 356,400                                     | 9.96%                                      | 13.28%                                     | 19.92%                                                        | KM                                                           | 0927                                                         | 1.11                                                          | 1.10 | 1.04                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 5       | 21,000              | 57,000              | 78,000              | 712,800             | 534,600                    | 356,400                                     | 10.94%                                     | 14.59%                                     | 21.89%                                                        | KM                                                           | 0945                                                         | 0.97                                                          | 1.01 | 1.13                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 6       | 18,000              | 71,000              | 89,000              | 712,800             | 534,600                    | 356,400                                     | 12.49%                                     | 16.65%                                     | 24.97%                                                        | RF                                                           | 0815                                                         | 1.04                                                          | 1.14 | 0.89                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 7       | 25,000              | 69,000              | 94,000              | 712,800             | 534,600                    | 356,400                                     | 13.19%                                     | 17.58%                                     | 26.37%                                                        | MR                                                           | 0805                                                         | 1.81                                                          | 1.13 | 1.03                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 8       | 22,000              | 64,000              | 86,000              | 712,800             | 534,600                    | 356,400                                     | 12.07%                                     | 16.09%                                     | 24.13%                                                        | MR                                                           | 0815                                                         | 1.76                                                          | 1.07 | 0.99                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 9       | 21,000              | 55,000              | 76,000              | 712,800             | 534,600                    | 356,400                                     | 10.66%                                     | 14.22%                                     | 21.32%                                                        | RF                                                           | 0826                                                         | 1.52                                                          | 1.37 | 1.19                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 10      | 21,000              | 64,000              | 85,000              | 712,800             | 534,600                    | 356,400                                     | 11.92%                                     | 15.90%                                     | 23.85%                                                        | RF                                                           | 0810                                                         | 1.64                                                          | 0.88 | 1.25                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 11      | 17,000              | 64,000              | 81,000              | 712,800             | 534,600                    | 356,400                                     | 11.36%                                     | 15.15%                                     | 22.73%                                                        | KM                                                           | 0920                                                         | 1.35                                                          | 0.76 | 0.97                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 12      | 21,000              | 59,000              | 80,000              | 712,800             | 534,600                    | 356,400                                     | 11.22%                                     | 14.96%                                     | 22.45%                                                        | KM                                                           | 0930                                                         | 1.16                                                          | 1.01 | 1.01                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 13      | 18,000              | 57,000              | 75,000              | 712,800             | 534,600                    | 356,400                                     | 10.52%                                     | 14.03%                                     | 21.04%                                                        | KL                                                           | 0824                                                         | 1.12                                                          | 1.13 | 0.76                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 14      | 16,000              | 55,000              | 71,000              | 712,800             | 534,600                    | 356,400                                     | 9.96%                                      | 13.28%                                     | 19.92%                                                        | KM                                                           | 0800                                                         | 0.64                                                          | 0.78 | 0.57                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 15      | 17,000              | 53,000              | 70,000              | 712,800             | 534,600                    | 356,400                                     | 9.82%                                      | 13.09%                                     | 19.64%                                                        | KL                                                           | 0827                                                         | 0.61                                                          | 0.76 | 1.03                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 16      | 18,000              | 57,000              | 75,000              | 712,800             | 534,600                    | 356,400                                     | 10.52%                                     | 14.03%                                     | 21.04%                                                        | KL                                                           | 0804                                                         | 0.78                                                          | 0.94 | 1.16                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 17      | 26,000              | 52,000              | 78,000              | 712,800             | 534,600                    | 356,400                                     | 10.94%                                     | 14.59%                                     | 21.89%                                                        | KL                                                           | 0844                                                         | 0.99                                                          | 1.06 | 1.10                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 18      | 18,000              | 44,000              | 62,000              | 712,800             | 534,600                    | 356,400                                     | 8.70%                                      | 11.60%                                     | 17.40%                                                        | RF                                                           | 0815                                                         | 0.88                                                          | 1.09 | 0.89                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 19      | 18,000              | 74,000              | 92,000              | 712,800             | 534,600                    | 356,400                                     | 12.91%                                     | 17.21%                                     | 25.81%                                                        | RF                                                           | 0805                                                         | 1.07                                                          | 1.14 | 0.81                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 20      | 32,000              | 100,000             | 132,000             | 712,800             | 534,600                    | 356,400                                     | 18.52%                                     | 24.69%                                     | 37.04%                                                        | MR                                                           | 1020                                                         | 0.93                                                          | 1.04 | 0.92                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 21      | 21,000              | 96,000              | 117,000             | 712,800             | 534,600                    | 356,400                                     | 16.41%                                     | 21.89%                                     | 32.83%                                                        | RF                                                           | 0900                                                         | 2.20                                                          | 1.08 | 1.58                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 22      | 25,000              | 75,000              | 100,000             | 712,800             | 534,600                    | 356,400                                     | 14.03%                                     | 18.71%                                     | 28.06%                                                        | MR                                                           | 0800                                                         | 2.20                                                          | 1.24 | 1.40                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 23      | 21,000              | 73,000              | 94,000              | 712,800             | 534,600                    | 356,400                                     | 13.19%                                     | 17.58%                                     | 26.37%                                                        | AP                                                           | 0845                                                         | 1.47                                                          | 1.28 | 1.25                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 24      | 18,000              | 64,000              | 82,000              | 712,800             | 534,600                    | 356,400                                     | 11.50%                                     | 15.34%                                     | 23.01%                                                        | AP                                                           | 0845                                                         | 2.20                                                          | 1.34 | 1.45                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 25      | 20,000              | 59,000              | 79,000              | 712,800             | 534,600                    | 356,400                                     | 11.08%                                     | 14.78%                                     | 22.17%                                                        | MR                                                           | 0945                                                         | 0.58                                                          | 1.26 | 1.13                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 26      | 17,000              | 62,000              | 79,000              | 712,800             | 534,600                    | 356,400                                     | 11.08%                                     | 14.78%                                     | 22.17%                                                        | MR                                                           | 0930                                                         | 0.51                                                          | 1.21 | 1.07                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 27      | 18,000              | 48,000              | 66,000              | 712,800             | 534,600                    | 356,400                                     | 9.26%                                      | 12.35%                                     | 18.52%                                                        | MR                                                           | 0800                                                         | 0.50                                                          | 1.18 | 1.02                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 28      | 16,000              | 55,000              | 71,000              | 712,800             | 534,600                    | 356,400                                     | 9.96%                                      | 13.28%                                     | 19.92%                                                        | MR                                                           | 0800                                                         | 0.47                                                          | 1.01 | 0.98                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 29      | 18,000              | 56,000              | 74,000              | 712,800             | 534,600                    | 356,400                                     | 10.38%                                     | 13.84%                                     | 20.76%                                                        | MR                                                           | 0810                                                         | 0.51                                                          | 1.08 | 0.83                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 30      | 14,000              | 43,000              | 57,000              | 712,800             | 534,600                    | 356,400                                     | 8.00%                                      | 10.66%                                     | 15.99%                                                        | KM                                                           | 0815                                                         | 0.56                                                          | 1.01 | 0.43                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| 31      | 17,000              | 47,000              | 64,000              | 712,800             | 534,600                    | 356,400                                     | 8.98%                                      | 11.97%                                     | 17.96%                                                        | KM                                                           | 0800                                                         | 0.62                                                          | 0.87 | 0.36                                                         |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| Sum     | 596,000             | 1,902,000           | 2,498,000           | 22,096,800          | 16,572,600                 | 11,048,400                                  | N/A                                        | N/A                                        | N/A                                                           | N/A                                                          |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
| Average | 19,226              | 61,355              | 80,581              | N/A                 | N/A                        | N/A                                         | 11.30%                                     | 15.07%                                     | 22.61%                                                        |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                |             |                                               |      |                                      |      |  |  |  |
|         |                     |                     |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                | CL2 AVERAGE |                                               | 1.16 | 1.10                                 | 1.00 |  |  |  |
|         |                     |                     |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                | MIN DAY     |                                               | 0.47 | 0.76                                 | 0.36 |  |  |  |
|         |                     |                     |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                | MAX DAY     |                                               | 2.20 | 1.45                                 | 1.58 |  |  |  |
|         |                     |                     |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |                                                               |      |                                                              |      |                                                              |                                               |                                                | MAX DAY     |                                               |      |                                      |      |  |  |  |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD / WESTWOOD UTILITY PWS ID No.: 0810024  
 PLANT NAME OR NUMBER: Henry Brown Plant/ TP4213 Month: January  
 Minimum Specified Residual: 0.2 mg/L Year: 2025

|                                                                                                                               |                              | WATER PRODUCTION         |                 |       |                 |    |           |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|-------|-----------------|----|-----------|
|                                                                                                                               | Total Daily Production (G/D) | Measured Residual (mg/L) | Hours (decimal) |       | Flow Rate (gpm) | pH | Temp (°C) |
| 1                                                                                                                             | 57,000                       | 1.44                     | 17.1            | 1026  | 56              |    |           |
| 2                                                                                                                             | 47,000                       | 1.56                     | 13.8            | 828   | 57              |    |           |
| 3                                                                                                                             | 71,000                       | 1.39                     | 20.7            | 1242  | 57              |    |           |
| 4                                                                                                                             | 54,000                       | 1.11                     | 16              | 960   | 56              |    |           |
| 5                                                                                                                             | 57,000                       | 0.97                     | 11.8            | 708   | 81              |    |           |
| 6                                                                                                                             | 71,000                       | 1.04                     | 15.4            | 924   | 77              |    |           |
| 7                                                                                                                             | 69,000                       | 1.81                     | 14.4            | 864   | 80              |    |           |
| 8                                                                                                                             | 64,000                       | 1.76                     | 13.5            | 810   | 79              |    |           |
| 9                                                                                                                             | 55,000                       | 1.52                     | 11.3            | 678   | 81              |    |           |
| 10                                                                                                                            | 64,000                       | 1.64                     | 13.3            | 798   | 80              |    |           |
| 11                                                                                                                            | 64,000                       | 1.35                     | 13.5            | 810   | 79              |    |           |
| 12                                                                                                                            | 59,000                       | 1.16                     | 12.3            | 738   | 80              |    |           |
| 13                                                                                                                            | 57,000                       | 1.12                     | 11.7            | 702   | 81              |    |           |
| 14                                                                                                                            | 55,000                       | 0.64                     | 11.6            | 696   | 79              |    |           |
| 15                                                                                                                            | 53,000                       | 0.61                     | 11.2            | 672   | 79              |    |           |
| 16                                                                                                                            | 57,000                       | 0.78                     | 12.7            | 762   | 75              |    |           |
| 17                                                                                                                            | 52,000                       | 0.99                     | 11.8            | 708   | 73              |    |           |
| 18                                                                                                                            | 44,000                       | 0.88                     | 10.1            | 606   | 73              |    |           |
| 19                                                                                                                            | 74,000                       | 1.07                     | 15.3            | 918   | 81              |    |           |
| 20                                                                                                                            | 100,000                      | 0.93                     | 21.6            | 1296  | 77              |    |           |
| 21                                                                                                                            | 96,000                       | 2.20                     | 21.6            | 1296  | 74              |    |           |
| 22                                                                                                                            | 75,000                       | 2.20                     | 17.2            | 1032  | 73              |    |           |
| 23                                                                                                                            | 73,000                       | 1.47                     | 15.7            | 942   | 77              |    |           |
| 24                                                                                                                            | 64,000                       | 2.20                     | 15.3            | 918   | 70              |    |           |
| 25                                                                                                                            | 59,000                       | 0.58                     | 12.8            | 768   | 77              |    |           |
| 26                                                                                                                            | 62,000                       | 0.51                     | 13.1            | 786   | 79              |    |           |
| 27                                                                                                                            | 48,000                       | 0.50                     | 9.9             | 594   | 81              |    |           |
| 28                                                                                                                            | 55,000                       | 0.47                     | 11.8            | 708   | 78              |    |           |
| 29                                                                                                                            | 56,000                       | 0.51                     | 9.5             | 570   | 98              |    |           |
| 30                                                                                                                            | 43,000                       | 0.56                     | 14.4            | 864   | 50              |    |           |
| 31                                                                                                                            | 47,000                       | 0.62                     | 6.2             | 372   | 126             |    |           |
| TOTAL                                                                                                                         | 1,902,000                    |                          |                 |       |                 |    |           |
| AVG                                                                                                                           | 61,355                       | 1.15                     |                 |       |                 |    |           |
| MIN                                                                                                                           | 43,000                       | 0.47                     |                 |       |                 |    |           |
| MAX                                                                                                                           | 100,000                      | 2.20                     |                 |       |                 |    |           |
| Any additional information you wish to provide: Information is not reported in MGD. It is reported as Actual gallons per day! |                              |                          |                 |       |                 |    |           |
| I certify that I am familiar with the information contained in this report                                                    |                              |                          |                 |       |                 |    |           |
| Operator's                                                                                                                    |                              |                          |                 |       |                 |    |           |
| Signature                                                                                                                     |                              |                          |                 | Date: |                 |    |           |
| Certificate No. and Class:                                                                                                    |                              | WO0028141 Class A        |                 |       |                 |    |           |
| TCEQ - ??? (07-??-09)                                                                                                         |                              |                          |                 |       |                 |    | MSRMOR    |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD / WESTWOOD UTILITY PWS ID No.: 0810024  
 PLANT NAME OR NUMBER: Industrial Plant/ TP4215 Month: January  
 Minimum Specified Residual: 0.2 mg/L Year: 2025

|                                                                                                                               |                              | WATER PRODUCTION         |                 |       |                 |    |           |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|-------|-----------------|----|-----------|
|                                                                                                                               | Total Daily Production (G/D) | Measured Residual (mg/L) | Hours (decimal) |       | Flow Rate (gpm) | pH | Temp (°C) |
| 1                                                                                                                             | 14,000                       | 1.45                     | 3.6             | 216   | 65              |    |           |
| 2                                                                                                                             | 14,000                       | 1.27                     | 3.5             | 210   | 67              |    |           |
| 3                                                                                                                             | 17,000                       | 1.31                     | 4.7             | 282   | 60              |    |           |
| 4                                                                                                                             | 17,000                       | 1.10                     | 4.4             | 264   | 64              |    |           |
| 5                                                                                                                             | 21,000                       | 1.01                     | 5.4             | 324   | 65              |    |           |
| 6                                                                                                                             | 18,000                       | 1.14                     | 4.6             | 276   | 65              |    |           |
| 7                                                                                                                             | 25,000                       | 1.13                     | 6.7             | 402   | 62              |    |           |
| 8                                                                                                                             | 22,000                       | 1.07                     | 5.6             | 336   | 65              |    |           |
| 9                                                                                                                             | 21,000                       | 1.37                     | 5.4             | 324   | 65              |    |           |
| 10                                                                                                                            | 21,000                       | 0.88                     | 5.5             | 330   | 64              |    |           |
| 11                                                                                                                            | 17,000                       | 0.76                     | 4.7             | 282   | 60              |    |           |
| 12                                                                                                                            | 21,000                       | 1.01                     | 5.3             | 318   | 66              |    |           |
| 13                                                                                                                            | 18,000                       | 1.13                     | 4.7             | 282   | 64              |    |           |
| 14                                                                                                                            | 16,000                       | 0.78                     | 4.2             | 252   | 63              |    |           |
| 15                                                                                                                            | 17,000                       | 0.76                     | 4.4             | 264   | 64              |    |           |
| 16                                                                                                                            | 18,000                       | 0.94                     | 4.8             | 288   | 62              |    |           |
| 17                                                                                                                            | 26,000                       | 1.06                     | 6.6             | 396   | 66              |    |           |
| 18                                                                                                                            | 18,000                       | 1.09                     | 4.8             | 288   | 63              |    |           |
| 19                                                                                                                            | 18,000                       | 1.14                     | 4.6             | 276   | 65              |    |           |
| 20                                                                                                                            | 32,000                       | 1.04                     | 8.3             | 498   | 64              |    |           |
| 21                                                                                                                            | 21,000                       | 1.08                     | 5.5             | 330   | 64              |    |           |
| 22                                                                                                                            | 25,000                       | 1.24                     | 6.6             | 396   | 63              |    |           |
| 23                                                                                                                            | 21,000                       | 1.28                     | 5.5             | 330   | 64              |    |           |
| 24                                                                                                                            | 18,000                       | 1.34                     | 4.6             | 276   | 65              |    |           |
| 25                                                                                                                            | 20,000                       | 1.26                     | 5.4             | 324   | 62              |    |           |
| 26                                                                                                                            | 17,000                       | 1.21                     | 4.2             | 252   | 67              |    |           |
| 27                                                                                                                            | 18,000                       | 1.18                     | 4.7             | 282   | 64              |    |           |
| 28                                                                                                                            | 16,000                       | 1.01                     | 4.3             | 258   | 62              |    |           |
| 29                                                                                                                            | 18,000                       | 1.08                     | 4.5             | 270   | 67              |    |           |
| 30                                                                                                                            | 14,000                       | 1.01                     | 3.6             | 216   | 65              |    |           |
| 31                                                                                                                            | 17,000                       | 0.87                     | 4.5             | 270   | 63              |    |           |
| TOTAL                                                                                                                         | 596,000                      |                          |                 |       |                 |    |           |
| AVG                                                                                                                           | 19,226                       | 1.10                     |                 |       |                 |    |           |
| MIN                                                                                                                           | 14,000                       | 0.76                     |                 |       |                 |    |           |
| MAX                                                                                                                           | 32,000                       | 1.45                     |                 |       |                 |    |           |
| Any additional information you wish to provide: Information is not reported in MGD. It is reported as Actual gallons per day! |                              |                          |                 |       |                 |    |           |
| I certify that I am familiar with the information contained in this report                                                    |                              |                          |                 |       |                 |    |           |
| Operator's                                                                                                                    |                              |                          |                 |       |                 |    |           |
| Signature                                                                                                                     |                              |                          |                 | Date: |                 |    |           |
| Certificate No. and Class:                                                                                                    |                              | WO0028141 Class A        |                 |       |                 |    |           |
| TCEQ - ??? (07-??-09)                                                                                                         |                              | MSRMOR                   |                 |       |                 |    |           |

\*\*\*\* TOTALS BY JOB CODE \*\*\*\*

| JOB CODE                | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|-------------------------|-----------------|-------------------|-----------|---------------|------------|
| LK@M - LEAK @ METER     | 2               | 0                 | 0         | 0             | 0          |
| MISC - VARIOUS          | 0               | 0                 | 0         | 0             | 1          |
| OC/CH - OCCUPANT CHANGE | 2               | 0                 | 0         | 0             | 0          |
| SWAP - METER SWAP       | 0               | 1                 | 0         | 0             | 0          |
| REPR - REPAIRS          | 0               | 1                 | 0         | 0             | 0          |
| ON - TURN SERVICE ON    | 1               | 0                 | 0         | 0             | 0          |
| LIN - LINE LOCATE       | 1               | 0                 | 0         | 0             | 0          |
| SVCHG - SET METER       | 2               | 0                 | 0         | 0             | 0          |
| OFF - TURN SERVICE OFF  | 1               | 0                 | 0         | 0             | 0          |
| TOTAL ALL CODES         | 9               | 2                 | 0         | 0             | 1          |

## Clyde Woods

---

**From:** Claudis Measles <randymeasles@gmail.com>  
**Sent:** Monday, February 3, 2025 1:43 PM  
**To:** Clyde Woods

1-2-25 cleaned equipment barn so we could put jet machine in it. Put vac trailer in barn getting ready for cold weather. Put out asphalt.

1-3-25 put out asphalt.

1-6-25. Packed dumpsters and pushed up brush pile. Scrapped edge of the road on Bateman.

1-7-25. Packed dumpsters. Cleaned up yard at the barn. Helped parks department to remove Christmas lights on 84.

1-8-25 cleaned up around the barn. Fixed sign at the corner of mount and Bradly.

1-9-25 cleaned fence line around city barn. Cutting up old bleachers from rodeo grounds.

1-10-25 washed and greased backhoes. Cutting up bleachers at city barn.

1-13-25 cutting up bleachers at the city barn.

1-14-25 cutting up bleachers and hauling off wood from the bleachers. Helped water department with sewer at the cleaners.

1-15-25 covered sewer line at the cleaners. Picked up barricades from harmond street. Hauled scrap metal to the dump.

1-16-25 hauled manholes to the dump.

1-17-25 hauled fire plug to the dump for the water department. Hauled sand to the dump for the water department.

Washed and greased backhoes. Picked up a tree that fell on williford.

1-21-25 covered up fire plug in front of dodge house with bubba. Dressed up at 875 north fairway. Dressed up on cooper street. Put in driveway at 1038 south fairway. Fixed driveway at 1022 south fairway.

1-22-25 moved scrap metal from barn to the dump. Cleaned up around the dump.

1-23-25 move dirt pile away from burn pile at the dump.

1-24-25 cleaned up at the dump moved dirt and concrete piles. Greased backhoes and fueled up. handy man work at city hall.

1-27-25 helped bubba with water leak on talford. Put out asphalt.

1-28-25 fixed water leak on south Bateman, fixed water leak on peach tree. Put out asphalt.

1-29-25 "raining " picked up limbs around town. Cleared drainages.

1-30-25 rainy until noon. Picked up sofas on heil street. Picked up sofas and other junk at 675 church street.

1-31-25 greased backhoes, picked up brush out of drainages, worked on water leak on harmond. Sent from my iPhone

Start the week off picking up knocked over trash cans all over the park trash blown everywhere and bathrooms at the walking trail always a mess, usually takes a good part of the day up depending on what the weather was like over the weekend

Took down all of the Christmas decorations

Replaced all the flags throughout the park and at City hall/ PD

Cleaned green barn as needed and set up for meetings in green barn

Put another Pickle ball net together and got rid of the old one. It was ruined

Been working on putting all the Christmas things away and getting it all organized

Worked on fixing all the big stars have just a little bit left to do on one of them

Cut an old concrete pad that used to be for a picnic table and got the backhoe and moved for the disc golf course, also added rock around it

Brought sand to the chamber for Brenda

Took flags to twisted vines for chamber banquet and picked them back up the next week

Changed all the rest of the bad ceiling tiles at city hall

Went and pick up Tally order at city hall

Worked on tank less water heater at city hall

Hung up a mirror in Misty's office for her

Got supplies to build another shelf and put it up inside the green barn to hold the Wi-Fi and camera equipment

Went to museum and fixed their flagpole

Got prices to where we know how much it will roughly cost us to install 3 more cameras at the park

Cleaned parks shop

Working on replacing boards on bleachers throughout the park

Cleaned trucks

Ordered parts to fix pressure washer

Ordered grease for mowers

Worked on ac unit at shop

Removed fountain out of pond due to weather

Spencer came and worked on the south bridge at walking trail

Put out rye grass where spencer did all the dirt work at the south bridge

Worked on cleaning the green barn floor by the kitchen

Added chemicals to pond

Took all the plywood we used for Christmas decoration out to storage on 27

Changed out lights inside park shop

Cleared the drainage out by shop and softball fields

Got with Misty about getting a replacement light for the fountain, 1 of the 3 lights on it is no longer working

Change trash around outside of square

Sprayed poison when could in several spots

Over all staying busy and maintaining the park and facilities

## Code Enforcement Activity

Fairfield

01/01/2025 - 01/31/2025

| Date                                                                             | Violation                                     | Violation Status  | Next Inspection Date | Notes | Code Enforcement Officer |
|----------------------------------------------------------------------------------|-----------------------------------------------|-------------------|----------------------|-------|--------------------------|
| 24FAR-00031 - 457 East Commerce Street, Fairfield, TX 75840 - Closed<br>1/4/2025 | Growth or accumulation of weeds, rubbish, etc | Passed Inspection |                      |       | David Reyes              |
| 25FAR-00001 - 300 West Commerce Street, Fairfield, TX 75840 - Open<br>1/4/2025   | Minimum standards.                            | Complaint Filed   | 1/6/2025             |       | David Reyes              |



| Code Enforcement Activity Summary |                                               |      |        |
|-----------------------------------|-----------------------------------------------|------|--------|
| 01/01/2025 - 01/31/2025           |                                               |      |        |
|                                   | Violation Type                                | Open | Closed |
| <b>Fairfield</b>                  |                                               |      |        |
|                                   | Growth or accumulation of weeds, rubbish, etc | 0    | 1      |
|                                   | Minimum standards.                            | 1    | 0      |
|                                   | Total                                         | 1    | 1      |

| DATE       | Dec./Jan 2025 cases   | Property Owner                   | Location        | Violation                         |                                          |
|------------|-----------------------|----------------------------------|-----------------|-----------------------------------|------------------------------------------|
| 12/30/2024 | 2024-93               | Dollar General                   | 300 W. Commerce | IPMC                              | 3.05.03 (a) (2) (b)<br>(3) section 302.3 |
| 10/16/2024 | 2024-91               | Fairfield Baptist Church         | 713 S. Fairway  | Article 3 & 6                     |                                          |
| 8/5/2024   | 2024-71               | Artis A & Susan Jones            | 203 Oak         | Article 6                         | closed                                   |
| 9/16/2024  | 24FAR-00022           | Linda Melontree                  | 628 Post Oak    | Article 6                         | closed                                   |
| 1/22/2025  | 2025-002 assign new # | Bertha Averhart                  | 930 S. Fairway  | Article 3                         | complaint made-<br>1-22-2025             |
| 1/8/2025   | 2025-001              | CASAS EXPRESS LLC                | 201 N KEECHI    | ARTICLE 3 MINIMUM<br>STANDARDS    | SECTION<br>3.05.003                      |
| 1/28/2025  | 2025-10               | Pablo Cortez @&Evangalina Munoz  | 369 Heil        | IPMC-2006,                        |                                          |
| 10/16/2024 | 2024-91               | Chappell Ellis est/John Sullivan | 112 N. Bateman  | IPMC-2006 & Article 6             |                                          |
| 9/25/2025  |                       | BR & BL Vestal                   | I-45            | Article 6                         | closed                                   |
| 10/15/2024 | 24FAR00020            | Rodney & Julie Norton            | 215 W. Main     | Article 3 - dilapidated structure | closed                                   |

|  | 2024-92 | ELSKEDE LLC(STEPHEN Daniel) | 737 E. Commerce | 737 E. Commerce (parcel 3798) two structures on same | closed |
|--|---------|-----------------------------|-----------------|------------------------------------------------------|--------|
|  |         |                             |                 |                                                      |        |
|  |         |                             |                 |                                                      |        |
|  |         |                             |                 |                                                      |        |
|  |         |                             |                 |                                                      |        |
|  |         |                             |                 |                                                      |        |

|                                                                                   |
|-----------------------------------------------------------------------------------|
| Status Open/close/ Pending                                                        |
|                                                                                   |
| Open/pending Follow up Feb. 3                                                     |
|                                                                                   |
| OPEN /Pending WAITING FOR APPROVAL FROM ATTORNEY                                  |
|                                                                                   |
| Overgrown vegetation-cleared                                                      |
|                                                                                   |
| Property abated. Ok to close. Paid all fees.                                      |
|                                                                                   |
| Open /Pending case pictures taken . Structure is leaning                          |
|                                                                                   |
| Open /pending Follow up 02-07-2025                                                |
|                                                                                   |
| Open Pending further investigation                                                |
|                                                                                   |
| Repair bricks,replace fascia boards, remove debris paint- send 7 day final notice |
|                                                                                   |
| High Grass- cut                                                                   |
|                                                                                   |
| buildin demolished                                                                |
|                                                                                   |

| Closed -fencing, gravel spread, platte removed |
|------------------------------------------------|
|                                                |
|                                                |
|                                                |
|                                                |
|                                                |



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 1

# Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING              | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST) | VIN    | DEPARTMENT |        |           |         |          |          |             |
|--------------------|-------|----------------------------|--------------------------|---------------------|------------|--------|------------|--------|-----------|---------|----------|----------|-------------|
| 045500114415398626 |       | 139                        | 139                      |                     |            |        | Parks      |        |           |         |          |          |             |
| DATE               | TIME  | SITE ADDRESS               | TICKET NUMBER            | PROMPT INFO         | TRAN CODE  | ODOM.  | PROD       | UNITS  | COST/UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE CODE |
| 11-02              | 08:35 | PREVIOUS ODOMETER          |                          |                     |            |        |            |        |           |         |          |          |             |
| 11-07              | 12:44 | 300 I-45, Fairfield, TX    | 0309716                  | R Warren            | OP         | 89,136 | 89,293 UN+ | 20,290 | 3.799     | 77.12   |          | 77.12    | WRD         |
| 11-17              | 08:54 | 300 I-45, Fairfield, TX    | 0373613                  | R Warren            | OP         | 89,370 | 89,457 UN+ | 20,260 | 3.799     | 76.98   |          | 76.98    | WRD         |
|                    |       | 300 I-45, Fairfield, TX    | 0481143                  | R Warren            | OP         | 89,457 | UN+        | 18,820 | 3.799     | 71.52   |          | 71.52    | WRD         |
|                    |       | PERIOD TOTALS              |                          |                     |            | 321    |            | 59,370 |           | 225.62  |          | 225.62   |             |
|                    |       | YTD TOTALS                 |                          |                     |            | 321    |            | 59,370 |           | 225.62  |          | 225.62   |             |
|                    |       | PERIOD AVGS: DPU, PPU, CPD |                          |                     |            | 5.41   |            |        | 3.800     | 0.70    |          |          |             |
|                    |       | YTD AVGS: DPU, PPU, CPD    |                          |                     |            | 5.41   |            |        |           | 0.70    |          |          |             |

Page 44 of 10

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 2

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING                                      | VEHICLE/ASSET IDENTIFIER |  | VEHICLE DESCRIPTION                  |                | PLATE (ST)   | VIN                    | DEPARTMENT |        |               |         |          |           |                |
|--------------------|-------|----------------------------------------------------|--------------------------|--|--------------------------------------|----------------|--------------|------------------------|------------|--------|---------------|---------|----------|-----------|----------------|
| 045500114415398675 |       | 137                                                | 137                      |  |                                      |                |              |                        | Parks      |        |               |         |          |           |                |
| DATE               | TIME  | SITE ADDRESS                                       |                          |  | TICKET NUMBER                        | PROMPT<br>INFO | TRAN<br>CODE | ODOM.                  | PROD       | UNITS  | COST/<br>UNIT | FUEL \$ | OTHER \$ | GROSS \$  | REBATE<br>CODE |
| 12-26              | 11:39 | PREVIOUS ODOMETER                                  |                          |  | 0230953 R Reeves<br>0395640 R Reeves | OP<br>OP       | 3,017        | 3,278 SUP<br>3,440 SUP |            | 21,550 | 3,299         | 71.10   |          | 71.10 WRD |                |
| 11-09              | 08:53 | 300 I-45, Fairfield, TX<br>300 I-45, Fairfield, TX |                          |  |                                      |                |              |                        |            | 15,150 | 3,299         | 50.01   |          | 50.01 WRD |                |
|                    |       | PERIOD TOTALS                                      |                          |  |                                      |                |              |                        |            | 36,700 |               | 121.11  |          | 121.11    |                |
|                    |       | YTD TOTALS                                         |                          |  |                                      |                |              |                        |            | 36,700 |               | 121.11  |          | 121.11    |                |
|                    |       | PERIOD AVGS: DPU, PPU, CPD                         |                          |  |                                      |                |              |                        |            |        | 3,300         | 0.29    |          |           |                |
|                    |       | YTD AVGS: DPU, PPU, CPD                            |                          |  |                                      |                |              |                        |            |        |               | 0.29    |          |           |                |
|                    |       | DEPARTMENT TOTALS FOR: Parks                       |                          |  |                                      |                |              |                        |            |        |               |         |          |           |                |
|                    |       | TOTAL FUEL - PERIOD                                |                          |  |                                      |                |              |                        |            | 96,070 | 3,809         | 346.73  |          | 346.73    |                |
|                    |       | YTD                                                |                          |  |                                      |                |              |                        |            | 96,070 |               | 346.73  |          | 346.73    |                |
|                    |       | TOTAL PURCHASES - PERIOD                           |                          |  |                                      |                |              |                        |            | 96,070 |               | 346.73  |          | 346.73    |                |
|                    |       | YTD                                                |                          |  |                                      |                |              |                        |            | 96,070 |               | 346.73  |          | 346.73    |                |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 10

## Purchase Activity Report

| CARD NUMBER                                                                                                                                                    |       | CARD EMBOSING                                                 | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION    | PLATE (ST) | VIN        | DEPARTMENT |        |           |         |          |          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|--------------------------|------------------------|------------|------------|------------|--------|-----------|---------|----------|----------|-------------|
| 045500114415398667                                                                                                                                             |       | 146                                                           | 146                      |                        |            |            | Streets    |        |           |         |          |          |             |
| DATE                                                                                                                                                           | TIME  | SITE ADDRESS                                                  | TICKET NUMBER            | PROMPT INFO            | TRAN CODE  | ODOM.      | PROD       | UNITS  | COST/UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE CODE |
| 11-06                                                                                                                                                          | 12:34 | PREVIOUS ODOMETER                                             | 0053584<br>0457762       | C MEASLES<br>C MEASLES | OP<br>OP   | 8,469      | 26,318 UNL | 32,615 | 2,458     | 80.20   |          | 80.20    | WRD         |
| 11-15                                                                                                                                                          | 10:49 | 207 W US Highway 84, Fairfield, TX<br>300 I-45, Fairfield, TX |                          |                        |            | 26,405 UNL | 31,540     | 80.09  | 80.09     | WRD     |          |          |             |
|                                                                                                                                                                |       | PERIOD TOTALS                                                 |                          |                        |            | *****      | *****      | 64,155 |           | 160.29  |          | 160.29   |             |
|                                                                                                                                                                |       | YTD TOTALS                                                    |                          |                        |            | *****      | *****      | 64,155 |           | 160.29  |          | 160.29   |             |
|                                                                                                                                                                |       | PERIOD AVG: PPU                                               |                          |                        |            | *****      | *****      |        | 2,498     | *****   |          |          |             |
|                                                                                                                                                                |       | YTD AVG: PPU                                                  |                          |                        |            | *****      | *****      |        |           | *****   |          |          |             |
| ***** TO ENSURE MORE ACCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT CALCULATED WHEN KEY ODOMETER READINGS ARE NOT WITHIN AN ACCEPTABLE RANGE. |       |                                                               |                          |                        |            |            |            |        |           |         |          |          |             |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 11

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSSING                   | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST) | VIN    | DEPARTMENT |         |           |         |          |          |             |
|--------------------|-------|----------------------------------|--------------------------|---------------------|------------|--------|------------|---------|-----------|---------|----------|----------|-------------|
| 045500114415398725 |       | 134                              | 134                      |                     |            |        | Streets    |         |           |         |          |          |             |
| DATE               | TIME  | SITE ADDRESS                     | TICKET NUMBER            | PROMPT INFO         | TRAN CODE  | ODOM.  | PROD       | UNITS   | COST/UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE CODE |
| 12-26              | 10:30 | PREVIOUS ODOMETER                |                          |                     |            | 83,578 |            |         |           |         |          |          |             |
| 11-08              | 14:13 | 923 E Main St, Fairfield, TX     | 00012791                 | A Parker            | OP         | 83,718 | UNL        | 28.856  | 2.599     | 75.00   |          | 75.00    | WRD         |
| 11-21              | 15:37 | 923 E Main St, Fairfield, TX     | 00015251                 | C BLACKWELL         | OP         | 83,869 | UNL        | 34.076  | 2.598     | 88.56   |          | 88.56    | WRD         |
|                    |       | 440 E Commerce St, Fairfield, TX | 00009551                 | A Parker            | OP         | 84,024 | UNL        | 35.967  | 2.599     | 93.48   |          | 93.48    | WRD         |
|                    |       | PERIOD TOTALS                    |                          |                     |            | 446    |            | 98.899  |           | 257.04  |          | 257.04   |             |
|                    |       | YTD TOTALS                       |                          |                     |            | 446    |            | 98.899  |           | 257.04  |          | 257.04   |             |
|                    |       | PERIOD AVGS: DPU, PPU, CPD       |                          |                     |            | 4.51   |            |         | 2.599     | 0.58    |          |          |             |
|                    |       | YTD AVGS: DPU, PPU, CPD          |                          |                     |            | 4.51   |            |         |           | 0.58    |          |          |             |
|                    |       | DEPARTMENT TOTALS FOR: Streets   |                          |                     |            |        |            |         |           |         |          |          |             |
|                    |       | TOTAL FUEL - PERIOD              |                          |                     |            |        |            | 163.054 | 2.559     | 417.33  |          | 417.33   |             |
|                    |       | YTD                              |                          |                     |            |        |            | 163.054 |           | 417.33  |          | 417.33   |             |
|                    |       | TOTAL PURCHASES - PERIOD         |                          |                     |            |        |            | 163.054 |           | 417.33  |          | 417.33   |             |
|                    |       | YTD                              |                          |                     |            |        |            | 163.054 |           | 417.33  |          | 417.33   |             |

Page 47 of 12

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

# Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING                      | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST) | VIN    | DEPARTMENT |         |           |         |          |          |             |
|--------------------|-------|------------------------------------|--------------------------|---------------------|------------|--------|------------|---------|-----------|---------|----------|----------|-------------|
| J45500114415398634 |       | 138                                | 138                      |                     |            |        | TDCJ       |         |           |         |          |          |             |
| DATE               | TIME  | SITE ADDRESS                       | TICKET NUMBER            | PROMPT INFO         | TRAN CODE  | ODOM.  | PROD       | UNITS   | COST/UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE CODE |
| 12-25              | 09:39 | PREVIOUS ODOMETER                  |                          |                     |            |        |            |         |           |         |          |          |             |
| 12-28              | 09:51 | 630 W US Highway 84, Fairfield, TX | 0657361                  | S Reves             | OP         | 65,078 | 66,244 UNL | 13,750  | 2,519     | 34.64   |          | 34.64    | WRD         |
| 11-05              | 09:21 | 630 W US Highway 84, Fairfield, TX | 0678169                  | S Reves             | OP         |        | 66,400 UNL | 14,950  | 2,519     | 37.67   |          | 37.67    | WRD         |
| 11-09              | 07:14 | 630 W US Highway 84, Fairfield, TX | 0725564                  | S Reves             | OP         |        | 66,636 UNL | 18,890  | 2,519     | 47.59   |          | 47.59    | WRD         |
| 11-13              | 07:10 | 630 W US Highway 84, Fairfield, TX | 0744078                  | S Reves             | OP         |        | 66,885 UNL | 18,910  | 2,519     | 47.65   |          | 47.65    | WRD         |
| 11-15              | 10:55 | 299 I-45, Fairfield, TX            | 0761254                  | S Reves             | OP         |        | 67,000 UNL | 11,900  | 2,519     | 30.00   |          | 30.00    | WRD         |
| 11-17              | 10:41 | 630 W US Highway 84, Fairfield, TX | 288004259                | S Reves             | OP         |        | 67,130 UNL | 10,973  | 2,549     | 27.97   |          | 27.97    |             |
| 11-22              | 07:09 | 630 W US Highway 84, Fairfield, TX | 0782482                  | S Reves             | OP         |        | 67,227 UNL | 9,870   | 2,519     | 24.88   |          | 24.88    | WRD         |
|                    |       |                                    | 0807206                  | S Reves             | OP         |        | 67,386 UNL | 13,090  | 2,599     | 34.03   |          | 34.03    | WRD         |
|                    |       | PERIOD TOTALS                      |                          |                     |            | 2,308  |            | 112,333 |           | 284.43  |          | 284.43   |             |
|                    |       | YTD TOTALS                         |                          |                     |            | 2,308  |            | 112,333 |           | 284.43  |          | 284.43   |             |
|                    |       | PERIOD AVGS: DPU, PPU, CPD         |                          |                     |            | 20.55  |            |         | 2.532     | 0.12    |          |          |             |
|                    |       | YTD AVGS: DPU, PPU, CPD            |                          |                     |            | 20.55  |            |         |           | 0.12    |          |          |             |



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 13

## Purchase Activity Report

| CARD NUMBER       |       | CARD EMBOSING                                                            | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION                        | PLATE (ST)  | VIN       | DEPARTMENT                    |            |                  |           |                  |          |                  |             |
|-------------------|-------|--------------------------------------------------------------------------|--------------------------|--------------------------------------------|-------------|-----------|-------------------------------|------------|------------------|-----------|------------------|----------|------------------|-------------|
| 45500114415398733 |       | 131                                                                      | 131                      |                                            |             |           | TDCJ                          |            |                  |           |                  |          |                  |             |
| DATE              | TIME  | SITE ADDRESS                                                             |                          | TICKET NUMBER                              | PROMPT INFO | TRAN CODE | ODOM.                         | PROD       | UNITS            | COST/UNIT | FUEL \$          | OTHER \$ | GROSS \$         | REBATE CODE |
| 12-27<br>01-08    | 13:15 | PREVIOUS ODOMETER                                                        |                          | 0049705 IM Gallegos<br>0054409 IM Gallegos |             | OP<br>OP  | 136,840<br>137,061<br>137,285 | UNL<br>UNL | 20.065           | 2.459     | 49.34            |          | 49.34            | WRD         |
|                   | 13:14 | 207 W US Highway 84, Fairfield, TX<br>207 W US Highway 84, Fairfield, TX | 21.513                   |                                            |             |           |                               |            | 2.458            | 52.90     |                  | 52.90    | WRD              |             |
|                   |       | PERIOD TOTALS                                                            |                          |                                            |             |           | 445<br>445                    |            | 41.578<br>41.578 |           | 102.24<br>102.24 |          | 102.24<br>102.24 |             |
|                   |       | YTD TOTALS                                                               |                          |                                            |             |           | 10.70<br>10.70                |            |                  | 2.459     | 0.23<br>0.23     |          |                  |             |
|                   |       | PERIOD AVGS: DPU, PPU, CPD                                               |                          |                                            |             |           |                               |            |                  |           |                  |          |                  |             |
|                   |       | YTD AVGS: DPU, PPU, CPD                                                  |                          |                                            |             |           |                               |            |                  |           |                  |          |                  |             |
|                   |       | DEPARTMENT TOTALS FOR: TDCJ                                              |                          |                                            |             |           |                               |            |                  |           |                  |          |                  |             |
|                   |       | TOTAL FUEL - PERIOD                                                      |                          |                                            |             |           |                               |            | 153.911          | 2.512     | 386.67           |          | 386.67           |             |
|                   |       | YTD                                                                      |                          |                                            |             |           |                               |            | 153.911          |           | 386.67           |          | 386.67           |             |
|                   |       | TOTAL PURCHASES - PERIOD                                                 |                          |                                            |             |           |                               |            | 153.911          |           | 386.67           |          | 386.67           |             |
|                   |       | YTD                                                                      |                          |                                            |             |           |                               |            | 153.911          |           | 386.67           |          | 386.67           |             |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 14

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING              | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST)   | VIN   | DEPARTMENT |        |               |         |          |          |                |
|--------------------|-------|----------------------------|--------------------------|---------------------|--------------|-------|------------|--------|---------------|---------|----------|----------|----------------|
| 045500114415398592 |       | 130                        | 130                      |                     |              |       | Wastewater |        |               |         |          |          |                |
| DATE<br>MM-DD      | TIME  | SITE ADDRESS               | TICKET NUMBER            | PROMPT<br>INFO      | TRAN<br>CODE | ODOM. | PROD       | UNITS  | COST/<br>UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE<br>CODE |
| 01-03              | 09:01 | PREVIOUS ODOMETER          |                          |                     |              |       |            |        |               |         |          |          |                |
| 01-17              | 12:42 | 300 I-45, Fairfield, TX    | 0322743                  | C Woods             | OP           | 3,357 | 3,557 UN+  | 14,830 | 2,899         | 43.00   |          | 43.00    | WRD            |
|                    |       | 300 I-45, Fairfield, TX    | 0483859                  | C Woods             | OP           |       | 3,740 SUP  | 15,000 | 3,399         | 51.00   |          | 51.00    | WRD            |
|                    |       | PERIOD TOTALS              |                          |                     |              |       | 383        | 29,830 |               | 94.00   |          | 94.00    |                |
|                    |       | YTD TOTALS                 |                          |                     |              |       | 383        | 29,830 |               | 94.00   |          | 94.00    |                |
|                    |       | PERIOD AVGS: DPU, PPU, CPD |                          |                     |              |       | 12.84      |        | 3.151         | 0.25    |          |          |                |
|                    |       | YTD AVGS: DPU, PPU, CPD    |                          |                     |              |       | 12.84      |        |               | 0.25    |          |          |                |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 15

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING                      | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST)   | VIN       | DEPARTMENT |      |        |            |         |          |          |             |
|--------------------|-------|------------------------------------|--------------------------|---------------------|--------------|-----------|------------|------|--------|------------|---------|----------|----------|-------------|
| 045500114415398741 |       | 133                                | 133                      |                     |              |           | Wastewater |      |        |            |         |          |          |             |
| DATE               | TIME  | SITE ADDRESS                       |                          | TICKET NUMBER       | PROMPT INFO  | TRAN CODE | ODOM.      | PROD | UNITS  | COST/ UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE CODE |
| 11-06              | 13:04 | PREVIOUS ODOMETER                  |                          |                     |              |           | 30,741     |      |        |            |         |          |          |             |
| 11-10              | 15:53 | 207 W US Highway 84, Fairfield, TX |                          | 0053601             | W TAYLOR, JR | OP        | 308,338    | UNL  | 9,759  | 2,459      | 24.00   |          | 24.00    | WRD         |
| 11-10              | 15:53 | 207 W US Highway 84, Fairfield, TX |                          | 0055211             | W TAYLOR, JR | OP        | 30,943     | UNL  | 12,037 | 2,459      | 29.60   |          | 29.60    | WRD         |
| 11-15              | 12:43 | 207 W US Highway 84, Fairfield, TX |                          | 0057013             | W TAYLOR, JR | OP        | 31,029     | UNL  | 11,562 | 2,599      | 30.05   |          | 30.05    | WRD         |
| 11-22              | 09:22 | 207 W US Highway 84, Fairfield, TX |                          | 0059418             | W TAYLOR, JR | OP        | 31,131     | UNL  | 12,316 | 2,599      | 32.01   |          | 32.01    | WRD         |
|                    |       | PERIOD TOTALS                      |                          |                     |              |           | 390        |      | 45,674 |            | 115.66  |          | 115.66   |             |
|                    |       | YTD TOTALS                         |                          |                     |              |           | 390        |      | 45,674 |            | 115.66  |          | 115.66   |             |
|                    |       | PERIOD AVGS: DPU, PPU, CPD         |                          |                     |              |           | 8.54       |      |        | 2,532      | 0.30    |          |          |             |
|                    |       | YTD AVGS: DPU, PPU, CPD            |                          |                     |              |           | 8.54       |      |        |            | 0.30    |          |          |             |
|                    |       | DEPARTMENT TOTALS FOR: Wastewater  |                          |                     |              |           |            |      |        |            |         |          |          |             |
|                    |       | TOTAL FUEL - PERIOD                |                          |                     |              |           |            |      | 75,504 | 2,777      | 209.66  |          | 209.66   |             |
|                    |       | YTD                                |                          |                     |              |           |            |      | 75,504 |            | 209.66  |          | 209.66   |             |
|                    |       | TOTAL PURCHASES - PERIOD           |                          |                     |              |           |            |      | 75,504 |            | 209.66  |          | 209.66   |             |
|                    |       | YTD                                |                          |                     |              |           |            |      | 75,504 |            | 209.66  |          | 209.66   |             |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 19  
END OF REPORT

## Purchase Activity Report

| CARD NUMBER                                                                                                                                                    |       | CARD EMBOSING                      | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST)   | VIN     | DEPARTMENT       |         |               |         |          |          |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------|--------------------------|---------------------|--------------|---------|------------------|---------|---------------|---------|----------|----------|----------------|
| 045500114415398816                                                                                                                                             |       | 140                                | 140                      |                     |              |         | Water/Wastewater |         |               |         |          |          |                |
| DATE<br>MM-DD                                                                                                                                                  | TIME  | SITE ADDRESS                       | TICKET NUMBER            | PROMPT<br>INFO      | TRAN<br>CODE | ODOM.   | PROD             | UNITS   | COST/<br>UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE<br>CODE |
| 01-02                                                                                                                                                          | 07:15 | PREVIOUS ODOMETER                  |                          |                     |              | 505,729 |                  |         |               |         |          |          |                |
| 01-09                                                                                                                                                          | 08:08 | 207 W US Highway 84, Fairfield, TX | 0051790                  | L Ballour           | OP           | 508,305 | SUP              | 20.875  | 3.199         | 66.78   |          | 66.78    | WRD            |
| 01-17                                                                                                                                                          | 09:24 | 207 W US Highway 84, Fairfield, TX | 0054750                  | L Ballour           | OP           | 510,183 | SUP              | 17.078  | 3.198         | 54.63   |          | 54.63    | WRD            |
|                                                                                                                                                                |       | 207 W US Highway 84, Fairfield, TX | 0057693                  | L Ballour           | OP           | 512,302 | SUP              | 18.340  | 3.399         | 62.34   |          | 62.34    | WRD            |
|                                                                                                                                                                |       | PERIOD TOTALS                      |                          |                     |              | *****   |                  | 56.293  |               | 183.75  |          | 183.75   |                |
|                                                                                                                                                                |       | YTD TOTALS                         |                          |                     |              | *****   |                  | 56.293  | 3.264         | 183.75  |          | 183.75   |                |
|                                                                                                                                                                |       | PERIOD AVG: PPU                    |                          |                     |              | *****   |                  |         |               |         |          |          |                |
|                                                                                                                                                                |       | YTD AVG: PPU                       |                          |                     |              | *****   |                  |         |               |         |          |          |                |
| ***** TO ENSURE MORE ACCURATE MILEAGE REPORTING, VEHICLE DISTANCE STATISTICS ARE NOT CALCULATED WHEN KEY ODOMETER READINGS ARE NOT WITHIN AN ACCEPTABLE RANGE. |       |                                    |                          |                     |              |         |                  |         |               |         |          |          |                |
| DEPARTMENT TOTALS FOR: Water/Wastewater                                                                                                                        |       |                                    |                          |                     |              |         |                  |         |               |         |          |          |                |
|                                                                                                                                                                |       | TOTAL FUEL - PERIOD                |                          |                     |              |         |                  | 218.846 | 2.711         | 593.40  |          | 593.40   |                |
|                                                                                                                                                                |       | YTD                                |                          |                     |              |         |                  | 218.846 |               | 593.40  |          | 593.40   |                |
|                                                                                                                                                                |       | TOTAL PURCHASES - PERIOD           |                          |                     |              |         |                  | 218.846 |               | 593.40  |          | 593.40   |                |
|                                                                                                                                                                |       | YTD                                |                          |                     |              |         |                  | 218.846 |               | 593.40  |          | 593.40   |                |

Page 52 of 120

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 16

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING                    | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST)   | VIN    | DEPARTMENT |         |               |         |          |          |                |
|--------------------|-------|----------------------------------|--------------------------|---------------------|--------------|--------|------------|---------|---------------|---------|----------|----------|----------------|
| 345500114415398584 |       | 135                              | 135                      |                     |              |        | Water      |         |               |         |          |          |                |
| DATE<br>MM-DD      | TIME  | SITE ADDRESS                     | TICKET NUMBER            | PROMPT<br>INFO      | TRAN<br>CODE | ODOM.  | PROD       | UNITS   | COST/<br>UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE<br>CODE |
| 11-02              | 08:07 | PREVIOUS ODOMETER                |                          |                     |              |        |            |         |               |         |          |          |                |
| 11-06              | 14:03 | 300 I-45, Fairfield, TX          | 0309450                  | K MCClatchy         | OP           | 46,561 | 46,780 UNL | 23,950  | 2,499         | 59.87   |          | 59.87    | 59.87 WRD      |
| 11-10              | 13:18 | 440 E Commerce St, Fairfield, TX | 00006282                 | K MCClatchy         | OP           | 46,956 | 46,956 UNL | 22,208  | 2,599         | 57.72   |          | 57.72    | 57.72 WRD      |
| 11-17              | 07:16 | 441 E Commerce St, Fairfield, TX | 0782864                  | K MCClatchy         | OP           | 47,230 | 47,230 UNL | 30,231  | 2,499         | 75.55   |          | 75.55    | 75.55 WRD      |
|                    |       | 440 E Commerce St, Fairfield, TX | 00008608                 | K LEHMAN            | OP           | 47,506 | 47,506 SUP | 32,388  | 4,199         | 136.00  |          | 136.00   | 136.00 WRD     |
|                    |       | PERIOD TOTALS                    |                          |                     |              |        | 945        | 108,777 |               | 329.14  |          | 329.14   | 329.14         |
|                    |       | YTD TOTALS                       |                          |                     |              |        | 945        | 108,777 |               | 329.14  |          | 329.14   | 329.14         |
|                    |       | PERIOD AVGS: DPU, PPU, CPD       |                          |                     |              |        | 8.69       |         | 3.026         | 0.35    |          |          |                |
|                    |       | YTD AVGS: DPU, PPU, CPD          |                          |                     |              |        | 8.69       |         |               | 0.35    |          |          |                |

Transaction and Fee legend can be found on the last page of this report.



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

PAGE 18

## Purchase Activity Report

| CARD NUMBER        |       | CARD EMBOSING                      | VEHICLE/ASSET IDENTIFIER | VEHICLE DESCRIPTION | PLATE (ST)   | VIN   | DEPARTMENT       |         |               |         |          |          |                |
|--------------------|-------|------------------------------------|--------------------------|---------------------|--------------|-------|------------------|---------|---------------|---------|----------|----------|----------------|
| 045500114415398618 |       | 141                                | 141                      |                     |              |       | Water/Wastewater |         |               |         |          |          |                |
| DATE<br>MM-DD      | TIME  | SITE ADDRESS                       | TICKET NUMBER            | PROMPT<br>INFO      | TRAN<br>CODE | ODOM. | PROD             | UNITS   | COST/<br>UNIT | FUEL \$ | OTHER \$ | GROSS \$ | REBATE<br>CODE |
| 12-26              | 08:09 | PREVIOUS ODOMETER                  |                          |                     |              |       |                  |         |               |         |          |          |                |
| 12-30              | 14:28 | 401 W Commerce St, Fairfield, TX   | 0047313                  | R FANTROY           | OP           | 5,413 | 5,666 UNL        | 29.206  | 2.478         | 72.40   |          | 72.40    | WRD            |
| 01-07              | 07:10 | 207 W US Highway 84, Fairfield, TX | 0050807                  | M Recarte           | OP           |       | 5,902 UNL        | 27.958  | 2.459         | 68.75   |          | 68.75    | WRD            |
| 01-10              | 08:16 | 440 E Commerce St, Fairfield, TX   | 00006423                 | M Recarte           | OP           |       | 6,115 UNL        | 25.009  | 2.599         | 65.00   |          | 65.00    | WRD            |
| 01-15              | 15:09 | 207 W US Highway 84, Fairfield, TX | 0050568                  | R FANTROY           | OP           |       | 6,317 UNL        | 26.636  | 2.459         | 65.50   |          | 65.50    | WRD            |
| 01-19              | 08:34 | 300 I-45, Fairfield, TX            | 0460352                  | R FANTROY           | OP           |       | 6,558 UNL        | 28.350  | 2.539         | 72.00   |          | 72.00    | WRD            |
|                    |       | 207 W US Highway 84, Fairfield, TX | 0058450                  | R FANTROY           | OP           |       | 6,750 UNL        | 25.394  | 2.599         | 66.00   |          | 66.00    | WRD            |
|                    |       | PERIOD TOTALS                      |                          |                     |              |       |                  | 162.553 |               | 409.65  |          | 409.65   |                |
|                    |       | YTD TOTALS                         |                          |                     |              |       |                  | 162.553 |               | 409.65  |          | 409.65   |                |
|                    |       | PERIOD AVGS: DPU, PPU, CPD         |                          |                     |              |       |                  |         | 2.520         | 0.31    |          |          |                |
|                    |       | YTD AVGS: DPU, PPU, CPD            |                          |                     |              |       |                  |         |               | 0.31    |          |          |                |

Page 54 of 120

Transaction and Fee legend can be found on the last page of this report



ULTIMATE PARENT ACCOUNT:  
WEX Fleet Universal (Primary)

REPORT FOR:  
City of Fairfield  
0460-00-241513-1  
DEC-24-2024 TO JAN-23-2025

## Purchase Activity Report

PAGE 17

| CARD NUMBER |  | CARD EMBOSING |  | VEHICLE/ASSET IDENTIFIER     |  | VEHICLE DESCRIPTION |  | PLATE (ST)      |  | VIN       |  | DEPARTMENT |  |           |  |        |  |           |  |         |  |          |  |           |  |             |  |
|-------------|--|---------------|--|------------------------------|--|---------------------|--|-----------------|--|-----------|--|------------|--|-----------|--|--------|--|-----------|--|---------|--|----------|--|-----------|--|-------------|--|
| DATE        |  | TIME          |  | SITE ADDRESS                 |  | TICKET NUMBER       |  | PROMPT INFO     |  | TRAN CODE |  | ODOM.      |  | PROD      |  | UNITS  |  | COST/UNIT |  | FUEL \$ |  | OTHER \$ |  | GROSS \$  |  | REBATE CODE |  |
| 11-02       |  | 08:35         |  | PREVIOUS ODOMETER            |  | 0309666 J JONES     |  | 0457713 J JONES |  | QP        |  | 4,021      |  | 4,251 SUP |  | 20,790 |  | 3,299     |  | 68.60   |  |          |  | 68.60 WRD |  |             |  |
| 11-15       |  | 10:44         |  | 300 I-45, Fairfield, TX      |  |                     |  |                 |  | OP        |  | 4,453 SUP  |  | 20,760    |  | 3,299  |  | 68.50     |  |         |  |          |  | 68.50 WRD |  |             |  |
|             |  |               |  | PERIOD TOTALS                |  |                     |  |                 |  |           |  | 432        |  | 41,550    |  | 41,550 |  |           |  | 137.10  |  |          |  | 137.10    |  |             |  |
|             |  |               |  | YTD TOTALS                   |  |                     |  |                 |  |           |  | 432        |  | 41,550    |  | 41,550 |  |           |  | 137.10  |  |          |  | 137.10    |  |             |  |
|             |  |               |  | PERIOD AVGS: DPU, PPU, CPD   |  |                     |  |                 |  |           |  | 10.40      |  | 150.327   |  | 3,300  |  | 0.32      |  |         |  |          |  | 466.24    |  |             |  |
|             |  |               |  | YTD AVGS: DPU, PPU, CPD      |  |                     |  |                 |  |           |  | 10.40      |  | 150.327   |  | 3,102  |  | 466.24    |  |         |  |          |  | 466.24    |  |             |  |
|             |  |               |  | DEPARTMENT TOTALS FOR: Water |  |                     |  |                 |  |           |  |            |  |           |  |        |  |           |  |         |  |          |  | 466.24    |  |             |  |
|             |  |               |  | TOTAL FUEL - PERIOD          |  |                     |  |                 |  |           |  |            |  |           |  |        |  |           |  |         |  |          |  | 466.24    |  |             |  |
|             |  |               |  | YTD                          |  |                     |  |                 |  |           |  |            |  |           |  |        |  |           |  |         |  |          |  | 466.24    |  |             |  |
|             |  |               |  | TOTAL PURCHASES - PERIOD     |  |                     |  |                 |  |           |  |            |  |           |  |        |  |           |  |         |  |          |  |           |  |             |  |
|             |  |               |  | YTD                          |  |                     |  |                 |  |           |  |            |  |           |  |        |  |           |  |         |  |          |  |           |  |             |  |

Transaction and Fee legend can be found on the...

Page 55 of 122

Transaction and Fee legend can be found on the last page of this report.

# Event Activity Analysis by Day

Date Reported: 01/01/2025 - 01/31/2025



**FAIRFIELD POLICE DEPARTMENT**

527 E COMMERCE ST

FAIRFIELD, TEXAS 75480

903-389-2633

FAX 903-389-2958

| Classification                     | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Totals |
|------------------------------------|--------|--------|---------|-----------|----------|--------|----------|--------|
| <b>ASSAULT</b>                     | 0      | 1      | 0       | 0         | 0        | 0      | 1        | 2      |
| Simple Assault                     | 0      | 0      | 0       | 0         | 0        | 0      | 1        | 1      |
| Simple Assault On Police Officer   | 0      | 1      | 0       | 0         | 0        | 0      | 0        | 1      |
| <b>BURGLARY</b>                    | 0      | 0      | 1       | 0         | 0        | 0      | 0        | 1      |
| Burglary, Unforced Entry Residence | 0      | 0      | 1       | 0         | 0        | 0      | 0        | 1      |
| <b>CALL WITHOUT REPORT</b>         | 0      | 0      | 0       | 0         | 0        | 0      | 1        | 1      |
| <b>CRASH</b>                       | 0      | 0      | 0       | 0         | 0        | 0      | 1        | 1      |
| <b>DUI</b>                         | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| Alcohol                            | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| <b>HARASSMENT</b>                  | 0      | 0      | 2       | 2         | 0        | 0      | 0        | 4      |
| Harassment, Other                  | 0      | 0      | 2       | 2         | 0        | 0      | 0        | 4      |
| <b>HEALTH/SAFETY</b>               | 1      | 0      | 0       | 0         | 0        | 0      | 0        | 1      |
| Drugs, Health Or Safety            | 1      | 0      | 0       | 0         | 0        | 0      | 0        | 1      |
| <b>IMMIGRATION</b>                 | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| Illegal Entry                      | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| <b>NON UCR REPORTABLE</b>          | 0      | 0      | 2       | 0         | 1        | 0      | 0        | 3      |
| Non UCR Reportable                 | 0      | 0      | 2       | 0         | 1        | 0      | 0        | 3      |
| <b>PRIVACY VIOLATION</b>           | 1      | 0      | 0       | 0         | 0        | 1      | 0        | 2      |
| Criminal Trespass                  | 1      | 0      | 0       | 0         | 0        | 1      | 0        | 2      |
| <b>PUBLIC ORDER CRIMES</b>         | 0      | 0      | 0       | 1         | 1        | 0      | 0        | 2      |
| Public Order Crimes                | 0      | 0      | 0       | 1         | 1        | 0      | 0        | 2      |
| <b>PUBLIC PEACE</b>                | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| Disorderly Conduct                 | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| <b>THEFT</b>                       | 0      | 0      | 2       | 0         | 0        | 0      | 0        | 2      |
| Larceny, From Building             | 0      | 0      | 1       | 0         | 0        | 0      | 0        | 1      |
| Theft Other                        | 0      | 0      | 1       | 0         | 0        | 0      | 0        | 1      |
| <b>THREATS</b>                     | 0      | 0      | 0       | 0         | 0        | 0      | 1        | 1      |
| Threat-Terrorist/State Offenses    | 0      | 0      | 0       | 0         | 0        | 0      | 1        | 1      |
| <b>TRAFFIC ACCIDENT</b>            | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| Hit/Run, Vehicle Damg              | 0      | 0      | 0       | 1         | 0        | 0      | 0        | 1      |
| <b>WARRANT</b>                     | 0      | 1      | 0       | 0         | 0        | 0      | 0        | 1      |
| Local-Felony                       | 0      | 1      | 0       | 0         | 0        | 0      | 0        | 1      |
| <b>Total Events</b>                | 2      | 2      | 7       | 7         | 2        | 1      | 3        | 24     |
| <b>Total Citation Violations:</b>  | 3      | 5      | 13      | 13        | 5        | 14     | 4        | 57     |
| <b>Total Citations:</b>            | 4      | 4      | 14      | 6         | 4        | 14     | 3        | 49     |

# Arrest Report

Date Reported Range: 01/01/2025 - 01/31/2025



## FAIRFIELD POLICE DEPARTMENT

527 E COMMERCE ST  
FAIRFIELD, TEXAS 75480  
903-389-2633  
FAX 903-389-2958

| Classification   | Number of Arrests |
|------------------|-------------------|
| ASSAULT          | 1                 |
| IMMIGRATION      | 1                 |
| PUBLIC PEACE     | 1                 |
| WARRANT          | 1                 |
| Total Arrests: 4 |                   |

# Bulletin Report

Date Reported: 01/01/2025 - 01/31/2025



**FAIRFIELD POLICE DEPARTMENT**  
527 E COMMERCE ST  
FAIRFIELD, TEXAS 75480  
903-389-2633  
FAX 903-389-2958

| Event No                                                                                                                                                                                                                  | Date Rptd  | Complainant Name | Location | City          | Grid | SubGrid | Time Rptd | Call Dispo |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|----------|---------------|------|---------|-----------|------------|
| 2400228                                                                                                                                                                                                                   | 01/01/2025 |                  | ST       | FAIRFIELD, TX | FPD  |         | 04:50     | RPT        |
| Initial Investigator: SILAS, JOSEPH<br>Status:<br>Date & Time Occurred: 01/01/2025 - 01/01/2025 03:00<br>Classifications:<br>•IMMIGRATION - ILLEGAL ENTRY<br>•PUBLIC PEACE - DISORDERLY CONDUCT                           |            |                  |          |               |      |         |           |            |
| 2500001                                                                                                                                                                                                                   | 01/02/2025 |                  |          | FAIRFIELD, TX | FPD  |         | 10:06     | RPT        |
| Initial Investigator: MILLS, BAILEY<br>Status:<br>Date & Time Occurred: 01/02/2025 - 01/02/2025 07:45 - 08:00<br>Classifications:<br>•NON UCR REPORTABLE - NON UCR REPORTABLE<br>Comments:<br>#2500001                    |            |                  |          |               |      |         |           |            |
| 2500002                                                                                                                                                                                                                   | 01/03/2025 |                  |          | FAIRFIELD, TX | FPD  |         | 10:56     | RPT        |
| Initial Investigator: BEAVER, JENNIFER<br>Status:<br>Date & Time Occurred: 01/03/2025 - 01/03/2025 10:56<br>Classifications:<br>•PRIVACY VIOLATION - CRIMINAL TRESPASS                                                    |            |                  |          |               |      |         |           |            |
| 2500003                                                                                                                                                                                                                   | 01/04/2025 |                  |          | FAIRFIELD, TX | FPD  |         | 13:06     | RPT        |
| Initial Investigator: BEAVER, JENNIFER<br>Status:<br>Date & Time Occurred: 01/04/2025 - 01/04/2025 13:06<br>Classifications:<br>•CALL WITHOUT REPORT - CRASH<br>Comments:<br>Crash                                        |            |                  |          |               |      |         |           |            |
| 2500004                                                                                                                                                                                                                   | 01/05/2025 |                  |          | FAIRFIELD, TX | F    |         | 09:39     | RPT        |
| Initial Investigator: BEAVER, JENNIFER<br>Status:<br>Date & Time Occurred: 01/05/2025 - 01/05/2025 09:39 - 11:00<br>Classifications:<br>•HEALTH/SAFETY - DRUGS, HEALTH OR SAFETY<br>Comments:<br>PCS PG 1 1G<4G           |            |                  |          |               |      |         |           |            |
| 2500005                                                                                                                                                                                                                   | 01/06/2025 |                  |          | FAIRFIELD, TX | FPD  |         | 01:55     | RPT        |
| Initial Investigator: SCARROW, JARED<br>Status:<br>Date & Time Occurred: 01/03/2025 - 01/03/2025 16:23 - 20:18<br>Classifications:<br>•WARRANT - LOCAL-FELONY<br>•ASSAULT - SIMPLE ASSAULT ON POLICE OFFICER<br>Comments: |            |                  |          |               |      |         |           |            |

ns arrested for warrant and also charged W/ resisting after making suicide threat, taser deployed causing him to fall and break his

wrist, transported to ER and released for booking.

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500006</b> | 01/07/2025 | FAIRFIELD, TX FPD | 19:41 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** TINSLEY, JOSEPH  
**Status:**  
**Date & Time Occurred:** 12/27/2024 - 12/27/2024 20:30 - 05:30  
**Classifications:**  
•NON UCR REPORTABLE - NON UCR REPORTABLE

**Comments:**

Subject Reported her daughter car seat stolen out of her car while it was park a or Restaurant where she works. She reported this on Jan 2, 2025, but it went missing from her vehicle on December 27, 2024.

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500007</b> | 01/08/2025 | FAIRFIELD, TX FPD | 14:50 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** SCARROW, JARED  
**Status:**  
**Date & Time Occurred:** 01/08/2025 - 01/08/2025 14:40 - 14:41  
**Classifications:**  
•HARASSMENT - HARASSMENT, OTHER

**Comments:**

trespassed from city property

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500008</b> | 01/04/2025 | FAIRFIELD, TX FPD | 16:20 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** BEAVER, JENNIFER  
**Status:**  
**Date & Time Occurred:** 12/27/2024 - 12/27/2024 12:00  
**Classifications:**  
•ASSAULT - SIMPLE ASSAULT

**Comments:**

Assault by Contact

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500009</b> | 01/12/2025 | FAIRFIELD, TX FPD | 11:51 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** MILLS, BAILEY  
**Status:**  
**Date & Time Occurred:** 01/12/2025 - 01/12/2025 00:00 - 00:01  
**Classifications:**  
•PRIVACY VIOLATION - CRIMINAL TRESPASS

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500010</b> | 01/14/2025 | FAIRFIELD, TX FPD | 20:24 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** WARREN, MARY  
**Status:**  
**Date & Time Occurred:** 01/11/2025 - 01/11/2025 08:00 - 08:15  
**Classifications:**  
•HARASSMENT - HARASSMENT, OTHER

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500011</b> | 01/16/2025 | FAIRFIELD, TX FPD | 15:09 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** MILLS, BAILEY  
**Status:**  
**Date & Time Occurred:** 01/15/2025 - 01/15/2025 18:00 - 19:00  
**Classifications:**  
•PUBLIC ORDER CRIMES - PUBLIC ORDER CRIMES

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500012</b> | 01/18/2025 | FAIRFIELD, TX FPD | 17:20 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** BEAVER, JENNIFER  
**Status:**  
**Date & Time Occurred:** 01/16/2025 - 01/17/2025 12:00 - 17:00  
**Classifications:**  
•THREATS - THREAT-TERRORIST/STATE OFFENSES

**Comments:**

Threat Against a Family Member

---

|                |            |                   |       |     |
|----------------|------------|-------------------|-------|-----|
| <b>2500013</b> | 01/21/2025 | FAIRFIELD, TX FPD | 14:56 | RPT |
|----------------|------------|-------------------|-------|-----|

**Initial Investigator:** MILLS, BAILEY  
**Status:**  
**Date & Time Occurred:** 01/20/2025 - 01/20/2025 05:00 - 15:45  
**Classifications:**

•BURGLARY - BURGLARY, UNFORCED ENTRY RESIDENCE  
•THEFT - THEFT OTHER  
•THEFT - LARCENY, FROM BUILDING

---

**2500014** 01/21/2025 I ST FAIRFIELD, TX FPD 16:28 RPT  
Initial Investigator: MILLS, BAILEY  
Status:  
Date & Time Occurred: 01/20/2025 - 01/20/2025 15:00 - 19:00  
Classifications:  
•NON UCR REPORTABLE - NON UCR REPORTABLE

---

**2500015** 01/21/2025 T FAIRFIELD, TX FPD 17:21 RPT  
Initial Investigator: WEST, TYLOR  
Status:  
Date & Time Occurred: 01/21/2025 - 01/21/2025 16:50 - 17:30  
Classifications:  
•HARASSMENT - HARASSMENT, OTHER

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**2500016** 01/22/2025 FAIRFIELD, TX FPD 14:51 RPT  
Initial Investigator: SCARROW, JARED  
Status:  
Date & Time Occurred: 01/22/2025 - 01/22/2025 13:00 - 13:25  
Classifications:  
•DUI - ALCOHOL  
•PUBLIC ORDER CRIMES - PUBLIC ORDER CRIMES  
•TRAFFIC ACCIDENT - HIT/RUN, VEHICLE DAMG

---

Comments:  
because he was intoxicated. ar ended fled the scene, When I made contact with e admitted that he fled

---

**2500017** 01/29/2025 ST FAIRFIELD, TX FPD 20:08 RPT  
Initial Investigator: TINSLEY, JOSEPH  
Status:  
Date & Time Occurred: 01/29/2025 - 01/29/2025 20:08 - 22:50  
Classifications:  
•HARASSMENT - HARASSMENT, OTHER  
Comments:  
Ct warning against from property of C T.

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# Citation Report

Date Reported: 01/01/2025 - 01/31/2025



**FAIRFIELD POLICE DEPARTMENT**

527 E COMMERCE ST  
FAIRFIELD, TEXAS 75480  
903-389-2633  
FAX 903-389-2958

| Citation No | Date Cited | Cited By            | Violation(s)                                                                                                                                                                                                                                                         |
|-------------|------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FPD-2100307 | 01/01/2025 | SILAS, JOSEPH RIZIO | 521.021 - DRIVER LICENSE REQUIRED (NO DL) (TRAFFIC VIOL-STATUTE)<br>545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)<br>601.191 - NO INSURANCE (TRAFFIC VIOL-STATUTE)<br>502.407 - Operation of Vehicle with Expired License Plate (traffic)                                |
| FPD-2100311 | 01/01/2025 | SILAS, JOSEPH RIZIO | 38.03(a) - RESIST ARREST SEARCH OR TRANSPORT (CRIMINAL VIOL)<br>49.02 - PUBLIC INTOXICATION (CRIMINAL VIOL)                                                                                                                                                          |
| FPD-2100297 | 01/02/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                              |
| FPD-2100312 | 01/03/2025 | SILAS, JOSEPH RIZIO | 545.321 - DEFECTIVE HEAD LAMPS (TRAFFIC VIOL-STATUTE)<br>547.322 - NO TAIL LAMPS (TRAFFIC VIOL-STATUTE)<br>601.191 - NO INSURANCE (TRAFFIC VIOL-STATUTE)                                                                                                             |
| FPD-2100333 | 01/07/2025 | MILLS, BAILEY       | 521.457 - DRIVING WHILE LICENSE INVALID MC (TRAFFIC VIOL-STATUTE)<br>545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                       |
| FPD-2100334 | 01/07/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| WW0000172   | 01/07/2025 | MILLS, BAILEY       | 545.151 - RAN STOP SIGN (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                       |
| WW0000173   | 01/07/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| FPD-2100335 | 01/07/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| FPD-2100298 | 01/06/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                              |
| FPD-2100299 | 01/07/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                              |
| FPD-2100300 | 01/07/2025 | TINSLEY, JOSEPH     | 521.457 - DRIVING WHILE LICENSE INVALID MC (TRAFFIC VIOL-STATUTE)<br>522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)<br>601.191 - NO INSURANCE (TRAFFIC VIOL-STATUTE)<br>502.407 - Operation of Vehicle with Expired License Plate (traffic) |
| FPD-2100336 | 01/07/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)<br>504.943 - NO FRONT LICENSE PLATE (TRAFFIC VIOL-STATUTE)                                                                                                                                                                 |
| FPD-2100337 | 01/12/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| CTW000090   | 01/12/2025 | MILLS, BAILEY       | CTW - CRIMINAL TRESPASS WARNING (Other)                                                                                                                                                                                                                              |
| FPD-2100340 | 01/12/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| WW0000174   | 01/12/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |
| WW0000149   | 01/13/2025 | SILAS, JOSEPH RIZIO | 545.151 - FAILED TO YIELD RIGHT OF WAY (TRAFFIC VIOL-STATUTE)<br>545.321 - DEFECTIVE HEAD LAMPS (TRAFFIC VIOL-STATUTE)                                                                                                                                               |
| CTW000050   | 01/14/2025 | WARREN, MARY        | CTW - CRIMINAL TRESPASS WARNING (Other)                                                                                                                                                                                                                              |
| FPD-2100341 | 01/16/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                                            |

|             |            |                     |                                                                                                                                                                                                                                                       |
|-------------|------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FPD-2100329 | 01/14/2025 | SILAS, JOSEPH RIZIO | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| EF-000124   | 01/17/2025 | SILAS, JOSEPH RIZIO | Accident Form - Accident Information Exchange (Other)                                                                                                                                                                                                 |
| FPD-2100338 | 01/17/2025 | TINSLEY, JOSEPH     | 521.021 - DRIVER LICENSE REQUIRED (NO DL) (TRAFFIC VIOL-STATUTE)<br>522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                           |
| FPD-2100339 | 01/20/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                               |
| FPD-2100343 | 01/20/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                               |
| CTW000028   | 01/21/2025 | WEST, TYLOR AUSTIN  | CTW - CRIMINAL TRESPASS WARNING (Other)                                                                                                                                                                                                               |
| EF-000132   | 01/22/2025 | SCARROW, JARED      | Accident Form - Accident Information Exchange (Other)                                                                                                                                                                                                 |
| WW0000151   | 01/22/2025 | SILAS, JOSEPH RIZIO | 547.322 - NO TAIL LAMPS (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                        |
| WW0000155   | 01/22/2025 | SILAS, JOSEPH RIZIO | 547.322 - NO TAIL LAMPS (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                        |
| WW0000161   | 01/23/2025 | SILAS, JOSEPH RIZIO | 504.945 - OBSTRUCTED LICENSE PLATE (CRIMINAL VIOL)<br>545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                       |
| FPD-2100342 | 01/16/2025 | MILLS, BAILEY       | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| FPD-2100345 | 01/24/2025 | MILLS, BAILEY       | 545.057 - IMPROPER PASSING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                     |
| WW0000104   | 01/24/2025 | TINSLEY, JOSEPH     | 547.322 - DEFECTIVE TAIL LAMPS (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                 |
| FPD-2100344 | 01/24/2025 | TINSLEY, JOSEPH     | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)<br>521.021 - DRIVER LICENSE REQUIRED (NO DL) (TRAFFIC VIOL-STATUTE)                                                                                                                                         |
| FPD-2100350 | 01/24/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)<br>502.407 - Operation of Vehicle with Expired License Plate (traffic)                                                                                                        |
| FPD-2100354 | 01/24/2025 | TINSLEY, JOSEPH     | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| WW0000116   | 01/24/2025 | TINSLEY, JOSEPH     | 545.06 - DROVE WRONG WAY IN DESIGNATED LANE (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                    |
| FPD-2100355 | 01/25/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                               |
| FPD-2100324 | 01/25/2025 | TINSLEY, JOSEPH     | 521.021 - DRIVER LICENSE REQUIRED (NO DL) (TRAFFIC VIOL-STATUTE)<br>545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                         |
| FPD-2100325 | 01/25/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                               |
| TEST122334  | 01/28/2025 | BEAVER, JENNIFER    |                                                                                                                                                                                                                                                       |
| TEST001234  | 01/28/2025 | BEAVER, JENNIFER    |                                                                                                                                                                                                                                                       |
| FPD-2100330 | 01/28/2025 | SILAS, JOSEPH RIZIO | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| FPD-2100326 | 01/29/2025 | SILAS, JOSEPH RIZIO | 521.021 - DRIVER LICENSE REQUIRED (NO DL) (TRAFFIC VIOL-STATUTE)<br>504.945(e) - DISPLAY FICTITIOUS LICENSE PLATE (CRIMINAL VIOL)<br>601.191 - NO INSURANCE (TRAFFIC VIOL-STATUTE)<br>51.02 (b) - ILLEGAL ENTRY FROM A FOREIGN NATION (CRIMINAL VIOL) |
| FPD-2100327 | 01/31/2025 | TINSLEY, JOSEPH     | 522.003 - SPEED 15 MPH OR MORE OVER POSTED LIMIT (TRAFFIC VIOL-STATUTE)                                                                                                                                                                               |
| WW0000162   | 01/31/2025 | SILAS, JOSEPH RIZIO | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| FPD-2100328 | 01/31/2025 | SILAS, JOSEPH RIZIO | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |
| FPD-2100331 | 01/31/2025 | SILAS, JOSEPH RIZIO | 545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)                                                                                                                                                                                                             |

FPD-2100332

01/31/2025

SILAS, JOSEPH RIZIO

545.361 - SPEEDING (TRAFFIC VIOL-STATUTE)

**Total: 49**

# Department Incident Activity Report

Date Reported: 01/01/2025 - 01/31/2025 | Show Subclasses: True

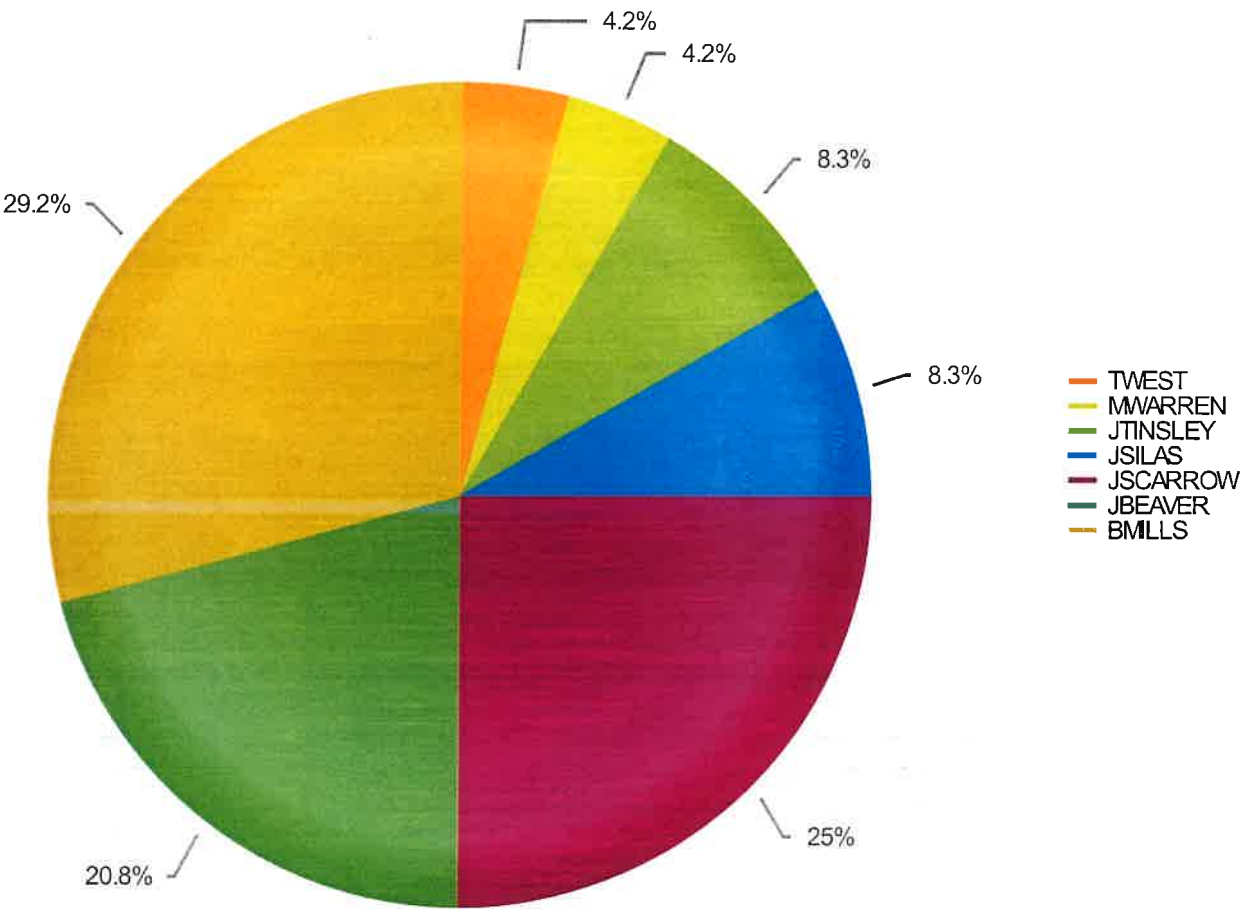


**FAIRFIELD POLICE DEPARTMENT**

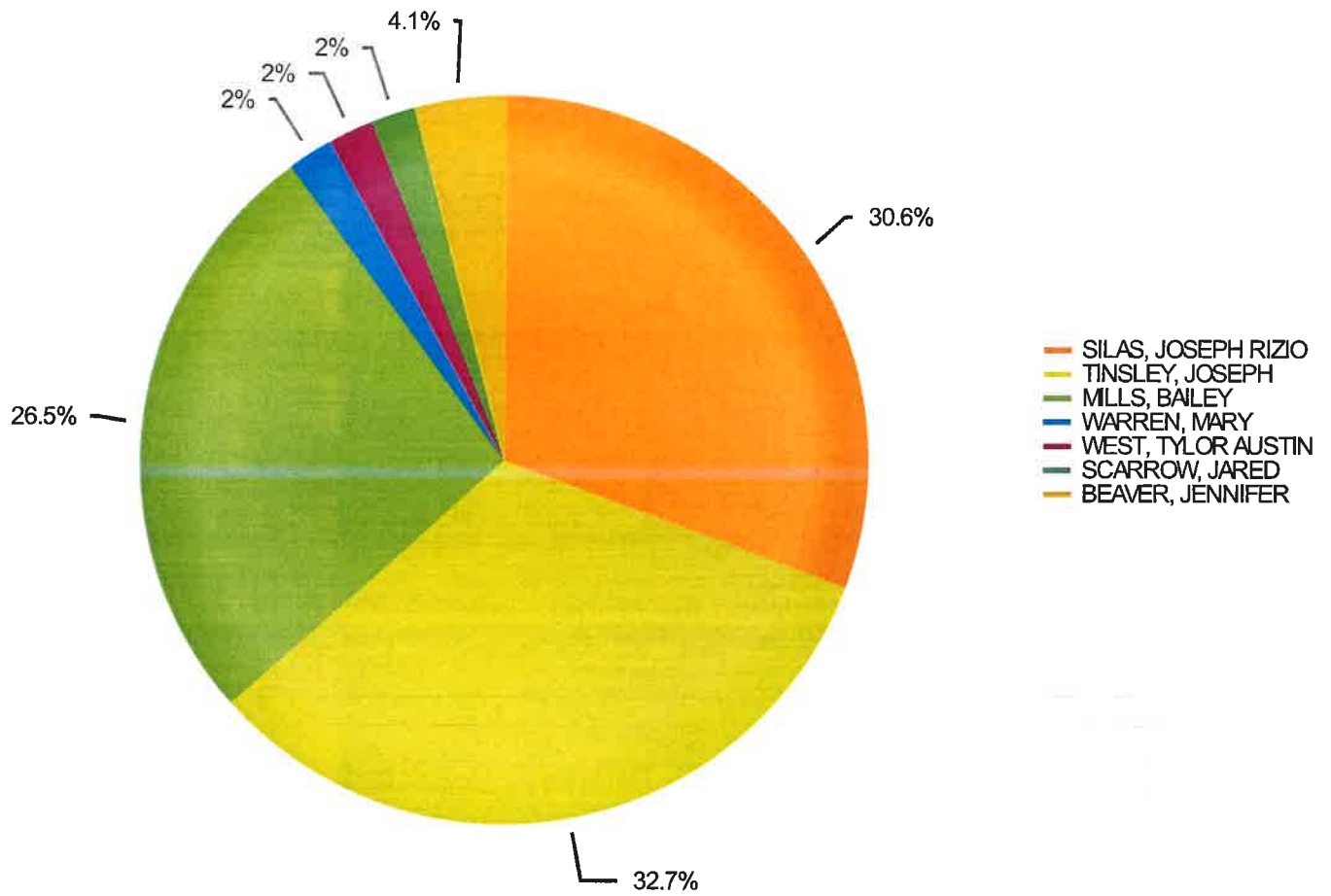
527 E COMMERCE ST  
FAIRFIELD, TEXAS 75480  
903-389-2633  
FAX 903-389-2958

| Classification                     | Events Rptd | Unfounded | Actual    | Clr Arrest | Clr Exception | Clr Juveniles | Total Clr | Percent Clr |
|------------------------------------|-------------|-----------|-----------|------------|---------------|---------------|-----------|-------------|
| <b>ASSAULT</b>                     | <b>2</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Simple Assault                     | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| Simple Assault On Police Officer   | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>BURGLARY</b>                    | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Burglary, Unforced Entry Residence | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>CALL WITHOUT REPORT</b>         | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| CRASH                              | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>DUI</b>                         | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Alcohol                            | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>HARASSMENT</b>                  | <b>4</b>    | <b>0</b>  | <b>4</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Harassment, Other                  | 4           | 0         | 4         | 0          | 0             | 0             | 0         | 0.0         |
| <b>HEALTH/SAFETY</b>               | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Drugs, Health Or Safety            | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>IMMIGRATION</b>                 | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Illegal Entry                      | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>NON UCR REPORTABLE</b>          | <b>3</b>    | <b>0</b>  | <b>3</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Non UCR Reportable                 | 3           | 0         | 3         | 0          | 0             | 0             | 0         | 0.0         |
| <b>PRIVACY VIOLATION</b>           | <b>2</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Criminal Trespass                  | 2           | 0         | 2         | 0          | 0             | 0             | 0         | 0.0         |
| <b>PUBLIC ORDER CRIMES</b>         | <b>2</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Public Order Crimes                | 2           | 0         | 2         | 0          | 0             | 0             | 0         | 0.0         |
| <b>PUBLIC PEACE</b>                | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Disorderly Conduct                 | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>THEFT</b>                       | <b>2</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Larceny, From Building             | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| Theft Other                        | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>THREATS</b>                     | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Threat-Terrorist/State Offenses    | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>TRAFFIC ACCIDENT</b>            | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Hit/Run, Vehicle Damg              | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>WARRANT</b>                     | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |
| Local-Felony                       | 1           | 0         | 1         | 0          | 0             | 0             | 0         | 0.0         |
| <b>Event Totals</b>                | <b>24</b>   | <b>0</b>  | <b>24</b> | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>  | <b>0.0</b>  |

JAN 25 INCIDENT



JAN 25 CITATION





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Judge: George Robinson  
Clerk:

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|          |       |          |            |
|----------|-------|----------|------------|
| Criminal | Civil | Juvenile | Additional |
|----------|-------|----------|------------|

720810100, Freestone County, Fairfield: January 2025

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| CASES ON DOCKET                                                                                                          | TOTAL CASES |
|--------------------------------------------------------------------------------------------------------------------------|-------------|
| CASES PENDING FIRST OF MONTH<br><i>(Equals total cases pending end of previous month.)</i>                               | 0           |
| DOCKET ADJUSTMENTS                                                                                                       | 0           |
| 1. CASES PENDING FIRST OF MONTH (Adjusted)                                                                               | 0           |
| a. Active Cases                                                                                                          | 0           |
| b. Inactive Cases                                                                                                        | 0           |
| No Activity <input type="checkbox"/>                                                                                     |             |
| 2. NEW CASES FILED<br><i>(Include all new cases filed, including those that may also have been disposed this month.)</i> | 0           |
| 3. CASES REACTIVATED                                                                                                     | 0           |
| 4. ALL OTHER CASES ADDED                                                                                                 | 0           |
| 5. TOTAL CASES ON DOCKET<br><i>(Sum of Lines 1a, 2, 3 &amp; 4.)</i>                                                      | 0           |
| DISPOSITIONS                                                                                                             |             |
| 6. UNCONTESTED CIVIL FINES OR PENALTIES                                                                                  | 0           |
| 7. DEFAULT JUDGMENTS                                                                                                     | 0           |
| 8. AGREED JUDGMENTS                                                                                                      | 0           |
| 9. TRIAL/HEARING BY JUDGE/HEARING OFFICER                                                                                | 0           |
| 10. TRIAL BY JURY                                                                                                        | 0           |
| 11. DISMISSED FOR WANT OF PROSECUTION                                                                                    | 0           |
| 12. ALL OTHER DISPOSITIONS                                                                                               | 0           |
| 13. TOTAL CASES DISPOSED<br><i>(Sum of Lines 6 through 12.)</i>                                                          | 0           |
| 14. CASES PLACED ON INACTIVE STATUS                                                                                      | 0           |
| 15. CASES PENDING END OF MONTH<br><i>(Sum of Lines 15a &amp; 15b.)</i>                                                   | 0           |
| a. Active Cases<br><i>(Line 5 minus the sum of Lines 13 &amp; 14.)</i>                                                   | 0           |
| b. Inactive Cases<br><i>(Line 1b minus Line 3, plus Line 14.)</i>                                                        | 0           |

## 16. CASES APPEALED

a. After Trial

0

b. Without Trial

0

**Notes:****Prepared By:**

DonnaB

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Criminal

Civil

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Additional

720810100, Freestone County, Fairfield: January 2025

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## CASES ON DOCKET

## TRAFFIC MISDEMEANORS

## NON-TRAFFIC MISDEMEANORS

|                                                                                                                                 | Non-Parking | Parking | City Ordinance | Penal Code | Other State Law | City Ordinance |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------|------------|-----------------|----------------|
| <b>CASES PENDING FIRST OF MONTH</b><br><i>(Equals total cases pending end of previous month.)</i>                               | 1478        | 95      | 0              | 1          | 1162            | 105            |
| <b>DOCKET ADJUSTMENTS</b>                                                                                                       | 0           | 0       | 0              | 0          | 0               | 0              |
| 1. CASES PENDING FIRST OF MONTH<br>(Adjusted)                                                                                   | 1478        | 95      | 0              | 1          | 1162            | 105            |
| a. Active Cases                                                                                                                 | 859         | 68      | 0              | 1          | 614             | 104            |
| b. Inactive Cases                                                                                                               | 619         | 27      | 0              | 0          | 548             | 1              |
| No Activity <input type="checkbox"/>                                                                                            |             |         |                |            |                 |                |
| <b>2. NEW CASES FILED</b><br><i>(Include all new cases filed, including those that may also have been disposed this month.)</i> | 46          | 0       | 0              | 0          | 14              | 0              |
| <b>3. CASES REACTIVATED</b>                                                                                                     | 0           | 0       | 0              | 0          | 1               | 0              |
| <b>4. ALL OTHER CASES ADDED</b>                                                                                                 | 0           | 0       | 0              | 0          | 0               | 0              |
| <b>5. TOTAL CASES ON DOCKET</b><br><i>(Sum of Lines 1a, 2, 3 &amp; 4.)</i>                                                      | 905         | 68      | 0              | 1          | 629             | 104            |
| <b>DISPOSITIONS</b>                                                                                                             |             |         |                |            |                 |                |
| <b>6. DISPOSITIONS PRIOR TO COURT APPEARANCE OR TRIAL</b>                                                                       |             |         |                |            |                 |                |
| a. Uncontested Dispositions <i>(Disposed without appearance before a judge (CCP Art. 27.14).)</i>                               | 0           | 0       | 0              | 0          | 0               | 0              |
| b. Dismissed by Prosecution                                                                                                     | 0           | 0       | 0              | 0          | 0               | 0              |
| <b>7. DISPOSITIONS AT TRIAL</b>                                                                                                 |             |         |                |            |                 |                |
| a. Convictions                                                                                                                  |             |         |                |            |                 |                |
| 1) Guilty Plea or Nolo Contendere                                                                                               | 0           | 0       | 0              | 0          | 0               | 0              |
| 2) By the Court                                                                                                                 | 0           | 0       | 0              | 0          | 0               | 0              |
| 3) By the Jury                                                                                                                  | 0           | 0       | 0              | 0          | 0               | 0              |
| b. Acquittals                                                                                                                   |             |         |                |            |                 |                |
| 1) By the Court                                                                                                                 | 0           | 0       | 0              | 0          | 0               | 0              |
| 2) By the Jury                                                                                                                  | 0           | 0       | 0              | 0          | 0               | 0              |
| c. Dismissed by Prosecution                                                                                                     | 0           | 0       | 0              | 0          | 0               | 0              |

## 8. COMPLIANCE DISMISSALS

|                                                               |      |    |   |   |      |     |
|---------------------------------------------------------------|------|----|---|---|------|-----|
| a. After Driver Safety Course (CCP, Art. 45.0511)             | 0    |    |   |   |      |     |
| b. After Deferred Disposition (CCP, Art. 45.051)              | 0    | 0  | 0 | 0 | 0    | 0   |
| c. After Teen Court (CCP, Art. 45.052)                        | 0    | 0  | 0 | 0 | 0    | 0   |
| d. After Tobacco Awareness Course (HSC, Sec. 161.253)         |      |    |   |   | 0    |     |
| e. After Treatment for Chemical Dependency (CCP, Art. 45.053) |      |    |   | 0 | 0    |     |
| f. After Proof of Financial Responsibility (TC, Sec. 601.193) | 0    |    |   |   |      |     |
| g. All Other Transportation Code Dismissals                   | 0    | 0  | 0 | 0 | 0    | 0   |
| 9. ALL OTHER DISPOSITIONS                                     | 55   | 0  | 0 | 0 | 13   | 5   |
| 10. TOTAL CASES DISPOSED<br>(Sum of Lines 6, 7, 8 & 9.)       | 55   | 0  | 0 | 0 | 13   | 5   |
| 11. CASES PLACED ON INACTIVE STATUS                           | 2    | 0  | 0 | 0 | 2    | 0   |
| 12. CASES PENDING END OF MONTH<br>(Sum of Lines 12a & 12b.)   | 1469 | 95 | 0 | 1 | 1163 | 100 |
| a. Active Cases<br>(Line 5 minus the sum of Lines 10 & 11.)   | 848  | 68 | 0 | 1 | 614  | 99  |
| b. Inactive Cases<br>(Line 1b minus Line 3, plus Line 11.)    | 621  | 27 | 0 | 0 | 549  | 1   |
| 13. SHOW CAUSE AND OTHER REQUIRED HEARINGS HELD               | 0    | 0  | 0 | 0 | 0    | 0   |
| 14. CASES APPEALED                                            |      |    |   |   |      |     |
| a. After Trial                                                | 0    | 0  | 0 | 0 | 0    | 0   |
| b. Without Trial                                              | 0    | 0  | 0 | 0 | 0    | 0   |

Notes:

Prepared By: DonnaB

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**Prepared By:**

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Judge: George Robinson

Clerk:

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720810100, Freestone County, Fairfield: January 2025

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No Activity ☐

|                                                                                               | NUMBER GIVEN | NUMBER REQUESTS<br>FOR COUNSEL |
|-----------------------------------------------------------------------------------------------|--------------|--------------------------------|
| <b>1. MAGISTRATE WARNINGS</b>                                                                 |              |                                |
| a. Class C Misdemeanors                                                                       | 0            |                                |
| b. Class A and B Misdemeanors                                                                 | 0            | 0                              |
| c. Felonies                                                                                   | 0            | 0                              |
|                                                                                               |              | TOTAL                          |
| <b>2. ARREST WARRANTS ISSUED</b>                                                              |              |                                |
| a. Class C Misdemeanors                                                                       |              | 4                              |
| b. Class A and B Misdemeanors                                                                 |              | 0                              |
| c. Felonies                                                                                   |              | 0                              |
| <b>3. CAPIASES PRO FINE ISSUED</b>                                                            |              | 48                             |
| <b>4. SEARCH WARRANTS ISSUED</b>                                                              |              | 0                              |
| <b>5. WARRANTS FOR FIRE, HEALTH AND CODE INSPECTIONS FILED (CCP, Art. 18.05)</b>              |              | 0                              |
| <b>6. EXAMINING TRIALS CONDUCTED</b>                                                          |              | 0                              |
| <b>7. EMERGENCY MENTAL HEALTH HEARINGS HELD</b>                                               |              | 0                              |
| <b>8. MAGISTRATE'S ORDERS FOR EMERGENCY PROTECTION ISSUED</b>                                 |              | 0                              |
| <b>9. MAGISTRATE'S ORDERS FOR IGNITION INTERLOCK DEVICE ISSUED (CCP, Art. 17.441)</b>         |              | 0                              |
| <b>10. ALL OTHER MAGISTRATE'S ORDERS ISSUED REQUIRING CONDITIONS FOR RELEASE ON BOND</b>      |              | 0                              |
| <b>11. DRIVER'S LICENSE DENIAL, REVOCATION OR SUSPENSION HEARINGS HELD (TC, Sec. 521.300)</b> |              | 0                              |
| <b>12. DISPOSITION OF STOLEN PROPERTY HEARINGS HELD (CCP, Ch. 47)</b>                         |              | 0                              |
| <b>13. PEACE BOND HEARINGS HELD</b>                                                           |              | 0                              |
| <b>14. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY COMMUNITY SERVICE</b>                 |              |                                |
| a. Partial Satisfaction                                                                       |              | 0                              |

|                                                                                           |      |
|-------------------------------------------------------------------------------------------|------|
| b. Full Satisfaction                                                                      | 0    |
| 15. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY JAIL CREDIT                          | 0    |
| 16. CASES IN WHICH FINE AND COURT COSTS WAIVED FOR INDIGENCY                              | 0    |
| 17. AMOUNT OF FINES AND COURT COSTS WAIVED FOR INDIGENCY<br>(Round to the nearest dollar) | 0    |
| 18. FINES, COURT COSTS AND OTHER AMOUNTS COLLECTED<br>(Round to the nearest dollar)       |      |
| a. Kept by City                                                                           | 5937 |
| b. Remitted to State                                                                      | 3507 |
| c. Total                                                                                  | 9445 |

**Notes:**

**Prepared By:** DonnaB

[Submit](#)

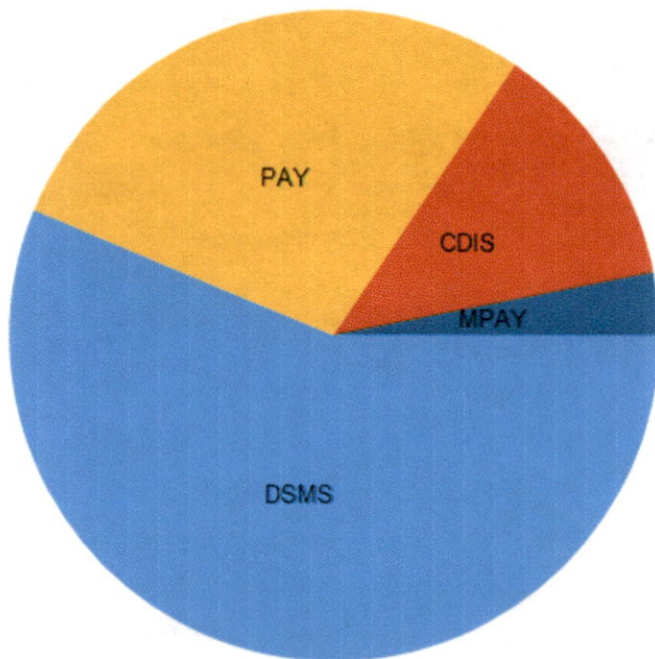
# Disposition Report

Build View Report My Reports Cancel

## Report Selection

List cases disposed beginning Wednesday, January 1, 2025 → Friday, January 31, 2025

Detail Graph



DSMS  
PAY  
CDIS  
MPAY

## Disposition Totals

|   | FnlDsp | Count |
|---|--------|-------|
| ▶ | DSMS   | 18    |
|   | PAY    | 9     |
|   | CDIS   | 4     |
|   | MPAY   | 1     |

32 cases with final dispositions listed

**Officer Ticket Count**

02/03/2025

Report Dates 01/01/202 through 01/31/2025

| Officer               | Viol      | Description                                | Number |
|-----------------------|-----------|--------------------------------------------|--------|
| <b>Bailey Mills</b>   | <b>20</b> |                                            |        |
| Bailey Mills          | 3017      | THEFT UNDER \$100                          | 1      |
| Bailey Mills          | 2245      | SPEEDING 11-16                             | 4      |
| Bailey Mills          | 2203      | UNSAFE START FROM PARKED OR STOPPED PO     | 1      |
| Bailey Mills          | 2102      | EXPIRED/NO REGISTRATION                    | 1      |
| Bailey Mills          | 1311      | TAIL LIGHTS - DEFECTIVE EQUIPMENT          | 1      |
| Bailey Mills          | 2121      | REGISTRATION - NO FRONT PLATE              | 1      |
| Bailey Mills          | 3053      | DRUG PARAPHERNALIA POSSESSION              | 1      |
| Bailey Mills          | 2001      | STOP SIGN                                  | 1      |
| Bailey Mills          | 2248      | SPEEDING 29-34                             | 1      |
| Bailey Mills          | 2249      | SPEEDING 35-40                             | 1      |
| Bailey Mills          | 1201      | DL - NO OPERATOR'S LICENSE                 | 1      |
| Bailey Mills          | 3002      | LIABILITY INSURANCE - FMFR                 | 1      |
| Bailey Mills          | 1219      | DRIVING WHILE LICENSE INVALID              | 1      |
| Bailey Mills          | 2247      | SPEEDING 23-28                             | 2      |
| Bailey Mills          | 2246      | SPEEDING 17-22                             | 1      |
| Bailey Mills          | 1766      | IMPROPER PASSING                           | 1      |
| <b>Joesph Tinsley</b> | <b>17</b> |                                            |        |
| Joesph Tinsley        | 1508      | F.T.Y.R.O.W. - DRIVEWAY, ALLEY OR BUILDING | 1      |
| Joesph Tinsley        | 2247      | SPEEDING 23-28                             | 2      |
| Joesph Tinsley        | 2245      | SPEEDING 11-16                             | 3      |
| Joesph Tinsley        | 2246      | SPEEDING 17-22                             | 6      |
| Joesph Tinsley        | 1219      | DRIVING WHILE LICENSE INVALID              | 1      |
| Joesph Tinsley        | 2102      | EXPIRED/NO REGISTRATION                    | 1      |
| Joesph Tinsley        | 2248      | SPEEDING 29-34                             | 1      |
| Joesph Tinsley        | 3002      | LIABILITY INSURANCE - FMFR                 | 1      |
| Joesph Tinsley        | 1201      | DL - NO OPERATOR'S LICENSE                 | 1      |
| <b>Joseph Silas</b>   | <b>18</b> |                                            |        |
| Joseph Silas          | 3055      | ALCOHOL - PUBLIC INTOXICATION              | 3      |
| Joseph Silas          | 3005      | ALCOHOL - OPEN CONTAINER                   | 1      |
| Joseph Silas          | 3053      | DRUG PARAPHERNALIA POSSESSION              | 1      |
| Joseph Silas          | 1201      | DL - NO OPERATOR'S LICENSE                 | 3      |
| Joseph Silas          | 2102      | EXPIRED/NO REGISTRATION                    | 2      |
| Joseph Silas          | 2249      | SPEEDING 35-40                             | 2      |
| Joseph Silas          | 3002      | LIABILITY INSURANCE - FMFR                 | 3      |
| Joseph Silas          | 2248      | SPEEDING 29-34                             | 1      |
| Joseph Silas          | 1311      | TAIL LIGHTS - DEFECTIVE EQUIPMENT          | 1      |
| Joseph Silas          | 1726      | HEADLIGHTS - DEFECTIVE EQUIPMENT           | 1      |
| <b>Tylor West</b>     | <b>4</b>  |                                            |        |
| Tylor West            | 3055      | ALCOHOL - PUBLIC INTOXICATION              | 1      |
| Tylor West            | 2245      | SPEEDING 11-16                             | 1      |
| Tylor West            | 2247      | SPEEDING 23-28                             | 1      |
| Tylor West            | 2246      | SPEEDING 17-22                             | 1      |

Total number of violations 59



**Totals by cost from 01/01/2025 through 01/31/2025**

| <u>Cost Description</u>      | <u>Amount</u> |
|------------------------------|---------------|
| ARREST FEE - LOCAL           | 16.75         |
| Building Security Fund Fee   | 164.70        |
| Collection Agency Fee        | 171.07        |
| Compliance Dismissal Fee     | 60.00         |
| CONSOLIDATED COURT COSTS     | 134.30        |
| Deferral Bond Fee            | 843.50        |
| DSC Admin Fee                | 30.00         |
| Fine                         | 4,361.40      |
| FUGITIVE APPREHENSIVE        | 10.00         |
| INDIGENT DEFENSE FEE         | 6.72          |
| JUDICIAL FUND                | 20.15         |
| JURY FEE                     | 13.43         |
| Local Traffic Fee            | 72.00         |
| Local Truancy and Prevention | 165.00        |
| Municipal Jury Fund          | 3.30          |
| OMNIBASE                     | 40.72         |
| OVER PAYMENTS                | 10.73         |
| State consolidated fees      | 2,046.00      |
| State Moving Court Cost      | 0.10          |
| State Traffic Fee            | 1,230.00      |
| Technology Fund Fee          | 139.54        |
| TRAFFIC                      | 3.00          |
| TRUANCY PREVENTION & DIVERS  | 6.00          |
| Warrant Fee                  | 67.87         |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>9,616.28</b> |
|---------------------|-----------------|

|                         |             |
|-------------------------|-------------|
| <b>Total Over Short</b> | <b>0.00</b> |
|-------------------------|-------------|

|                                        |             |
|----------------------------------------|-------------|
| <b>Total Transferred To From Bonds</b> | <b>0.00</b> |
|----------------------------------------|-------------|

|                      |                  |
|----------------------|------------------|
| <b>Total Deposit</b> | <b>10,306.28</b> |
|----------------------|------------------|

Totals by account from 01/01/2025 through 01/31/2025

| <u>Account</u>                               | <u>AccountTotal</u> |
|----------------------------------------------|---------------------|
|                                              | 3,149.23            |
| 000000000000001                              | 211.79              |
| 00010141290000                               | 60.00               |
| 00022641290000                               | 164.70              |
| 111913073                                    | 6,030.56            |
| <b>Total Amount</b>                          | <b>9,616.28</b>     |
| <b>Amount of Bond Transferred to Payment</b> | <b>0.00</b>         |
| <b>Total Deposit</b>                         | <b>9,616.28</b>     |
| <b>Over Short Total</b>                      | <b>0.00</b>         |

## CITY/CHAMBER/TOURISM UPDATE

January 2025

### **Marketing, Tourism and Events, Community**

Delivered all information on upcoming events and activities to local businesses and kiosk.

Marketed local businesses, organized events and activities.

Delivered our new Tourism Coloring Book to the hotel.

This month we will begin designing our new City/Chamber Tourism Brochures.

### **In the works**

March 28, Heart of Texas Workforce Solution Job Fair

March 1-31, Lucky Local - Shop local promo to boost local retail businesses.

April 19- Easter Eggstravaganza

April 19- Mimosa Morning- Retail Shop promotion

May 3-Lemonade Day-Fairfield

### **Chamber and Visitors Center**

January new Members-Kent Rogers Clinic and Navarro Victim Center-Fairfield

January- Surprise Patrol- The Courtesy, Accessories Etc. Good Neighbor Cleaners

January 9-Chamber meeting

April 6 next Ambassador meeting.

Chamber Awards Banquet-Wizard of Oz

2025 Fairfield Chamber of Commerce & Visitor Center Annual Award Banquet was truly amazing.

We were honored to celebrate so many deserving individuals and organizations in our community that go above and beyond to make Fairfield a better place to live, work and play.

Honorees included.

Ambassador of the Year-Diane Pullin

Citizen of the Year-Kenneth Hughes

Civic Organization of the Year- Freestone County Fair Association

Community Spirit Award-Faith Fellowship Baptist Church

Business of the Year-Ace Home Center  
Small Business of the Year-The Jaded Spade  
Legacy Award-Tony Lynn Bracken Sr.  
Lifetime Achievement Award-Jane Morrison  
City of Fairfield -Employee of the Year-Donna Bulger  
FISD Awards include.  
FES-Teacher of the Year-Misty Smith  
FIS-Teacher of the Year-Jaymi Craig  
FJH-Teacher of the Year-Aimee Burke  
FHS- Teacher of the Year- Martha Holland  
FHS Student of the Year- Lydia Morgan  
Themed Wizard of Oz Best Dressed Mayor Bobby Nichols and Mandy Chavers.

A BIG thank you to all those that helped make our Banquet possible.

Presenter -Kim Bishop  
Auctioneer- Jarred Ham  
Twisted Vines Event Center  
Creations Flowers & Gifts  
FISD-Drama Props  
Shelby Griffin  
Diane Pullin  
Cindy Bolen  
Medra Patterson  
Lisa & Bobby Nichols  
Kathy Jones  
Richard McGowan  
Jason Pate

Music-Steve Idlett  
Balloon Arch-The Balloon Stylist  
360 Photos- The Honeysuckle

Cake Donations  
Juls by Jul  
Megan Hempel  
Texas Fram Bureau/Kayse Turner  
Karen Leidy/Freestone County Times  
Freestone Cancer Support Group  
Fairfield History Club  
Dessert by Mommacakes  
Armadillo Emporium  
Creations Flowers & Gifts  
Freestone County Historical Museum  
Blue Sky Window Cleaning  
The Patterson Family  
The Little Lady Diggers

2025 Chamber Board  
Eli Pratt-Chair  
Kayse Turner-Vice Chair  
Robert McAdams- Treasurer  
Gail Farish Secretary  
Mary Small  
Josh Bayless  
Mika Scott  
Bettye Trask-Honorary  
Emily McGowan-Admin Assistant  
Brenda Pate -Executive Director

Thank you to our Cake Auction Buyers  
Law office of Chad Morgan  
Matthew & Amy Miller  
Community National Bank & Trust  
Kindness from Case  
Rollo Insurance  
Jay Welch  
Farmers Bank  
BC Oilfield  
Tony Brackens Sr.  
Kenneth Bulger  
Kirkwood Wealth Management Group  
Lane Solley  
Brackens 3B Cattle Co.

Chamber Ambassadors include.

Cindy Bolen, Diane Pullin, Natalia Marsters, Jason Pate, Brenda Finley, Kasey Sander, Jason Walthall, Jessica Corley Rieves, Jim Watterson, Patty Pratt, Lisa Nichols, Mindi Womack, Emily Goodson, Sandra McAdams, Dana Tate, Brittany Brown, Pastor Mike McVey, Kim Bishop, Russel Gilbreath, Sherri Jones, Daryl Akken, Julie & Bob Freeman, Ashley DeVillier, Erin Tacker, Bettye Trask.

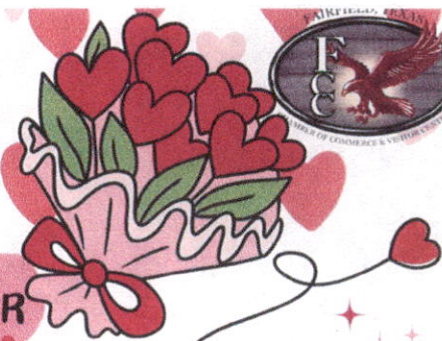
Award nomination forms are sent out in Nov. of each year. Winners are chosen based on information received from Chamber members and from the public. To ensure your voice is heard please get your nomination form by the deadline. Some information you may need for the forms includes major projects, events, donations, and accomplishments.

25 Years gone by..... 2005.

Citizen of the Year went to JIMMIE LEE  
Organization of the Year, The Fairfield Lions Club  
and Business of the Year, Texas Gym Sports



# FEBRUARY



## CHAMBER AWARD WINNERS:

Ambassador of the Year-Diane Pullin  
 Citizen of the Year-Kenneth Hughes  
 Civic Organization of the Year-Freestone County Fair Association  
 Community Spirit Award-Faith Fellowship Baptist Church  
 Business of the Year-Ace Home Center  
 Small Business of the Year-The Jaded Spade  
 Legacy Award-Tony Lynn Bracken Sr.  
 Lifetime Achievement Award-Jane Morrison  
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 FIS-Teacher of the Year-Jaymi Craig  
 FJH-Teacher of the Year-Aimee Burke  
 FHS- Teacher of the Year-Martha Holland  
 FHS Student of the Year- Lydia Morgan



## CHAMBER CHATTER

**WELCOME TO THE CHAMBER**  
**DR. KENT E. ROGERS CLINIC**  
 903-851-0727

**WELCOME TO THE CHAMBER**  
**BUTLER TOWN ENTERPRISES/FINGER PRINTING SERVICES**  
 469-685-3041  
 kscott4663@gmail.com

**WELCOME TO THE CHAMBER**  
**NAVARRO VICTIMS CENTER**  
 903-441-2410  
 WWW.NAVARROVICTIMSCENTER.ORG

**Congratulations 31**  
**JULS BY JUL**  
**ON YOUR 31ST ANNIVERSARY**

**Congratulations!**  
**Good Neighbor & Cleaners**  
**30 YEARS**

**Lucky TO HAVE LOCAL**  
**March 1-31**  
**SHOP LOCAL & GET LUCKY!**  
**MORE INFORMATION TO COME**



**FIRST CLASS FREE**  
**NEW YEAR, BETTER YOU!**

**SHINE PILATES**  
 903-390-1475  
 HOLLIE.HARRISSHINE@GMAIL.COM

**PLACES HIRING:**  
**FREESTONE MEDICAL CENTER**  
**C4 PRODUCTIONS**  
**FAIRFIELD PAINT & BODY**  
**NAVARRO VICTIMS CENTER**  
**PONTE'S DINER**  
**FAIRFIELD INTERMEDIATE**

**A NIGHT OF OLD HOLLYWOOD**  
**EIGHTH ANNUAL EDUCATION FOUNDATION GALA**  
**Saturday, FEBRUARY 22, 2025**  
**Trusted Vines**  
 10:00 PM - 1:00 AM  
 1001 W. 10TH AVE. FAIRFIELD, TX 77701

**surprise patrol**

**BEST DRESSED**

**Surprise Patrol**

**Easter**  
**EGGSTRAVAGANZA**  
**APRIL 19**

# WORK SOLUTIONS FORCE

\*\*\* HEART OF TEXAS \*\*\*  
Linking Jobseekers and Employers

Connect with us    

# Business Solutions

*We help businesses attract,  
hire, and retain top talent.*

**DISCOVER HOW WE CAN HELP  
YOUR BUSINESS TODAY!**

- ☒ Candidate Referrals
- ☒ Recruitment
- ☒ Job Fair Hosting
- ☒ Job Fair Assistance
- ☒ Job Posting & Promotion
- ☒ Labor Market Information
- ☒ Workplace Training
- ☒ Testing & Assessment

 [www.hotworkforce.com](http://www.hotworkforce.com)  254-296-5201  [solutions@hotworkforce.com](mailto:solutions@hotworkforce.com)

The Heart of Texas Workforce Development Board, Inc. is an equal opportunity employer/program and auxiliary aids and services are available upon request to include individuals with disabilities. TTY/TDD via RELAY Texas service at 711 or (TDD) 1-800-735-2989 / 1-800-735-2988 (voice).

A proud partner of the  network

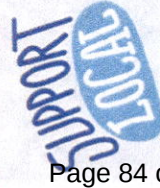
**THANK YOU TO OUR  
SPONSORS:**



**COMMUNITY FREESTONE  
NATIONAL MEDICAL CENTER  
BANK & TRUST OF TEXAS  
and HEALTH CLINICS**

**CALPINE**

**TEXAS  
TOWING**







# FIRE CHIEF MONTHLY REPORT JANUARY 2025



# FAIRFIELD FIRE DEPARTMENT STATION 8

221 South Keechi Street • Fairfield TX 75840

Phone (903) 389-6187 • [www.fairfieldfirerescue.org](http://www.fairfieldfirerescue.org)

Dear Mayor and Esteemed Council,

I hope this message finds you well in this new and exciting year. In line with our ongoing commitment to public safety and service, I am pleased to present a snapshot of last month's key activities:

1. **STAFF:** As of Feb. 4, our official headcount is at 13; up 1 since last month's report (12). The FD has 1 new candidate that has submitted applications for membership and 1 more that has an interest.
2. **APPARATUSES:**
  - **Squad 80** – Kussmal was replaced, and power inverter was checked due to malfunction. Fully operational.
  - **Quint 81** – semiannual PM completed, and suction gauge replaced as per the pump test findings.
  - **Engine 82** – semiannual PM completed, new power inverter installed, 1.5" x 1.5" x 1.5" y installed on bumper line for efficiency on 2<sup>nd</sup> line deployment.
3. **TOOLS / PPE:** Quotes for turnout gear have been requested due to an increase in department members and limited gear availability. Several sets, including gloves, hoods, boots, and helmets, have been removed from service as they no longer meet NFPA 1851 standards.
4. **STATION:**
  - **OGD** completed the final door replacement, and all doors are functional without issues.
  - **JH Electric** – the electrical drops for the apparatuses are installed and in use.
  - **Standby Generator** is now functioning as required and set up for Monday self-starts and checks.
5. **LOCAL SUPPORT:** Station 8 made several mutual aid requests in support of other departments/agencies including Navarro County for a structure fire with a victim and Limestone County for a structure fire.
6. **CALL VOLUME:** In January we recorded a total of 32 calls, averaging approximately 1.03 calls per day. Our call volume for the month exceeds January 2024's total by **106 %**, with 30 calls being recorded at that time.
7. **2024 Summary:**
  - Total Calls:** 719
  - 1. FIRES – **110** (*Structure: 30, Vehicle: 17, Grass/Wildland: 46, Other: 17*)
  - 2. MVC – **146**
  - 3. ALARMS (*CO/Smoke/Odor*) – **35**
  - 4. AGENCY ASSIST – **98**
  - 5. MEDICAL – **50**
  - 6. PUBLIC SERVICE / GOOD INTENT – **165**
  - 7. TECHNICAL RESCUE – **16**
  - 8. HAZMAT – **9**
  - 9. OTHER/MISC. – **90**

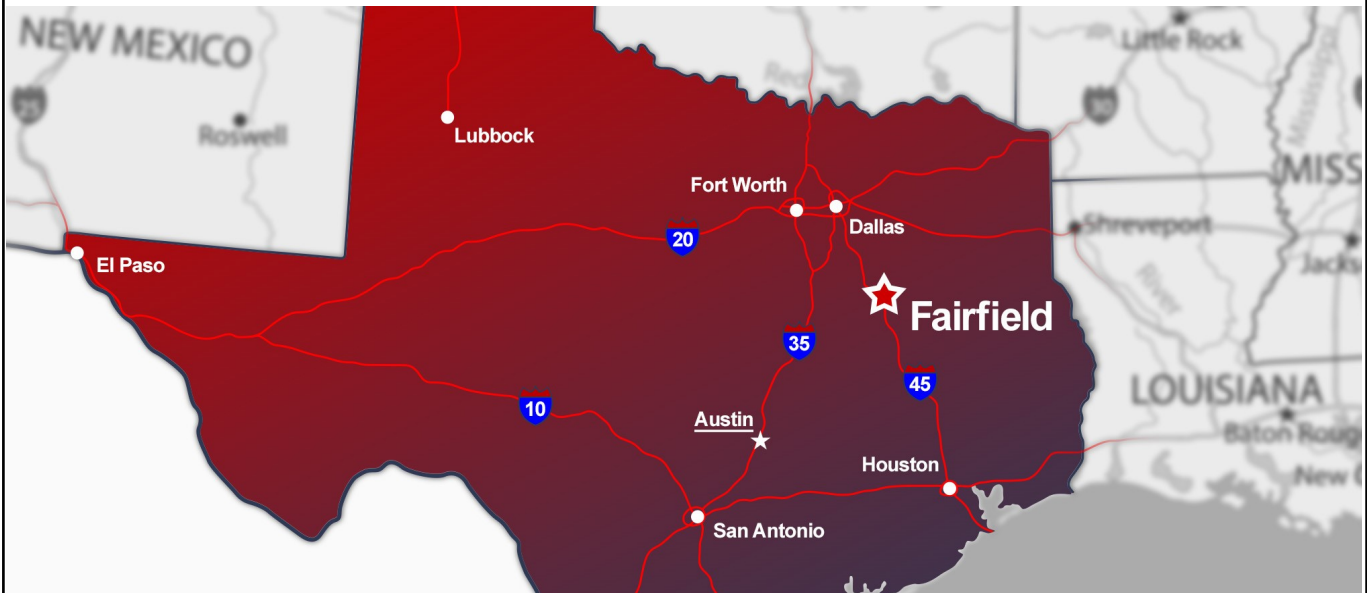
#### **Gear/Apparatuses Acquisitions:**

1. Hurst Combination Spreader/Cutter Extrication Tool (~ \$15K – Grant Award)
2. Rescue Bag Stabilization Systems (~\$5K – Grant Award)
3. Tanker New Build (~\$15K – Grant of \$275k; remainder split b/w FreeCo and Lake FF Group)
4. DOD Booster Truck and Skid (~\$69K–Grant & ~\$30K)

It is an honor to collaborate with this dedicated council, all working towards the betterment of our city and community. I appreciate your time, commitment, and ongoing support.

Best regards,

R. Anthony Roberts



**President's Report for the Fairfield City Council  
As of February 5, 2025**

From  
**David Fowler, President**  
Fairfield Economic Development Corp.  
101 S. Mount St., Fairfield, TX 75840-1531  
W: (903) 389-7059  
[dfowler@fairfieldtx.com](mailto:dfowler@fairfieldtx.com)  
[www.FairfieldTX.com](http://www.FairfieldTX.com)

## President's Report

February 5, 2025

1. EDC board member, Warren Davis, and I attended the Heart of Texas (HOT) Workforce Awards Banquet in Waco at the Baylor Club located in McLane Stadium on January 16, 2025. Hoover Treated Wood Products, Inc., was awarded the Employer of Excellence for Freestone County. Hoover received the award for their use of the workforce solutions services and participating in several hiring fairs in Fairfield. Congratulations to our newest industrial park company on winning such a prestigious award! Warren and I are both board members of the Workforce Solutions of the Heart of Texas and have been for many years. Judge Linda Grant appointed us years ago to represent Freestone County in the six-county region. We both attend a monthly board meeting in Waco.
2. I attended an online seminar hosted by our marketing partner, The Retail Coach, on January 21, 2025. The online seminar was concerning 2025 retail growth trends and keys to community strategy. Retail companies and their site selectors are using numerous cutting-edge data, including cell phone data, to evaluate a community and sites located in the community.
3. I attended a development meeting with Curtis Evans, Realtor with Keller Williams Ft. Worth, John Rhodes, engineer of Foresite Group, LLC and Stacy Dodd, private property owner, on January 22, 2025, to discuss the marketing and development of a 65-acre tract and a 5 acre tract within the City of Fairfield for retail and mixed use development. The engineering group will be moving forward with conceptual development plans and will be pursuing right of way acquisition along I-45 from TxDot. This is an ongoing project, and that the EDC was first involved with over a year ago and it is moving forward at this time.
4. Our marketing partner, Day One Experts, will be scheduling two podcasts with local business owners or CEOs of companies that have expanded or relocated their business here in Fairfield. The podcast will focus on the executives telling their story of why they chose Fairfield to relocate or expand their business here and how it is going. In return the FEDC and Day One Experts will use the podcast as a marketing tool to reach site selectors and other business owners looking for relocation and expansion opportunities. Joe Reid, owner of Te'jun the Texas Cajun, will be the first one and Brit Blacklidge, CEO of Blacklidge Emulsions, Inc., from Gulf Port Mississippi, will be the other one.
5. Old Mexia Road Update: The project is complete but we have not received the last payment for the EDA yet because there is a sub-contractor that the project manager is needing to interview and complete necessary paperwork to release the last payment from EDA to us so we can pay the contractor.

6. 10 acres of our 30-acre Bournias Tract, located on the Old Mexia Road, has now been cleared, and looks exceptionally well. This tract has over 1000 feet of new street frontage and will provide exceptional access to I-45. We have water and sewer just across the street and I am working with Atmos Gas for an estimated cost of extending the natural gas line 1,100 feet to the property.
7. 1 acre of our 20-acre tract located on Cottonwood Creek Drive in the Industrial Park South, has also been cleared so a customer can see the land. Additional clearing will only be done if we have a project that has made a firm commitment to use the site. This property is located directly across the street from Blacklidge Emulsions, Inc. Currently it costs approximately \$2,800 per acre to clear, grub and burn brush on land to be greenfield ready.
8. Blacklidge Emulsions, Inc., located on Cottonwood Creek Drive in the Industrial Park South, is discussing with local contractors about expanding their tank farm and increasing their production at their facility.
9. Hoover Treated Wood Products, Inc., located on Cottonwood Creek Drive in the industrial Park South, is discussing with local contractors about expanding their storage facility for treated wood on their site.
10. I have been in discussions with several developers about building new housing inside the city limits of Fairfield. I will be discussing more with the mayor about incentive options as opportunities come forth and we move further in discussion.
11. Next meeting will be March 5, 2025.

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 6.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDINANCE 2025-11-02 PUBLIC INFORMATION ACT TIME LIMIT. AN ORDINANCE OF THE CITY OF FAIRFIELD ADOPTING THE PROVISIONS OF SECTION 552.275 OF THE TEXAS GOVERNMENT CODE; ESTABLISHING A REASONABLE LIMIT ON THE AMOUNT OF TIME THAT PERSONNEL OF THE CITY OF FAIRFIELD ARE REQUIRED TO SPEND PRODUCING PUBLIC INFORMATION FOR INSPECTION OR DUPLICATION BY A REQUESTOR, OR PROVIDING COPIES OF PUBLIC INFORMATION TO A REQUEST, WITHOUT RECOVERING COSTS ATTRIBUTABLE TO THAT PERSONNEL TIME; PROVIDING A SAVINGS CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:** 1. Fairfield - Ordinance PIA Limit

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**ORDINANCE NUMBER 2025-11-02**

**PUBLIC INFORMATION ACT TIME LIMIT**

**AN ORDINANCE OF THE CITY OF FAIRFIELD ADOPTING THE PROVISIONS OF SECTION 552.275 OF THE TEXAS GOVERNMENT CODE; ESTABLISHING A REASONABLE LIMIT ON THE AMOUNT OF TIME THAT PERSONNEL OF THE CITY OF FAIRFIELD ARE REQUIRED TO SPEND PRODUCING PUBLIC INFORMATION FOR INSPECTION OR DUPLICATION BY A REQUESTOR, OR PROVIDING COPIES OF PUBLIC INFORMATION TO A REQUEST, WITHOUT RECOVERING ITS COSTS ATTRIBUTABLE TO THAT PERSONNEL TIME; PROVIDING A SAVINGS CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS** the Texas Public Information Act (the "Act"), Chapter 552 of the Texas Government Code, gives the public the right to request access to public information; and

**WHEREAS** the Act authorizes the governmental body to charge and to require payment before complying with certain requests for production of public information or for copies of public information; and

**WHEREAS** section 552.275 of the Texas Government Code authorizes the governmental body to establish a reasonable limit on the amount of time that personnel are required to spend producing public information for inspection or duplication by a requestor, or providing copies of public information to a requestor, without recovering its costs attributable to that personnel time; and

**WHEREAS** the Texas Legislature has amended various provisions of section 552.275 of the Texas Government Code by enacting H.B. 3033, specifically Section 8, that went into effect on September 1, 2023; and

**WHEREAS** the City of Fairfield (the "City") desires to establish a time limit under this section to compensate for the costs incurred beyond the time limit that has been established.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRFIELD, TEXAS, THAT:**

**SECTION 1.** The City hereby adopts the provisions of section 552.275 of the Texas Government Code and establishes reasonable monthly and yearly limits on the amount of time that personnel of the City are required to spend producing public information for inspection or duplication by a requestor, or providing copies of public information to a requestor, without recovering its costs attributable to that personnel time.

**SECTION 2.** The time limits established for inspection or duplication, or for providing copies of public information, set out above are 36 hours in a 12-month period that corresponds to the fiscal year of the City and 15 hours in a one-month period. The City will begin tracking these

time limits and providing the required notices to each individual requestor after the City has spent approximately two hours of personnel time producing public information for inspection or duplication to said requestor without recovering its costs attributable to that personnel time..

**SECTION 3.** In determining whether the time limits established above apply, any time spent complying with a request for public information submitted in the name of a minor, as defined by section 101.003(a) of the Texas Family Code, is to be included in the calculation of the cumulative amount of time spent complying with a request for public information by a parent, guardian, or other person who has control of the minor under a court order and with whom the minor resides, unless that parent, guardian, or other person establishes that another person submitted that request in the name of the minor.

**SECTION 4.** Starting \_\_\_\_\_, 2025, in determining whether a requestor has reached either threshold time limit established in Section 2, the City may request photo identification from a requestor for the sole purpose of establishing whether the requestor has exceeded such limit and concealed their identity, pursuant to subsection 552.275(n) of the Government Code. The City must include with the request for identification a statement with a written estimate of the total cost, including materials, personnel time, and overhead expenses, necessary to comply with the request. . Any requestor may decline to provide the identification and obtain the requested information by paying the charge assessed in the statement, otherwise the request will be considered withdrawn.

**SECTION 5.** The City will follow the provisions of section 552.275 of the Texas Government Code regarding written estimates about time expended and costs.

- a) The City will follow the provisions of section 552.275 of the Texas Government Code regarding written estimates about time expended and costs.
- b) To continue ensuring city residents remain encouraged to request documents and encourage efficient use of staff time and resources, the City will not begin tracking the 36 hour and 15 hour time limits and providing the required notices reported to each individual requestor until after the City has spent approximately two hours of personnel time producing public information for inspection or duplication to said requestor without recovering its costs attributable to that personnel time..

**SECTION 6.** Starting \_\_\_\_\_, 2025, pursuant to subsection 552.272(f) of the Government Code, any requestor who has exceeded a time limit and has not paid each statement issued to them under this Section 5 may not inspect public information on behalf of another requestor until all such statements are paid in full.

**SECTION 7.** The time limits established above do not apply if the requestor is an elected official of the United States, this state, or a political subdivision of this state.

**SECTION 8.** The time limits established above do not apply if the requestor is a representative of a publicly funded legal services organization that is exempt from federal income taxation under section 501 (a), Internal Revenue Code of 1986, as amended, by being listed as an exempt entity under section 501 (c)(3) of that Code.

**SECTION 9.** It is the intent of the City Council that should any section, paragraph, sentence, subdivision, clause, phrase or provision of this Ordinance be adjudged or held unconstitutional, illegal, or invalid, the same shall not affect the validity of this Ordinance as a whole or any part or provision thereof other than the part so decided to be unconstitutional, illegal, or invalid and shall not affect the validity of the remainder of this Ordinance.

**SECTION 10.** This Ordinance is effective immediately upon passage.

**PASSED & APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2025, by a vote of \_\_\_\_ (ayes), to \_\_\_\_ (nays) to \_\_\_\_ (abstentions) of the City Council of City of Fairfield, Texas.

**THE CITY OF FAIRFIELD, TEXAS**

**APPROVED:**

\_\_\_\_\_  
Robert "Bobby" Nichols

**ATTEST:**

\_\_\_\_\_  
Misty Richardson, TRMC  
City Secretary

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 7.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE ANNUAL RACIAL PROFILING REPORT.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:** 1. Racial Profiling 2025

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**FAIRFIELD**

**T E X A S**

# Racial Profiling Report | Full

---

Agency Name: FAIRFIELD POLICE DEPT.  
Reporting Date: 02/05/2025  
TCOLE Agency Number: 161201

Chief Administrator: DAVID UTSEY

Agency Contact Information:  
Phone: (903) 389-2633  
Email: david.utsey@fairfieldtexas.gov

Mailing Address:  
839 East Commerce  
PO Box 1149  
FAIRFIELD, TX 75840

This Agency filed a full report

FAIRFIELD POLICE DEPT. has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the FAIRFIELD POLICE DEPT. from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the FAIRFIELD POLICE DEPT. if the individual believes that a peace officer employed by the FAIRFIELD POLICE DEPT. has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the FAIRFIELD POLICE DEPT. who, after an investigation, is shown to have engaged in racial profiling in violation of the FAIRFIELD POLICE DEPT. policy;
- 6) requires collection of information relating to motor vehicle stops in which a warning or citation is issued and to arrests made as a result of those stops, including information relating to:
  - a. the race or ethnicity of the individual detained;
  - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
  - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;
  - d. whether the peace officer used physical force that resulted in bodily injury during the stop;
  - e. the location of the stop;
  - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
  - a. the Commission on Law Enforcement; and
  - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The FAIRFIELD POLICE DEPT. has satisfied the statutory data audit requirements as prescribed in Article 2.133(c), Code of Criminal Procedure during the reporting period.

Executed by: DAVID UTSEY  
Chief

Date: 02/05/2025

# Total stops: 706

## Street address or approximate location of the stop

|                           |     |
|---------------------------|-----|
| City street               | 50  |
| US highway                | 491 |
| County road               | 0   |
| State highway             | 158 |
| Private property or other | 7   |

## Was race or ethnicity known prior to stop?

|     |     |
|-----|-----|
| Yes | 10  |
| No  | 696 |

## Race / Ethnicity

|                                 |     |
|---------------------------------|-----|
| Alaska Native / American Indian | 5   |
| Asian / Pacific Islander        | 36  |
| Black                           | 157 |
| White                           | 355 |
| Hispanic / Latino               | 153 |

## Gender

### Female 241

|                                 |     |
|---------------------------------|-----|
| Alaska Native / American Indian | 0   |
| Asian / Pacific Islander        | 9   |
| Black                           | 62  |
| White                           | 135 |
| Hispanic / Latino               | 35  |

### Male 465

|                                 |     |
|---------------------------------|-----|
| Alaska Native / American Indian | 5   |
| Asian / Pacific Islander        | 27  |
| Black                           | 95  |
| White                           | 211 |
| Hispanic / Latino               | 127 |

## Reason for stop?

### Violation of law 36

|                                 |    |
|---------------------------------|----|
| Alaska Native / American Indian | 0  |
| Asian / Pacific Islander        | 0  |
| Black                           | 10 |
| White                           | 16 |

|                                  |            |
|----------------------------------|------------|
| Hispanic / Latino                | 10         |
| <b>Preexisting knowledge</b>     | <b>1</b>   |
| Alaska Native / American Indian  | 0          |
| Asian / Pacific Islander         | 0          |
| Black                            | 1          |
| White                            | 0          |
| Hispanic / Latino                | 0          |
| <b>Moving traffic violation</b>  | <b>646</b> |
| Alaska Native / American Indian  | 5          |
| Asian / Pacific Islander         | 35         |
| Black                            | 142        |
| White                            | 328        |
| Hispanic / Latino                | 136        |
| <b>Vehicle traffic violation</b> | <b>23</b>  |
| Alaska Native / American Indian  | 0          |
| Asian / Pacific Islander         | 4          |
| Black                            | 11         |
| White                            | 7          |
| Hispanic / Latino                | 7          |

#### Was a search conducted?

|                                 |            |
|---------------------------------|------------|
| <b>Yes</b>                      | <b>9</b>   |
| Alaska Native / American Indian | 0          |
| Asian / Pacific Islander        | 0          |
| Black                           | 5          |
| White                           | 2          |
| Hispanic / Latino               | 2          |
| <b>No</b>                       | <b>697</b> |
| Alaska Native / American Indian | 5          |
| Asian / Pacific Islander        | 36         |
| Black                           | 152        |
| White                           | 353        |
| Hispanic / Latino               | 151        |

#### Reason for Search?

|                                 |          |
|---------------------------------|----------|
| <b>Consent</b>                  | <b>2</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 1        |
| White                           | 1        |

|                                 |          |
|---------------------------------|----------|
| Hispanic / Latino               | 0        |
| <b>Contraband</b>               | <b>2</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 1        |
| White                           | 0        |
| Hispanic / Latino               | 1        |
| <b>Probable</b>                 | <b>3</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 3        |
| White                           | 0        |
| Hispanic / Latino               | 0        |
| <b>Inventory</b>                | <b>0</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Incident to arrest</b>       | <b>2</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 1        |
| Hispanic / Latino               | 1        |

#### Was Contraband discovered?

Yes **3**

|                                 |   |
|---------------------------------|---|
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander        | 0 |
| Black                           | 0 |
| White                           | 0 |
| Hispanic / Latino               | 0 |

No **6**

|                                 |   |
|---------------------------------|---|
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander        | 0 |
| Black                           | 2 |
| White                           | 2 |
| Hispanic / Latino               | 2 |

#### Did the finding result in arrest?

(total should equal previous column)

|     |   |    |   |
|-----|---|----|---|
| Yes | 0 | No | 0 |
| Yes | 0 | No | 0 |
| Yes | 0 | No | 3 |
| Yes | 0 | No | 0 |
| Yes | 0 | No | 0 |

**Description of contraband**

|                                 |          |
|---------------------------------|----------|
| <b>Drugs</b>                    | <b>2</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 2        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Weapons</b>                  | <b>0</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Currency</b>                 | <b>1</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 1        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Alcohol</b>                  | <b>0</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Stolen property</b>          | <b>0</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

|                                 |          |
|---------------------------------|----------|
| <b>Other</b>                    | <b>0</b> |
| Alaska Native / American Indian | 0        |
| Asian / Pacific Islander        | 0        |
| Black                           | 0        |
| White                           | 0        |
| Hispanic / Latino               | 0        |

**Result of the stop**

|                       |          |
|-----------------------|----------|
| <b>Verbal warning</b> | <b>1</b> |
|-----------------------|----------|

|                                   |            |
|-----------------------------------|------------|
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 0          |
| Black                             | 0          |
| White                             | 1          |
| Hispanic / Latino                 | 0          |
| <b>Written warning</b>            | <b>175</b> |
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 4          |
| Black                             | 28         |
| White                             | 126        |
| Hispanic / Latino                 | 17         |
| <b>Citation</b>                   | <b>523</b> |
| Alaska Native / American Indian   | 5          |
| Asian / Pacific Islander          | 32         |
| Black                             | 126        |
| White                             | 227        |
| Hispanic / Latino                 | 133        |
| <b>Written warning and arrest</b> | <b>0</b>   |
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 0          |
| Black                             | 0          |
| White                             | 0          |
| Hispanic / Latino                 | 0          |
| <b>Citation and arrest</b>        | <b>3</b>   |
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 0          |
| Black                             | 0          |
| White                             | 1          |
| Hispanic / Latino                 | 2          |
| <b>Arrest</b>                     | <b>4</b>   |
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 0          |
| Black                             | 2          |
| White                             | 1          |
| Hispanic / Latino                 | 1          |
| <b>Arrest based on</b>            |            |
| <b>Violation of Penal Code</b>    | <b>0</b>   |
| Alaska Native / American Indian   | 0          |
| Asian / Pacific Islander          | 0          |

|                                    |          |
|------------------------------------|----------|
| Black                              | 0        |
| White                              | 0        |
| Hispanic / Latino                  | 0        |
| <b>Violation of Traffic Law</b>    | <b>7</b> |
| Alaska Native / American Indian    | 0        |
| Asian / Pacific Islander           | 0        |
| Black                              | 2        |
| White                              | 2        |
| Hispanic / Latino                  | 3        |
| <b>Violation of City Ordinance</b> | <b>0</b> |
| Alaska Native / American Indian    | 0        |
| Asian / Pacific Islander           | 0        |
| Black                              | 0        |
| White                              | 0        |
| Hispanic / Latino                  | 0        |
| <b>Outstanding Warrant</b>         | <b>0</b> |
| Alaska Native / American Indian    | 0        |
| Asian / Pacific Islander           | 0        |
| Black                              | 0        |
| White                              | 0        |
| Hispanic / Latino                  | 0        |

**Was physical force resulting in bodily injury used during stop?**

|                                       |            |
|---------------------------------------|------------|
| <b>Yes</b>                            | <b>0</b>   |
| Alaska Native / American Indian       | 0          |
| Asian / Pacific Islander              | 0          |
| Black                                 | 0          |
| White                                 | 0          |
| Hispanic / Latino                     | 0          |
| <b>Resulting in Bodily Injury To:</b> |            |
| Suspect                               | 0          |
| Officer                               | 0          |
| Both                                  | 0          |
| <b>No</b>                             | <b>706</b> |
| Alaska Native / American Indian       | 5          |
| Asian / Pacific Islander              | 36         |
| Black                                 | 157        |
| White                                 | 355        |
| Hispanic / Latino                     | 153        |

**Number of complaints of racial profiling**

|                                       |   |
|---------------------------------------|---|
| Total                                 | 0 |
| Resulted in disciplinary action       | 0 |
| Did not result in disciplinary action | 0 |

**Comparative Analysis**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Use TCOLE's auto generated analysis | <input checked="" type="checkbox"/> |
| Use Department's submitted analysis | <input type="checkbox"/>            |

**Optional Narrative**

N/A

Submitted electronically to the



The Texas Commission on Law Enforcement

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**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 8.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE  
RESOLUTION 2025-02-11 PATROL VEHICLES.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:** 1. Resolution 2025-11-02 Patrol Vehicles

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**FAIRFIELD**

**T E X A S**

**City of Fairfield**  
**Resolution 2025-02-11 Patrol Vehicles**  
**Grant Number: 5345901**

**WHEREAS**, The City of Fairfield finds it is in the best interest of the citizens of Fairfield, Texas, Freestone County that the Fairfield Police Department be equipped with additional Patrol Vehicles to be operated for the 2026 fiscal year; and

**WHEREAS**, The City of Fairfield agrees that in the event of loss or misuse of the Office of the Governor funds, the City of Fairfield assures that the funds will be returned to the Office of the Governor; and

**WHEREAS**, The City of Fairfield designates, Mayor Robert S.Nichols as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that the City of Fairfield approves submission of the grant application for the Patrol Vehicles to the Office of the Governor.

Signed by:

\_\_\_\_\_  
Robert S. Nichols, Mayor

ATTESTED:

\_\_\_\_\_  
Misty L. Richardson, TRMC

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 9.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE BID  
TABULATION AND AWARD BID FOR BID NO: 2024-12-16 SALE  
OF PERSONAL PROPERTY.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:** 1. Bid No. 2024-12-16 Sale of Personal Property Bid Tabulation

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

January 16, 2025 at 3:30p.m.  
City of Fairfield, Texas  
Invitation for Bids  
BID NO. 2024-12-16  
Sale of Personal Property

|                          |                  | Teddy B Services | Dustin Dodge |
|--------------------------|------------------|------------------|--------------|
|                          | Miliage          |                  |              |
| 2008 Ford F-150XL        | Does not read    | \$500.00         | \$305.00     |
| 2009 Ford F-150XL        | 150,352.50       | \$500.00         | \$555.00     |
| 2007 Crown Victoria      | 68,647.70        | \$300.00         | \$505.00     |
| 2008 Ford F-150XL        | 108,266.30       | \$500.00         | \$525.00     |
| 2001 Dodge Ram 2500      | 74,861           | \$600.00         | \$305.00     |
| 2010 Ford Crown Victoria | 108,797          | \$300.00         | \$205.00     |
| 2008 Ford F-150XL        | 150,540.50       | \$1,500.00       | \$305.00     |
| 2000 Ford Explorer       | 48,266           | \$200.00         | \$255.00     |
| 2008 Ford F-250          | 134,712          | \$1,500.00       | \$678.00     |
| Ringwood Motors, LLC     | Bid Not Complete |                  |              |
| Micael Jason Jones       | Bid Not Complete |                  |              |
| Emergency Remarketing    | Bid Not Complete |                  |              |

Bid Award

Teddy B Services  
Dustin Dodge  
Dustin Dodge  
Dustin Dodge  
Teddy B Services  
Teddy B Services  
Teddy B Services  
Dustin Dodge  
Teddy B Services

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 10.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE REPAIRS OF THOUSAND OAKS LIFT STATION FROM SMITH PUMP IN THE AMOUNT OF \$89,505.69.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:** 1. Smith Pump Quote Thousand Oaks Lift Station

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

|                                                 |                                                |                        |                  |
|-------------------------------------------------|------------------------------------------------|------------------------|------------------|
| <b>AGENDA DATE:</b>                             | February 11,2025                               | <b>AGENDA ITEM</b>     |                  |
|                                                 |                                                |                        |                  |
| <b>AGENDA SUBJECT:</b>                          | Repair lift pump at Thousand Oaks Lift Station |                        |                  |
| <b>PREPARED BY:</b>                             | Clyde Woods                                    | <b>Date Submitted:</b> | February 3, 2025 |
|                                                 |                                                |                        |                  |
| <b>EXHIBITS:</b>                                | Quote from Smith Pump                          |                        |                  |
| <b>BUDGETARY IMPACT</b>                         |                                                |                        |                  |
| 02-5-08-2061 \$89,505.69 as of December 31,2025 |                                                |                        |                  |
| <b>CITYADMINISTRATOR APPROVAL:</b>              | Recommend Approval                             |                        |                  |

**SUMMARY:**

This is the 3<sup>rd</sup> pump we have repaired due to age of the lift pumps. We still have one more to rework. This is just a preventive measure keep these obsolete pumps working.

**RECOMMENDED ACTION:**

Approval



# City of Fairfield

527 E. Commerce  
Fairfield, Texas 75840  
Telephone: (903) 389-2633  
Fax: (903) 389-6327

| Quantity | Description                                  | Unit Price      | Total        |
|----------|----------------------------------------------|-----------------|--------------|
|          | THOSAND OAKS LIFT STATION PUMP#1 REPAIRS     | Attached        | See Quote    |
|          |                                              |                 | \$ -         |
| 1        | REPAIRS (SEE QUOTE)                          |                 | \$ 12,550.00 |
|          |                                              |                 |              |
|          |                                              |                 |              |
|          |                                              |                 |              |
|          | LOVE TO HAVE A NEW ONE BUT HAVE TO RECOMMEND |                 | \$ -         |
|          | REPAIRS TO EXISTING PUMP                     |                 | \$ -         |
|          |                                              | <b>Subtotal</b> |              |
|          |                                              | <b>Shipping</b> |              |
|          |                                              | <b>Total</b>    | \$ 12,550.00 |

## PROJECT INFORMATION

|                         |                                         |
|-------------------------|-----------------------------------------|
| Project Number          |                                         |
| Project Department Code | MIMS CREEK WWTP                         |
| Project Description     | THOUSAND OAKS LIFT STATION PUMP REPAIRS |

## VENDOR INFORMATION

|                               |                |
|-------------------------------|----------------|
| Vendor Name                   | SMITH PUMP     |
| Vendor Address                | WACO TEXAS     |
| Vendor Rep. and Contact Info. | MATT RAMBURGER |

## AUTHORIZATIONS

|                 |                    |      |            |
|-----------------|--------------------|------|------------|
| DEPARTMENT HEAD | SR                 | DATE | 10/30/2024 |
| DIRECTOR        | <i>Clyde Woods</i> | DATE | 1-10-2025  |
| CITY SECRETARY  |                    | DATE |            |
| MAYOR           |                    | DATE |            |

|              |             |            |           |               |
|--------------|-------------|------------|-----------|---------------|
| Order Number | Om. Order # | Sales Rep. | Ship Via. | Shipping Date |
|--------------|-------------|------------|-----------|---------------|



# City of Fairfield

527 E. Commerce  
Fairfield, Texas 75840  
Telephone: (903) 389-2633  
Fax: (903) 389-6327

| Quantity | Description                                  | Unit Price   | Total        |
|----------|----------------------------------------------|--------------|--------------|
|          | THOSAND OAKS LIFT STATION PUMP#1 REPAIRS     | Attached     | See Quote    |
|          |                                              |              | \$ -         |
|          | CHOICE OF TWO DIFFERENT OPTIONS              |              |              |
| 1        | REPAIRS (SEE QUOTE)                          |              | \$ 12,550.00 |
|          | OR                                           |              |              |
| 1        | NEW REPLACEMENT PUMP                         | \$ 37,867.00 |              |
|          |                                              |              |              |
|          | LOVE TO HAVE A NEW ONE BUT HAVE TO RECOMMEND |              | \$ -         |
|          | REPAIRS TO EXISTING PUMP                     |              | \$ -         |
| Subtotal |                                              |              |              |
| Shipping |                                              |              |              |
| Total    |                                              |              | \$ 12,550.00 |

## PROJECT INFORMATION

|                         |                                         |
|-------------------------|-----------------------------------------|
| Project Number          |                                         |
| Project Department Code | MIMS CREEK WWTP                         |
| Project Description     | THOUSAND OAKS LIFT STATION PUMP REPAIRS |

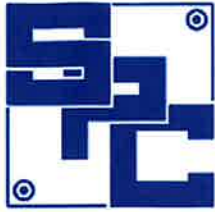
## VENDOR INFORMATION

|                               |                |
|-------------------------------|----------------|
| Vendor Name                   | SMITH PUMP     |
| Vendor Address                | WACO TEXAS     |
| Vendor Rep. and Contact Info. | MATT RAMBURGER |

## AUTHORIZATIONS

|                 |    |      |            |
|-----------------|----|------|------------|
| DEPARTMENT HEAD | SR | DATE | 10/30/2024 |
| DIRECTOR        |    | DATE |            |
| ADMINISTRATOR   |    | DATE |            |
| CITY COUNCIL    |    | DATE |            |

Order Number      Om. Order #      Sales Rep.      Ship Via.      Shipping Date



## Smith Pump Company, Inc.

301 MB Industrial Blvd  
Waco, TX 76712 US

Phone: 800-299-8909  
Fax: 254-776-0023  
www.smithpump.com

**Quote No: 39985**

**Tuesday, October 29, 2024**  
Page: 1

**Prepared For :**

**City of Fairfield**

Thousand Oaks Lift Station  
Fairfield, TX

**Shipping : Shane Reeves**

**City of Fairfield**

Thousand Oaks Lift Station  
Fairfield, TX

*Shipping Method*  
Bestway

*Freight Terms*  
FOB Destination

*Payment Terms*  
Net 30 Days

*Salesperson :*  
TXEAST - Matt Ramburger

Thank you for the opportunity to present our quotation for your upcoming project. Please give us a call if you require additional information.

Sincerely,

Ian Milligan

ianm@smithpump.com

Line: 1

Part ID: 4601

Rev: 5

**Pump Repair - Thousand Oaks Pump #1**

MANUFACTURER: Hydromatic  
50HP, 1750RPM, 460V  
Impeller Trim: 11.56"

**Pump Inspection Report:**

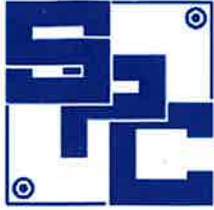
Incoming electrical test showed the motor meg low and showed seal fail. The pump ran well at test run. Stator is able to be washed and baked to improve electrical test. Motor had some moisture in the oil and the upper seal mating ring was found dislodged. The seal gland and the labyrinth ring have had some rubbing and the outside of the seal gland has some hydraulic damage. These can be repaired. The impeller has some hydraulic damage and wear ring clearance is higher than expected, causing wear ring to need to be replaced.

**Parts to Repair/Replace:**

- O-Rings
- Mechanical Seals
- Bearings
- Wear Rings
- Seal Probe
- Labyrinth Ring
- Seal Gland (Part obsolete, requires repair)

**Pump Repair Includes:**

1. Rinse and Bake Stator
2. Replace All Parts
3. Repair Seal Gland
4. True Up Impeller and Replace Wear Ring
5. Reassemble Complete
6. Replace Seal Oil/Motor Chamber Oil



## Smith Pump Company, Inc.

301 MB Industrial Blvd  
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Page: 2

7. Perform Seal Test
8. Touch Up Paint
9. Prep for Installation

**\*Notes:**

- Pump is obsolete and Seal Gland is unable to be replaced. Repair of this part will void FM rating on this pump and Smith Pump will have to remove the FM tag.
- Disassembly & Inspection Fee (\$650) is to be waived upon Repair of Pump.

Lead time: 6-8 weeks After Acceptance of Repair

| Quantity                                                                       | U/M           | Unit Price   | Discount | Discounted Unit Price | Line Price    |
|--------------------------------------------------------------------------------|---------------|--------------|----------|-----------------------|---------------|
| 1.00                                                                           | EA            | 11,150.00000 |          |                       | \$11,150.00 * |
| <hr/>                                                                          |               |              |          |                       |               |
| Line: 2                                                                        | Part ID: 4204 |              | Rev: 0   |                       |               |
| <b>Install Submersible Non-Clog</b>                                            |               |              |          |                       |               |
| Field Service Technician to Install Repaired Submersible Solids Handling Pump. |               |              |          |                       |               |
| Equipment Information:                                                         |               |              |          |                       |               |
| Hydromatic S6LX5000FC                                                          |               |              |          |                       |               |
| 50HP, 1750RPM, 460V                                                            |               |              |          |                       |               |
| Impeller Trim: 11.56"                                                          |               |              |          |                       |               |
| Includes:                                                                      |               |              |          |                       |               |
| 1. Labor                                                                       |               |              |          |                       |               |
| 2. Mileage to/from Jobsite                                                     |               |              |          |                       |               |
| 3. Expenses                                                                    |               |              |          |                       |               |
| 4. Transport Pump to Jobsite                                                   |               |              |          |                       |               |
| <br>                                                                           |               |              |          |                       |               |
| Quantity                                                                       | U/M           | Unit Price   | Discount | Discounted Unit Price | Line Price    |
| 1.00                                                                           | EA            | 1,400.00000  |          |                       | \$1,400.00 *  |

\* Indicates which quantity price is included in the Total

**Total: \$12,550.00**

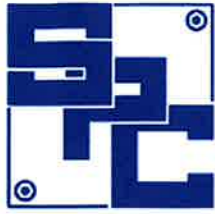
Prices are Valid Until Thursday, November 28, 2024

ACCEPTED BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

PURCHASE ORDER (IF APPLICABLE): \_\_\_\_\_

SIGNED ON DATE: \_\_\_\_\_



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**Tuesday, October 29, 2024**

Page: 3

### Terms and Conditions

- 1. Applicability** - These Terms and Conditions of Sale ("Terms") shall govern all sales of equipment or services to Customer. These Terms supersede any prior written or oral agreement, understanding, representation or promise and any pre-printed or standard terms and conditions contained in Customer's request for quote, purchase order, invoice, order acknowledgement or similar document. These Terms may not be amended, supplemented, changed or modified except by concurrent or subsequent written agreement signed by an authorized representative of both Smith Pump Company ("SPCO") and Customer. SPCO's acknowledgement of Customer's purchase order shall not constitute acceptance of any terms or conditions contained therein which are in any way inconsistent with the Terms. Any additional or different terms or conditions included in any acceptance of this quotation are expressly disclaimed and rejected in advance, and unless there is prior mutual agreement otherwise, shall not become a part of any contract resulting from this quotation.
- 2. Price** - Unless otherwise stated in this quotation, all prices are FOB shipping point. All transportation, insurance and similar charges incident to delivery shall be borne by the Customer. This quotation is valid for thirty (30) days only. Shipping dates are approximate and are based on prompt receipt of all necessary information. In the case of delay in furnishing complete information to SPCO, dates of shipment may be extended for a reasonable time. In the event SPCO provides transport services, these will be quoted as a lump sum price based on destination and shipping mode. In the event Customer requests a delay or suspension in the completion and/or shipment of equipment or services covered by this quotation, or any part thereof, for any reason, the parties shall agree upon any cost and/or scheduling impact of such delay and all such costs to Customer's account. Any delay period beyond thirty (30) days after original scheduled shipment date shall require Customer to (i) take title and risk of loss of any equipment covered by this quotation, and (ii) make arrangements for the storage of such equipment with SPCO or other party. SPCO's invoice, which is contractually based on shipment, shall be issued upon SPCO's readiness to ship the equipment covered by this quotation. SPCO shall not be liable for delay and delivery due to causes beyond its reasonable control including, but not limited to, acts of God, acts of government, acts of Customer, fires, labor disputes, boycotts, floods, epidemics, quarantine restrictions, war, insurrection, terrorism, riot, civil or military authority, freight embargos, transportation shortages or delays, unusually severe weather or inability to obtain necessary labor, materials or manufacturing facilities due to such causes. In the event of any such delay, the date of delivery shall be extended for a length of time equal to the period of the delay.
- 3. Warranty** - SPCO warrants new equipment or parts to be free from defects in materials and workmanship for a period of eighteen (18) months from the date of shipment or twelve (12) months from the date of startup or initial use, whichever comes first. SPCO SHALL NOT BE RESPONSIBLE FOR ANY CONSEQUENTIAL, INCIDENTAL, SPECIAL OR LIQUIDATED DAMAGES. NO EXPRESSED OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE SHALL APPLY. Repairs performed by SPCO are warranted against defects in workmanship and/or materials for a period of twelve (12) months from the date of shipment. SPCO will not be responsible for any removal or reinstallation charges or transportation charges in cases where equipment has failed under these warranty conditions. SPCO's sole obligation and Customer's sole remedy under this warranty is repair or replacement at SPCO's election. Customer agrees to provide SPCO reasonable and clear access to any equipment covered by this warranty which may include removal of materials or structures as well as supplying any equipment, materials or structures which are necessary to provide reasonable access to the equipment being repaired or replaced. Costs to remove and/or reinstall equipment for warranty purposes shall be the responsibility of Customer. Replacement parts or repairs furnished under this warranty shall be subject to warranty provisions herein for the remaining warranty period. All equipment repaired or replaced will be re-warranted only for the remainder of the original warranty period. SPCO does not warrant the equipment covered by this quotation or any repair/replacement part against the effects of erosion, corrosion, or normal wear and tear due to operation or the environment. The warranty and remedies set forth herein are conditioned upon proper storage, installation, use and maintenance of the equipment covered by this quotation in all material respects, and in accordance with SPCO's written recommendations. Customer must notify SPCO in writing of any warranty claim during the warranty period or within thirty (30) days thereafter. SPCO will not be liable under this warranty if warranted goods have been exposed or subjected to any (1) maintenance, repair, installation, handling, packaging, transportation, storage, operation, or use which is improper or otherwise not in compliance with SPCO's instructions, (2) alteration, modification or repair by anyone other than SPCO or those specifically authorized by SPCO, (3) accident, contamination, foreign object damage, abuse, neglect, or negligence after shipment to Customer, (4) damage caused by failure of a SPCO supplied product not under warranty or by any hardware or software not supplied by SPCO, (5) use of counterfeit or replacement parts that are not manufactured by the manufacturer of goods provided by SPCO or approved by SPCO for use in goods provided by SPCO, or (6) goods which are normally consumed in operation or which have normal life inherently shorter than the warranty period including, but not limited to, consumables (e.g. lamps, batteries, storage capacitors).
- 4. Payment** - All prices are net cash to be paid thirty (30) days after date of invoice. Customer agrees to make payment within that period. Discounts will apply only as stated on the invoice. Invoices unpaid for thirty (30) days after issuance shall bear interest at the highest lawful rate due and payable on any invoiced account, which is delinquent and not paid within the stated terms. Should Customer for any reason fail to pay in accordance with these terms, Customer agrees to pay all collection costs, attorney's fees and expenses incurred in collecting payment. If Customer's financial condition is or becomes unsatisfactory to SPCO, SPCO reserves the right to (a) require payment from Customer on a cash in advance basis, (b) require a letter of credit or other acceptable security before shipment, (c) cancel shipment at any time prior to delivery without further obligation or liability on SPCO's part, (d) terminate any contract or obligation on the part of SPCO, or (e) require other special payment terms acceptable to SPCO to assure payment. All extensions of credit are subject to the approval of SPCO's credit department and management.
- 5. Joint Check Agreement** - If Customer fails to pay laborers and materialmen within thirty (30) days after payment by SPCO, SPCO will have the right to make future payments by check payable jointly to Customer and laborers or materialmen to the extent of unpaid indebtedness arising out of the job. SPCO will credit joint checks against the contract sum on the next payment application.
- 6. Taxes** - The amount of all federal, state or local taxes applicable to the sale, use, delivery or transportation of the equipment or services sold hereunder and all duties, imports, tariffs, and other similar levies shall be added to the contract price and paid by the Customer except where the Customer shall furnish an appropriate certificate of exemption.
- 7. Property Damage** - SPCO shall not be responsible for damage to topsoil or groundcover in connection with the work or service performed under this contract. SPCO shall not be responsible for claims arising from the pumping of water onto the ground which is necessary in connection with the service or work provided by SPCO. The customer agrees to hold SPCO harmless from claims arising out of damage caused by the pumping of water onto the ground.
- 8. Startup** - If the equipment supplied pursuant to this quotation has a warranty requirement, qualified SPCO personnel must be present during the initial equipment startup and commissioning. Failure to request and assure the presence of qualified SPCO personnel will void any warranty herein. Requests for startup must occur at least seven (7) days prior to the scheduled date of the startup.
- 9. Limitation of Liability** - The remedies set forth herein are exclusive and the total liability of SPCO with respect to this quotation, and any contract for goods or services arising from this quotation, or for any breach thereof, whether based on contract, warranty, torts (including negligence), indemnity, strict liability or otherwise, shall not exceed the quotation or sales price of the specific equipment or service which gives rise to the claim.
- 10. Setoff** - All amounts that Customer owes SPCO under this quotation shall be due and payable in accordance with the terms of the quotation. Customer shall not setoff such amounts or any portion thereof, whether or not liquidated, against sums which Customer asserts are due to it, its parent, affiliates, subsidiaries or other division under other transactions with SPCO.
- 11. Customer Cancellation** - Customer may cancel this order only upon written notice and payment to SPCO of reasonable and proper cancellation charges. In the event of cancellation, Customer must pay for all material, expense and labor costs incurred by SPCO in connection with the materials and services to be provided pursuant to this quotation, as well as all expenses relating to any specially fabricated materials and restocking charges.
- 12. Assignment** - Neither party may assign this order or any portion thereof without the advance, written consent of the other party, which consent shall not be unreasonably withheld.
- 13. Waiver/Severability** - Failure by SPCO to assert all or any of its rights upon any breach by Customer shall not be deemed a waiver of such rights either with respect to such breach or any subsequent breach, nor shall any waiver be implied from the acceptance of any payment. No waiver of any right shall extend to or affect any other right Customer may possess nor shall such waiver extend to any subsequent similar or dissimilar breach. If any portion of these Terms are determined to be illegal, invalid or unenforceable for any reason, such provision shall be deemed stricken for the purposes of the dispute in question and all other provisions shall remain in full force and effect.
- 14. Applicable Law** - The contract involving the sale of the equipment and services covered by this quotation shall be interpreted in accordance with the laws of the State of Texas. This contract is performable in McLennan County, Texas and venue for any court action in any way relating to or arising out of this contract shall be McLennan County, Texas.

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 11.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE AN UPGRADE TO THE CHLORINATION SYSTEM TO ACCOMMODATE TDCJ WATER WELL.

**PREPARED BY:**

**DATE SUBMITTED:** February 7, 2025

**EXHIBITS:**

1. Lonestar Quote for TDCJ Well
2. Quote from WHECO TDCJ Well

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

|                                                     |                                                            |                        |                  |
|-----------------------------------------------------|------------------------------------------------------------|------------------------|------------------|
| <b>AGENDA DATE:</b>                                 | February 11,2025                                           | <b>AGENDA ITEM</b>     |                  |
| <b>AGENDA SUBJECT:</b>                              | Upgrade Chlorination system to accommodate TDCJ Water Well |                        |                  |
| <b>PREPARED BY:</b>                                 | Clyde Woods                                                | <b>Date Submitted:</b> | February 3, 2025 |
| <b>EXHIBITS:</b>                                    | Quote from Lonestar Maintenance                            |                        |                  |
| <b>BUDGETARY IMPACT</b>                             |                                                            |                        |                  |
| City of Fairfield : 02-5-04-6105 Budgeted \$100,000 |                                                            |                        |                  |
| <b>CITYADMINISTRATOR APPROVAL:</b>                  | Recommend Approval                                         |                        |                  |

**SUMMARY:**

In order for the TDCJ Water Well to function properly, the chlorination system needs to updated to accommodate the new well.

**RECOMMENDED ACTION:**

Approval



|                                            |  |                                 |                 |
|--------------------------------------------|--|---------------------------------|-----------------|
| <b>VENDOR NAME:</b>                        |  | Lone Star Maintenance & Service |                 |
| <b>ADDRESS</b>                             |  | PO Box 519<br>Lorena, Tx. 76655 |                 |
| <b>TELEPHONE:</b>                          |  | 254-709-6130                    | <b>FAX:</b>     |
| <b>VENDOR REP:</b>                         |  | Justin Harrison                 | <b>DATE:</b>    |
| <b>QUOTED PRICE IS VALID THROUGH DATE:</b> |  | 30                              |                 |
| <b>FUND/DEPT CODE:</b>                     |  | TDCJ Water Line                 | <b>BALANCE:</b> |

REQUEST BY: *[Signature]* DATE: 1-22-2025

DIRECTOR: *Clyde Woods* DATE: 1-22-2025

PURCHASING: *[Signature]* DATE: 1/22/2025



# Quote

PO BOX 519 LORENA, TX 76655

| Date      | Estimate # |
|-----------|------------|
| 1/16/2025 | 0499       |

| Name / Address                                           |
|----------------------------------------------------------|
| City of Fairfield<br>222 S. Mount<br>Fairfield, TX 75840 |

| Ship To                                                      |
|--------------------------------------------------------------|
| City of Fairfield<br>222 S. Mount ST.<br>Fairfield, TX 75840 |

| Item     | Description                                         | Qty | Cost     | Total     |
|----------|-----------------------------------------------------|-----|----------|-----------|
| CL-16    | SUPERIOR CL2 AUTO SWITCHOVER SYSTEM TO 100 PPD      | 1   | 4,640.00 | 4,640.00T |
| GR-150-2 | 150# ELEC. 2 CYL SCALE, SOLO G2-2 IND (4-20MA), 10' | 1   | 3,615.00 | 3,615.00T |
| FP5732   | BOOSTER PUMP 1HP 780GPH                             | 1   | 1,450.00 | 1,450.00T |
| *LABOR   | LABOR                                               | 10  | 100.00   | 1,000.00T |
| *MISC    | MISCELLANEOUS PLUMBING                              |     | 3,000.00 | 3,000.00T |

Phone: 254-857-9711  
Fax: 254-857-4005

ESTIMATE EXPIRES 30 DAYS FROM DATE OF ISSUE. \*\*FIBERGLASS BUILDING ESTIMATES ARE ONLY VALID FOR 10 DAYS.

We look forward to working with you.

|                         |             |
|-------------------------|-------------|
| <b>Subtotal</b>         | \$13,705.00 |
| <b>Sales Tax (0.0%)</b> | \$0.00      |
| <b>Total</b>            | \$13,705.00 |

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

|                                                                                                                       |                                                     |                        |                  |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|------------------|
| <b>AGENDA DATE:</b>                                                                                                   | February 11, 2025                                   | <b>AGENDA ITEM</b>     |                  |
|                                                                                                                       |                                                     |                        |                  |
| <b>AGENDA SUBJECT:</b>                                                                                                | Upgrade SCADA system to accommodate TDCJ Water Well |                        |                  |
| <b>PREPARED BY:</b>                                                                                                   | Clyde Woods                                         | <b>Date Submitted:</b> | February 3, 2025 |
|                                                                                                                       |                                                     |                        |                  |
| <b>EXHIBITS:</b>                                                                                                      | Quote from WHECO Controls                           |                        |                  |
| <b>BUDGETARY IMPACT</b>                                                                                               |                                                     |                        |                  |
| TDCJ Water Well Fund: \$28,600.00 Budgeted                                                                            |                                                     |                        |                  |
| City of Fairfield : 02-5-04-6105- Budgeted \$100,000                                                                  |                                                     |                        |                  |
| <b>CITYADMINISTRATOR APPROVAL:</b>                                                                                    | Recommend Approval                                  |                        |                  |
|                                                                                                                       |                                                     |                        |                  |
| <b>SUMMARY:</b>                                                                                                       |                                                     |                        |                  |
| In order for the TDCJ Water Well to function properly, the SCADA System needs to updated to accommodate the new well. |                                                     |                        |                  |
|                                                                                                                       |                                                     |                        |                  |
| <b>RECOMMENDED ACTION:</b>                                                                                            |                                                     |                        |                  |
| Approval                                                                                                              |                                                     |                        |                  |



January 17, 2025

City of Fairfield  
Attn: Clyde Woods  
Via E-mail Clyde.Woods@fairfieldtexas.net  
Reference: SCADA Upgrade – January 2025

Dear Mr. Woods,

We appreciate the opportunity to work with you and the City of Fairfield. I have assembled the following for your review and consideration for upgrading the SCADA system.

**Upgrade Love Street OIT (Operator Interface Terminal) and add HMI (Human Machine Interface) software with graphics**

WHECO offers a cloud-based HMI system that can be accessed via most internet enabled web browser hosted by QuickDATA (a WHECO subsidiary). The cost for gateway hardware, OIT/PLC/HMI programming and implementation will run \$35,000.00. Monthly service fees will run approximately \$300.00 a month (\$7/tag/year). Services are billed on an annual prepaid basis.

**PLC and radio upgrade for existing City Water System (Love Street, I45 EST, Ivy and Park wells)**

Provide and install new 474 SCADAPack PLC's and cellular modems for listed sites, new coax and antennas at each site - \$59,000.00. Cellular charges run \$25/month/modem on an annual prepaid basis.

**Update communications and programming at Watson PS**

Provide and install a new cellular link and revise programming to be compatible with the rest of the updated system. - \$5,000.00 Cellular charges run \$25/month on an annual prepaid basis.

**This quote assumes that adequate cellular coverage will be available at all sites.**

Upon completion of the upgrade, credentialed operators will be able to monitor and control the system from any internet-enabled web browser. Alarm conditions will be sent to designated parties via voice, text and/or e-mail. WHECO can provide remote support for the system and make changes if required from WHECO offices.

Completion will be driven by material delivery and workload. **PLCs are running 12-25 weeks for delivery ARO.** We will assemble and test the system in our offices and deploy once testing is complete. Terms are 25% due with order, 25% upon receipt of materials, 25% upon completion of programming and testing and balance due upon installation and startup. Please give me a call if you have any questions. We appreciate the opportunity to work with you on these projects.

Sincerely;

A handwritten signature in black ink, appearing to read 'Kent Meyerhoeffer'.

Kent Meyerhoeffer  
President

A DIVISION OF  
**WHECO Electric, Inc.**

8501 Jacksboro Hwy. Fort Worth, TX 76135 | (817) 244-6660 | FAX (817) 560-3263 | [whecocontrols.com](http://whecocontrols.com)