



**CITY OF FAIRFIELD  
CITY COUNCIL MEETING**

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**JULY 11, 2023  
6:00 PM**

**THE CITY COUNCIL OF THE CITY OF FAIRFIELD, TEXAS WILL CONVENE INTO A REGULARLY CALLED MEETING AT 6:00PM ON JULY 11, 2023 AT THE GREEN BARN CIVIC CENTER.**

*NOTICE: AT ANY TIME DURING THE CITY COUNCIL MEETING, THE CITY COUNCIL MAY ADJOURN INTO EXECUTIVE SESSION FOR ANY REASON LISTED ON THIS AGENDA PURSUANT TO ANY APPLICABLE SECTION OF THE TEXAS GOVERNMENT CODE, CONSULTATION WITH ATTORNEY- SECTION 551.0 71, REAL PROPERTY DELIBERATION - SECTION 551 .0 72, DELIBERATION ON GIFTS - SECTION 551 .073, PERSONNEL MATTERS- SECTION 551 .074, DISCUSSION OF SECURITY MEASURES- SECTION 551.076 AND ECONOMIC DEVELOPMENT - SECTION 551.087.*

*H.B.NO.2840-Section 551.001(3)(b) and (c). A governmental body shall allow each member of the public who desires to address the body regarding an item on the agenda for an open meeting of the body to address the body regarding the item at the meeting before or during the body's consideration of the item. A governmental body may adopt reasonable rules regarding the public's right to address the body under this section, including rules that limit the total amount of time that a member of the public may address the body on a given item.*

1. CALL TO ORDER; PRAYER AND PLEDGE
2. VISITORS AND CITIZENS FORUM: AT THIS TIME, ANY PERSON WITH BEFORE THE COUNCIL NOT SCHEDULED ON THE AGENDA MAY SPEAK TO THE COUNCIL. NO FORMAL ACTION CAN BE TAKEN ON THESE ITEMS AT THIS TIME.
3. DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FROM JUNE 6, 2023 COUNCIL MEETING.
4. DISCUSSION AND POSSIBLE ACTION TO APPROVE BILL REGISTER AS OF JUNE 30, 2023.
5. MAYOR AND DEPARTMENT HEAD REPORTS
6. DISCUSSION AND PRESENTATION OF THE CITY OF FAIRFIELD 2023 WATER AND WASTEWATER RATE STUDY PREPARED BY WILL DAN FINANCIAL SERVICES.

7. DISCUSSION AND POSSIBLE ACTION TO APPROVE FAIRFIELD SOCCER ASSOCIATION ANNUAL CONTRACT.
8. DISCUSSION AND POSSIBLE ACTION TO APPROVE EAGLE FLAG FOOTBALL ANNUAL CONTRACT.
9. DISCUSSION AND POSSIBLE ACTION TO HIRE TWO CADETS FOR THE FAIRFIELD POLICE DEPARTMENT.
10. EXECUTIVE SESSION-  
SECTION-551.087 ECONOMIC DEVELOPMENT
  1. PROJECT BILLIE
11. DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDINANCE 2023-11-07 AN ORDINANCE AMENDING ORDINANCE NO. 2011-11-08, AGENDA PROCEDURES; AUTHORIZING CODIFICATION; REPEALING CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; DETERMINING AN OPEN MEETING; AND ESTABLISHING AND EFFECTIVE DATE.
12. ADJOURN

**I CERTIFY THAT THE ABOVE NOTICE OF MEETING WAS POSTED BY SATURDAY, JULY 8, 2023 AT 6:00 P.M. ON THE BULLETIN BOARD AT CITY HALL, 425 WEST COMMERCE STREET FAIRFIELD, TEXAS, AND WILL REMAIN POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING SCHEDULED TIME OF THE MEETING, I FURTHER CERTIFY THAT THE FOLLOWING NEWS MEDIA AND WEBSITE HOSTING WAS PROPERLY NOTIFIED OF THIS MEETING AS STATED ABOVE: FAIRFIELD RECORDER AND FREESTONE COUNTY TIMES, FAIRFIELD, TX.**



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Misty Richardson, City Secretary

**THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS SHOULD BE MADE FORTY-EIGHT (48) HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (903)389-2633 FOR FURTHER INFORMATION**



## CITY OF FAIRFIELD CITY COUNCIL MEETING

JUNE 6, 2023  
5:30 PM

### MINUTES

Date: June 6, 2023

Time: 5:30 PM

Adjourn: 05:54 PM

Council Present: Council Member James Tyus, Council Member Arland Thill, Council Member Bobby Nichols, Council Member Angela Oglesbee, Council Member Roger Keeton

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1. CALL TO ORDER; PRAYER AND PLEDGE

Mayor Kenny Hughes called the meeting to order at 5:30 p.m. A quorum was declared present. Bobby Nichols gave the invocation. Angela Oglesbee led the pledge to the American flag. Arland Thill led the pledge to the Texas flag.

2. VISITORS AND CITIZENS FORUM: AT THIS TIME, ANY PERSON WITH BEFORE THE COUNCIL NOT SCHEDULED ON THE AGENDA MAY SPEAK TO THE COUNCIL. NO FORMAL ACTION CAN BE TAKEN ON THESE ITEMS AT THIS TIME.

None at this time.

3. DISCUSSION AND POSSIBLE ACTION TO APPROVE TO APPROVE FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION'S 2021/2022 FISCAL YEAR AUDIT.

**Council Member Oglesbee MOVED To APPROVE FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION'S 2021/2022 FISCAL YEAR AUDIT.; Council Member Keeton SECONDED.**

**ACTION:** Motion to approve FAIRFIELD ECONOMIC DEVELOPMENT CORPORATION'S 2021/2022 FISCAL YEAR AUDIT. by Angela Oglesbee seconded by Roger Keeton;

Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

4. DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FROM May 9, 2023 COUNCIL MEETING.

**Council Member Nichols MOVED to Approve MINUTES FROM May 9, 2023 COUNCIL MEETING.; Council Member Keeton SECONDED.**

**ACTION:** Motion to approve MINUTES FROM May 9, 2023 COUNCIL MEETING. by Bobby Nichols seconded by Roger Keeton;  
Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

5. DISCUSSION AND POSSIBLE ACTION TO APPROVE BILL REGISTER AS OF MAY 31, 2023.

**Council Member Keeton MOVED to Approve BILL REGISTER AS OF MAY 31, 2023.; Council Member Thill SECONDED.**

**ACTION:** Motion to approve BILL REGISTER AS OF MAY 31, 2023. by Roger Keeton seconded by Arland Thill;  
Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

6. MAYOR AND DEPARTMENT HEAD REPORTS

Accepted as presented.

7. DISCUSSION AND POSSIBLE ACTION TO APPROVE RESIGNATION OF OFFICER MANDY SWEET.

**Council Member Thill MOVED to Approve the RESIGNATION OF OFFICER MANDY SWEET.; Council Member Keeton SECONDED.**

**ACTION:** Motion to approve RESIGNATION OF OFFICER MANDY SWEET. by Arland Thill seconded by Roger Keeton;  
Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

8. DISCUSSION AND POSSIBLE ACTION TO HIRE JENNIFER BEAVER AS A POLICE OFFICER FOR FAIRFIELD POLICE DEPARTMENT.

**Council Member Nichols MOVED TO HIRE JENNIFER BEAVER AS A POLICE OFFICER FOR FAIRFIELD POLICE DEPARTMENT.; Council Member Thill SECONDED.**

**ACTION:** Motion to approve the hiring of JENNIFER BEAVER AS A POLICE OFFICER FOR FAIRFIELD POLICE DEPARTMENT. by Bobby Nichols seconded by Arland Thill;

Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

9. DISCUSSION AND POSSIBLE ACTION SELECT CONTRACTOR FOR THE DEMOLITION OF 380 HUCKABY STREET.

**Council Member Keeton MOVED to Approve FANTROY AG FOR THE DEMOLITION OF 380 HUCKABY STREET.; Council Member Oglesbee SECONDED.**

**ACTION:** Motion to approve FANTROY AG FOR THE DEMOLITION OF 380 HUCKABY STREET. by Roger Keeton seconded by Angela Oglesbee;

Motion passed with a 4:0

**AYES:** Arland Thill, Bobby Nichols, Roger Keeton, Angela Oglesbee

**NOES:** None

**ABSTAIN:** None

10. ADJOURN

Council Member Thill made the motion to adjourn. Councilman Keeton seconded. All voted for.

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Mayor, Kenneth D. Hughes

Attest:

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Misty Richardson  
City Secretary

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                 | AMOUNT    |
|------------------|--------------|----------------------------------------|-----------------------------|-----------|
| NON-DEPARTMENTAL | GENERAL FUND | AFLAC                                  | OTHER INSURANCE             | 302.76    |
|                  |              |                                        | OTHER INSURANCE             | 302.76    |
|                  |              |                                        | OTHER INSURANCE             | 173.61    |
|                  |              |                                        | OTHER INSURANCE             | 173.61    |
|                  |              | FAIRFIELD AMBULANCE SERVICE INC. (EMS) | 6.2023 PREMIUMS             | 193.50    |
|                  |              |                                        | FED WITHHOLDING TAX DEPOSIT | 3,373.45  |
|                  |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 3,258.65  |
|                  |              |                                        | FICA PAYROLL TAX DEPOSIT    | 2,809.50  |
|                  |              |                                        | FICA PAYROLL TAX DEPOSIT    | 2,755.55  |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 657.04    |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 644.41    |
|                  |              | HARTFORD LIFE INSURANCE COMPANY        | 457 RETIREMENT PLAN         | 20.00     |
|                  |              |                                        | 457 RETIREMENT PLAN         | 20.00     |
|                  |              | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD         | 317.03    |
|                  |              |                                        | MED DEPENDENT CHILD         | 226.45    |
|                  |              |                                        | DEPENDENT DENTAL            | 127.71    |
|                  |              |                                        | DEPENDENT DENTAL            | 115.83    |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 1,220.10  |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 1,220.10  |
|                  |              |                                        | DEPENDENT LIFE              | 1.60      |
|                  |              |                                        | DEPENDENT LIFE              | 1.60      |
|                  |              |                                        | DEPENDENT SPOUSE MEDICAL    | 245.52    |
|                  |              |                                        | DEPENDENT SPOUSE MEDICAL    | 245.52    |
|                  |              |                                        | LIFE INSURANCE              | 17.52     |
|                  |              |                                        | LIFE INSURANCE              | 17.52     |
|                  |              |                                        | FLEX SPENDING               | 727.72    |
|                  |              |                                        | FLEX SPENDING               | 667.72    |
|                  |              |                                        | VISION - DEPENDENT          | 111.46    |
|                  |              |                                        | VISION - DEPENDENT          | 98.72     |
|                  |              |                                        | VISION - EMPLOYEE           | 73.75     |
|                  |              |                                        | VISION - EMPLOYEE           | 73.75     |
|                  |              | TMRS                                   | TMRS-PAYROLL                | 3,359.92  |
|                  |              |                                        | TMRS-PAYROLL                | 3,268.34  |
|                  |              |                                        | TMRS-PAYROLL                | 3,508.57  |
|                  |              | AIR EVAC                               | 6.2023 PREMIUMS             | 247.50    |
|                  |              |                                        |                             |           |
|                  |              | TX CHILD SUPPORT SDU                   |                             |           |
|                  |              |                                        | TOTAL:                      | 31,014.93 |
| ADMINISTRATIVE   | GENERAL FUND | FAIRFIELD 84 INVESTMENTS, LLC          | 6.2023 425 W COMMERCE       | 1,200.00  |
|                  |              |                                        | 425 W COMMERCE              | 455.00    |
|                  |              | FAIRFIELD ECONOMIC DEVELOPMENT CORP.   | JUNE 2023 25% SALES TAX     | 57,540.82 |
|                  |              |                                        | OFFICE SUPPLIES             | 122.56    |
|                  |              | FLATT STATIONERS, INC.                 | COPY PAPER                  | 147.00    |
|                  |              |                                        | KEYS TO GREEN BARN          | 56.05     |
|                  |              | ACE HARDWARE & LUMBER COMPANY          | ROOF PAINT SUPPLIES         | 130.66    |
|                  |              |                                        | WINDOW SWEEGES TO REMOVE W  | 96.96     |
|                  |              |                                        | PVC DRAINAGE                | 15.53     |
|                  |              |                                        | ROOF COATING                | 143.58    |
|                  |              |                                        | PVC DRAINAGE                | 6.25      |
|                  |              | WELLS FARGO BANK                       | BROOKSHIRES & AMAZON PRIME  | 14.99     |
|                  |              |                                        | BROOKSHIRES & AMAZON PRIME  | 7.98      |
|                  |              | AT&T MOBILITY                          | ADMIN AND PW PHONES         | 137.61    |
|                  |              |                                        | UNITS 523,504,510 AND 519   | 730.00    |
|                  |              | ABC CLIMATE CONTROL STORAGE            | FICA PAYROLL TAX DEPOSIT    | 260.42    |
|                  |              | COMMUNITY NATIONAL BANK & TRUST OF TEX |                             |           |

| DEPARTMENT      | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT     |
|-----------------|--------------|----------------------------------------|----------------------------|------------|
|                 |              |                                        | FICA PAYROLL TAX DEPOSIT   | 260.43     |
|                 |              |                                        | MEDICARE TAX DEPOSIT       | 60.90      |
|                 |              |                                        | MEDICARE TAX DEPOSIT       | 60.91      |
|                 |              | RED HAT RENTALS                        | LIFT RENTAL                | 1,244.93   |
|                 |              | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD        | 105.68     |
|                 |              |                                        | MED DEPENDENT CHILD        | 105.68     |
|                 |              |                                        | DEPENDENT DENTAL           | 48.51      |
|                 |              |                                        | DEPENDENT DENTAL           | 48.51      |
|                 |              |                                        | DEPENDENT FAMILY MEDICAL   | 677.83     |
|                 |              |                                        | DEPENDENT FAMILY MEDICAL   | 677.84     |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 695.21     |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 695.21     |
|                 |              |                                        | EMPLOYEE DENTAL ONLY       | 32.94      |
|                 |              |                                        | EMPLOYEE DENTAL ONLY       | 32.94      |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 2.05       |
|                 |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 2.06       |
|                 |              |                                        | FLEX SPENDING              | 2.31       |
|                 |              |                                        | FLEX SPENDING              | 2.32       |
|                 |              | TMRS                                   | TMRS-PAYROLL               | 343.36     |
|                 |              |                                        | TMRS-PAYROLL               | 341.03     |
|                 |              |                                        | TMRS-PAYROLL               | 341.03     |
|                 |              | TXU ENERGY                             | 5.23 USAGE                 | 473.96     |
|                 |              |                                        | 5.23 USAGE                 | 187.04     |
|                 |              |                                        | 5.23 USAGE                 | 74.93      |
|                 |              |                                        | 527 E COMMERCE             | 835.83     |
|                 |              |                                        | 425 W COMMERCE             | 74.72      |
|                 |              | CALL 4 COMPUTERS                       | 1ST AND SEC QUARTER BACKUP | 453.34     |
|                 |              |                                        | COMPUTER REPAIR, EMAIL BAT | 252.00     |
|                 |              | ABC STORAGE                            | UNITYS 149,148 AND 150     | 186.66     |
|                 |              | AXON ENTERPRISES, INC                  | NEW TAZERS                 | 11,237.76  |
|                 |              | RANDY HOLLAR                           | CPA ONSITE AND TRAVEL EXP  | 5,182.15   |
|                 |              | DATAMAX                                | PRINTING ADMIN             | 56.82      |
|                 |              |                                        | COPIER LEASE               | 226.23     |
|                 |              |                                        | COPIER LEASE ADMIN         | 215.46     |
|                 |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 13,976.54  |
|                 |              |                                        | TOTAL:                     | 100,280.53 |
| AMBULANCE/EMS   | GENERAL FUND | FAIRFIELD AMBULANCE SERVICE INC. (EMS) | 6.2023 PER BUDGET          | 12,500.00  |
|                 |              |                                        | TOTAL:                     | 12,500.00  |
| FIRE DEPARTMENT | GENERAL FUND | LYLE OIL CO.                           | FVD FUEL S80               | 49.80      |
|                 |              |                                        | FVD FUEL E 82              | 88.02      |
|                 |              |                                        | FVD DEF Q81                | 8.00       |
|                 |              |                                        | FVD FUEL Q81               | 69.68      |
|                 |              |                                        | FVD FUEL Q81               | 36.32      |
|                 |              | FAIRFIELD QUICK LUBE                   | STAT INS FVFD              | 7.00       |
|                 |              |                                        | STATE INS FVFD F 250       | 7.00       |
|                 |              |                                        | STATE INSPECTION FVFD      | 7.00       |
|                 |              | ATMOS ENERGY                           | 221 S KEECHI               | 66.16      |
|                 |              | TXU ENERGY                             | 5.23 USAGE                 | 286.13     |
|                 |              |                                        | TOTAL:                     | 625.11     |
| JUDICIAL        | GENERAL FUND | FANTROY AG                             | DEMOLITION OF LEBONON      | 10,500.00  |
|                 |              | FLATT STATIONERS, INC.                 | COURT STAMPS               | 49.23      |
|                 |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 160.49     |
|                 |              |                                        | FICA PAYROLL TAX DEPOSIT   | 160.49     |

| DEPARTMENT         | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|--------------------|--------------|----------------------------------------|----------------------------|-----------|
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 37.53     |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 37.53     |
|                    |              | TML EMPLOYEE BENEFITS POOL             | HEALTH/LIFE INSURANCE-EMPL | 794.52    |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 794.52    |
|                    |              |                                        | EMPLOYEE DENTAL ONLY       | 37.64     |
|                    |              |                                        | EMPLOYEE DENTAL ONLY       | 37.64     |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1.17      |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1.17      |
|                    |              | TMRS                                   | TMRS-PAYROLL               | 194.70    |
|                    |              |                                        | TMRS-PAYROLL               | 193.39    |
|                    |              |                                        | TMRS-PAYROLL               | 193.39    |
|                    |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 7,925.52  |
|                    |              |                                        | TOTAL:                     | 21,118.93 |
| LIBRARY            | GENERAL FUND | FAIRFIELD LIBRARY ASSOCIA              | 6.2023 CONTACT             | 1,666.67  |
|                    |              |                                        | TOTAL:                     | 1,666.67  |
| PARKS & RECREATION | GENERAL FUND | BAYLESS AUTO SUPPLY                    | OIL FOR #139               | 13.78     |
|                    |              |                                        | TORO PARTS                 | 29.51     |
|                    |              |                                        | TORO MOWER PARTS           | 555.26    |
|                    |              | ADAM WHITE                             | RENTAL DEPOSIT RETURN      | 175.00    |
|                    |              | CAPPS TRUE VALUE HARDWARE              | WATER FOR PARKS            | 4.99      |
|                    |              |                                        | TORO PARTS                 | 15.26     |
|                    |              |                                        | STAGE REPAIRS              | 8.61      |
|                    |              |                                        | POND                       | 41.99     |
|                    |              |                                        | FAIRGROUNDS ELECTRICAL     | 15.15     |
|                    |              |                                        | FAIRGROUNDS ELECTRICAL     | 56.58     |
|                    |              |                                        | TORO MOWER PARTS           | 8.16      |
|                    |              | J & H ELECTRIC                         | PARK AND 84 WELL REPAIRS   | 1,237.50  |
|                    |              |                                        | PARKS RR                   | 1,275.00  |
|                    |              | ACE HARDWARE & LUMBER COMPANY          | KIDDY PARK BATHROOMS       | 24.70     |
|                    |              |                                        | KEYS FOR PARKS             | 118.78    |
|                    |              |                                        | TORO MOWER                 | 34.99     |
|                    |              |                                        | LIGHTS UNDER PAVILION      | 6.99      |
|                    |              |                                        | KEYS AT PARK               | 17.94     |
|                    |              |                                        | SHOW ARENA                 | 40.98     |
|                    |              |                                        | SHOW ARENA                 | 94.19     |
|                    |              |                                        | KIDDIE PARK BATHROOM       | 97.94     |
|                    |              | GOOD NEIGHBOR CLEANERS                 | 5.23 UNIFORM CLEANERS      | 186.69    |
|                    |              | PARKER AUTO SUPPLY                     | TORO PARTS                 | 45.42     |
|                    |              |                                        | TORO PARTS                 | 25.67     |
|                    |              | AT&T MOBILITY                          | ADMIN AND PW PHONES        | 45.87     |
|                    |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 211.68    |
|                    |              |                                        | FICA PAYROLL TAX DEPOSIT   | 218.63    |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 49.50     |
|                    |              |                                        | MEDICARE TAX DEPOSIT       | 51.13     |
|                    |              | RED HAT RENTALS                        | LIFT RENTAL                | 1,244.94  |
|                    |              |                                        | COUNTY FAIR LIGHT TOWER    | 834.09    |
|                    |              |                                        | CHAINSAW TOOL              | 5.00      |
|                    |              | AB ERWIN WELDING                       | OLD BLEACHERS BRACING      | 307.97    |
|                    |              | TML EMPLOYEE BENEFITS POOL             | HEALTH/LIFE INSURANCE-EMPL | 794.52    |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 794.52    |
|                    |              |                                        | EMPLOYEE DENTAL ONLY       | 37.64     |
|                    |              |                                        | EMPLOYEE DENTAL ONLY       | 37.64     |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 2.34      |
|                    |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 2.34      |

| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-------------------|--------------|----------------------------------------|----------------------------|-----------|
|                   |              | TMRS                                   | TMRS-PAYROLL               | 251.63    |
|                   |              |                                        | TMRS-PAYROLL               | 258.13    |
|                   |              |                                        | TMRS-PAYROLL               | 272.56    |
|                   |              | TXU ENERGY                             | 5.23 USAGE                 | 2,470.51  |
|                   |              |                                        | 5.23 USAGE                 | 49.71     |
|                   |              | WHOLESALE ELECTRIC SUPPLY              | PARKS CIRCUIT BREAKER      | 139.50    |
|                   |              | BAYLESS                                | BLADES FOR TORO            | 119.94    |
|                   |              |                                        | LAWN MOWER BLADES          | 71.97     |
|                   |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 10,663.94 |
|                   |              |                                        | TOTAL:                     | 23,015.44 |
| POLICE DEPARTMENT | GENERAL FUND | VYVE                                   | 6.23 PD 839 E COMMERCE     | 387.55    |
|                   |              | I-45 SHELL TRUCK STOP                  | UNIT 10 FUEL               | 56.10     |
|                   |              |                                        | UNIT 9 FUEL                | 83.35     |
|                   |              |                                        | UNIT 11 FUEL               | 76.23     |
|                   |              |                                        | UNIT 10 FUEL               | 62.44     |
|                   |              |                                        | UNIT 11 FUEL               | 42.96     |
|                   |              |                                        | UNIT 11 FUEL               | 38.14     |
|                   |              |                                        | UNIT 11 FUEL               | 62.91     |
|                   |              |                                        | UNIT 11 FUEL               | 41.62     |
|                   |              |                                        | UNIT 10 FUEL               | 81.15     |
|                   |              |                                        | UNIT 9 FUEL                | 47.27     |
|                   |              |                                        | UNIT 9 FUEL                | 80.75     |
|                   |              |                                        | UNIT 11 FUEL               | 58.79     |
|                   |              |                                        | UNIT 10 FUEL               | 70.86     |
|                   |              |                                        | UNIT 10 FUEL               | 43.76     |
|                   |              |                                        | UNIT 11 FUEL               | 47.94     |
|                   |              |                                        | UNIT 9 FUEL                | 69.03     |
|                   |              |                                        | UNIT 11 FUEL               | 60.56     |
|                   |              |                                        | UNIT 10 FUEL               | 60.71     |
|                   |              |                                        | UNIT 11 FUEL               | 44.01     |
|                   |              |                                        | UNIT 9 FUEL                | 64.29     |
|                   |              |                                        | UNIT 10 FUEL               | 65.75     |
|                   |              |                                        | UNIT 11 FUEL               | 76.99     |
|                   |              |                                        | UNIT 11 FUEL               | 44.51     |
|                   |              |                                        | UNIT 10 FUEL               | 58.93     |
|                   |              |                                        | UNIT 9 FUEL                | 48.67     |
|                   |              |                                        | UNIT 11 FUEL               | 43.97     |
|                   |              |                                        | UNIT 11 FUEL               | 69.19     |
|                   |              | PARKER AUTO SUPPLY                     | BATTERY UNIT 9             | 200.59    |
|                   |              | AT&T MOBILITY                          | PD CELL PHONES             | 544.00    |
|                   |              | MG AUTOMOTIVE                          | UNIT 5 MAINTENANCE         | 420.19    |
|                   |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 1,583.51  |
|                   |              |                                        | FICA PAYROLL TAX DEPOSIT   | 1,552.56  |
|                   |              |                                        | MEDICARE TAX DEPOSIT       | 370.33    |
|                   |              |                                        | MEDICARE TAX DEPOSIT       | 363.08    |
|                   |              | CANON FINANCIAL SERVICES, INC.         | PD COPIER LEASE            | 93.60     |
|                   |              | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD        | 634.05    |
|                   |              |                                        | MED DEPENDENT CHILD        | 422.70    |
|                   |              |                                        | DEPENDENT DENTAL           | 194.04    |
|                   |              |                                        | DEPENDENT DENTAL           | 166.32    |
|                   |              |                                        | DEPENDENT FAMILY MEDICAL   | 1,084.54  |
|                   |              |                                        | DEPENDENT FAMILY MEDICAL   | 1,084.54  |
|                   |              |                                        | DEPENDENT SPOUSE MEDICAL   | 572.86    |
|                   |              |                                        | DEPENDENT SPOUSE MEDICAL   | 572.86    |
|                   |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 4,767.12  |

| DEPARTMENT           | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT     |
|----------------------|--------------|----------------------------------------|----------------------------|------------|
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 4,767.12   |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 225.84     |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 225.84     |
|                      |              |                                        | LIFE INSURANCE             | 1.17       |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 12.87      |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 14.04      |
|                      |              |                                        | FLEX SPENDING              | 11.10      |
|                      |              |                                        | FLEX SPENDING              | 9.25       |
|                      |              | TMRS                                   | TMRS-PAYROLL               | 1,987.40   |
|                      |              |                                        | TMRS-PAYROLL               | 1,905.27   |
|                      |              |                                        | TMRS-PAYROLL               | 2,117.04   |
|                      |              | CALL 4 COMPUTERS                       | SERVER FOR PD              | 9,885.00   |
|                      |              |                                        | 1ST AND SEC QUARTER BACKUP | 453.34     |
|                      |              |                                        | COMPUTER REPAIR, EMAIL BAT | 461.50     |
|                      |              | DATAMAX                                | PRINTING PD                | 117.03     |
|                      |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 83,205.29  |
|                      |              |                                        | TOTAL:                     | 122,014.42 |
| STREETS AND DRAINAGE | GENERAL FUND | CAPPS TRUE VALUE HARDWARE              | ICE CHEST                  | 65.39      |
|                      |              |                                        | BOLTS                      | 15.52      |
|                      |              |                                        | DRAINAGE                   | 119.99     |
|                      |              |                                        | 134 RATCHET STRAPS         | 57.58      |
|                      |              | D & R STRIPING                         | REPAINT STRIPES AT STOP SI | 1,800.00   |
|                      |              | EDDIE'S AUTOBODY & TIRE                | 134-2 TIRE                 | 228.98     |
|                      |              | ACE HARDWARE & LUMBER COMPANY          | 134 STREETS DEPT           | 38.99      |
|                      |              | GOOD NEIGHBOR CLEANERS                 | 5.23 UNIFORM CLEANERS      | 186.69     |
|                      |              | LYLE OIL CO.                           | 5.23 FUEL                  | 2,660.78   |
|                      |              |                                        | DIESEL FUEL                | 3,741.42   |
|                      |              |                                        | TRAILER TIRE REPAIR        | 160.00     |
|                      |              |                                        | TIRE FOR TRAILER           | 175.00     |
|                      |              | PARKER AUTO SUPPLY                     | 134-2 RED TRUCK            | 73.77      |
|                      |              |                                        | 134 RED TRUCK              | 100.14     |
|                      |              |                                        | 134                        | 43.90      |
|                      |              |                                        | 134                        | 26.04      |
|                      |              | KENT TRUCKING & CONST.                 | SAND                       | 2,750.00   |
|                      |              | AT&T MOBILITY                          | ADMIN AND PW PHONES        | 75.87      |
|                      |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 362.27     |
|                      |              |                                        | FICA PAYROLL TAX DEPOSIT   | 332.32     |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 84.73      |
|                      |              |                                        | MEDICARE TAX DEPOSIT       | 77.72      |
|                      |              | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL           | 27.72      |
|                      |              |                                        | DEPENDENT DENTAL           | 27.72      |
|                      |              |                                        | DEPENDENT FAMILY MEDICAL   | 542.27     |
|                      |              |                                        | DEPENDENT FAMILY MEDICAL   | 542.27     |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,589.04   |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,589.04   |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 75.28      |
|                      |              |                                        | EMPLOYEE DENTAL ONLY       | 75.28      |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 4.68       |
|                      |              |                                        | HEALTH/LIFE INSURANCE-EMPL | 4.68       |
|                      |              | TMRS                                   | TMRS-PAYROLL               | 448.64     |
|                      |              |                                        | TMRS-PAYROLL               | 410.24     |
|                      |              |                                        | TMRS-PAYROLL               | 435.27     |
|                      |              | TXU ENERGY                             | 5.23 USAGE                 | 2,579.81   |
|                      |              | FAIRFIELD PAINT & BODY                 | BUMPER REPAIR 2009         | 908.00     |
|                      |              | BARCO MUNICIPAL PRODUCTS, INC.         | STREET SIGNS               | 461.12     |

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                 | AMOUNT    |
|------------------|--------------|----------------------------------------|-----------------------------|-----------|
|                  |              | JESS ADKINS, DVM                       | ANIMAL CONTROL SERVICES     | 2,000.00  |
|                  |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023       | 17,638.20 |
|                  |              |                                        | TOTAL:                      | 42,536.36 |
| FEDC             | GENERAL FUND | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 231.14    |
|                  |              |                                        | FICA PAYROLL TAX DEPOSIT    | 231.14    |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 54.06     |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 54.06     |
|                  |              | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL            | 27.72     |
|                  |              |                                        | DEPENDENT DENTAL            | 27.72     |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 542.27    |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 542.27    |
|                  |              |                                        | HEALTH/LIFE INSURANCE-EMPL  | 794.52    |
|                  |              |                                        | HEALTH/LIFE INSURANCE-EMPL  | 794.52    |
|                  |              |                                        | EMPLOYEE DENTAL ONLY        | 37.64     |
|                  |              |                                        | EMPLOYEE DENTAL ONLY        | 37.64     |
|                  |              |                                        | HEALTH/LIFE INSURANCE-EMPL  | 2.34      |
|                  |              |                                        | HEALTH/LIFE INSURANCE-EMPL  | 2.34      |
|                  |              |                                        | FLEX SPENDING               | 3.70      |
|                  |              |                                        | FLEX SPENDING               | 3.70      |
|                  |              | TMRS                                   | TMRS-PAYROLL                | 311.80    |
|                  |              |                                        | TMRS-PAYROLL                | 309.68    |
|                  |              |                                        | TMRS-PAYROLL                | 309.68    |
|                  |              | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023       | 12,691.77 |
|                  |              |                                        | TOTAL:                      | 17,009.71 |
| NON-DEPARTMENTAL | ENTERPRISE   | AFLAC                                  | OTHER INSURANCE             | 32.96     |
|                  |              |                                        | OTHER INSURANCE             | 32.96     |
|                  |              |                                        | OTHER INSURANCE             | 32.40     |
|                  |              |                                        | OTHER INSURANCE             | 32.40     |
|                  |              | TX CHILD SUPPORT SDU -                 |                             |           |
|                  |              | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 916.38    |
|                  |              |                                        | FED WITHHOLDING TAX DEPOSIT | 986.04    |
|                  |              |                                        | FICA PAYROLL TAX DEPOSIT    | 936.64    |
|                  |              |                                        | FICA PAYROLL TAX DEPOSIT    | 959.97    |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 219.06    |
|                  |              |                                        | MEDICARE TAX DEPOSIT        | 224.51    |
|                  |              | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD         | 135.87    |
|                  |              |                                        | MED DEPENDENT CHILD         | 135.87    |
|                  |              |                                        | DEPENDENT DENTAL            | 23.76     |
|                  |              |                                        | DEPENDENT DENTAL            | 23.76     |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 348.60    |
|                  |              |                                        | DEPENDENT FAMILY MEDICAL    | 348.60    |
|                  |              |                                        | DEPENDENT LIFE              | 0.80      |
|                  |              |                                        | DEPENDENT LIFE              | 0.80      |
|                  |              |                                        | LIFE INSURANCE              | 9.19      |
|                  |              |                                        | LIFE INSURANCE              | 9.19      |
|                  |              |                                        | FLEX SPENDING               | 197.92    |
|                  |              |                                        | FLEX SPENDING               | 197.92    |
|                  |              |                                        | VISION - DEPENDENT          | 12.75     |
|                  |              |                                        | VISION - DEPENDENT          | 12.75     |
|                  |              |                                        | VISION - EMPLOYEE           | 23.75     |
|                  |              |                                        | VISION - EMPLOYEE           | 23.75     |
|                  |              | TMRS                                   | TMRS-PAYROLL                | 1,080.30  |

| DEPARTMENT       | FUND       | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------|------------|----------------------------------------|----------------------------|-----------|
|                  |            |                                        | TMRS-PAYROLL               | 1,108.89  |
|                  |            |                                        | TMRS-PAYROLL               | 1,076.90  |
|                  |            |                                        | TOTAL:                     | 9,515.76  |
| SANITATION       | ENTERPRISE | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 70.87     |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT   | 64.22     |
|                  |            |                                        | MEDICARE TAX DEPOSIT       | 16.58     |
|                  |            |                                        | MEDICARE TAX DEPOSIT       | 15.01     |
|                  |            | TML EMPLOYEE BENEFITS POOL             | HEALTH/LIFE INSURANCE-EMPL | 198.63    |
|                  |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 198.62    |
|                  |            |                                        | EMPLOYEE DENTAL ONLY       | 9.41      |
|                  |            |                                        | EMPLOYEE DENTAL ONLY       | 9.41      |
|                  |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 0.59      |
|                  |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 0.58      |
|                  |            | TMRS                                   | TMRS-PAYROLL               | 53.06     |
|                  |            |                                        | TMRS-PAYROLL               | 47.22     |
|                  |            |                                        | TMRS-PAYROLL               | 66.25     |
|                  |            | WASTE CONNECTIONS LONE STAR, INC       | 5/23 RESIDENTIAL TOTERS    | 14,837.18 |
|                  |            |                                        | 5/23 COMMERCIAL TOTERS     | 2,571.13  |
|                  |            |                                        | 5/23 CITY DUMP             | 1,733.04  |
|                  |            | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 3,507.25  |
|                  |            |                                        | TOTAL:                     | 23,399.05 |
| WATER OPERATIONS | ENTERPRISE | VYVE                                   | 6.23 WATSON WELL WALKER LA | 104.99    |
|                  |            |                                        | 6.23 CITY BARN 300 LOVE ST | 104.99    |
|                  |            | MR.TANK, LLC                           | AA1 TANK LOGO LOVE STREET  | 4,900.00  |
|                  |            | BROOKSHIRE BROS. #10                   | WATER FOR CITY             | 49.90     |
|                  |            | CAPPS TRUE VALUE HARDWARE              | SUPPLIES                   | 32.96     |
|                  |            |                                        | PVC PIPE                   | 30.20     |
|                  |            |                                        | PVC COUPLINGS              | 19.98     |
|                  |            |                                        | SMALL TOOLS #141           | 22.98     |
|                  |            |                                        | SAW ZALL BLADES            | 79.36     |
|                  |            | CERTIFIED LABORATORIES                 | CHEMICALS                  | 3,292.95  |
|                  |            |                                        | MOSQUITO DUNKS             | 804.85    |
|                  |            | CUSTOM HOSE & SUPPLY                   | HOSES                      | 241.58    |
|                  |            | J & H ELECTRIC                         | REPAIRS PATTERSON, MIMS    | 225.00    |
|                  |            | ACE HARDWARE & LUMBER COMPANY          | SAWZALL BLADES             | 24.99     |
|                  |            | JOHNSON LAB & SUPPLY                   | STOCK                      | 2,128.44  |
|                  |            | GOOD NEIGHBOR CLEANERS                 | 5.23 UNIFORM CLEANERS      | 186.73    |
|                  |            | LONESTAR MAINTENANCE & SE              | CLZ CYLINDER RENTAL        | 1,784.46  |
|                  |            |                                        | BOTTLE RENT FF             | 105.00    |
|                  |            | WELLS FARGO BANK                       | BOTTLED WATER              | 7.98      |
|                  |            | AT&T MOBILITY                          | ADMIN AND PW PHONES        | 94.74     |
|                  |            | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 417.68    |
|                  |            |                                        | FICA PAYROLL TAX DEPOSIT   | 452.97    |
|                  |            |                                        | MEDICARE TAX DEPOSIT       | 97.68     |
|                  |            |                                        | MEDICARE TAX DEPOSIT       | 105.93    |
|                  |            | RED HAT RENTALS                        | EQUIPMENT RENTAL           | 426.45    |
|                  |            | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD        | 211.35    |
|                  |            |                                        | MED DEPENDENT CHILD        | 211.35    |
|                  |            |                                        | DEPENDENT DENTAL           | 45.05     |
|                  |            |                                        | DEPENDENT DENTAL           | 45.05     |
|                  |            |                                        | DEPENDENT FAMILY MEDICAL   | 677.84    |
|                  |            |                                        | DEPENDENT FAMILY MEDICAL   | 677.84    |
|                  |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.41    |
|                  |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.41    |

| DEPARTMENT            | FUND       | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-----------------------|------------|----------------------------------------|----------------------------|-----------|
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,638.69  |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,638.69  |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 77.63     |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 77.63     |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 4.82      |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 4.82      |
|                       |            |                                        | FLEX SPENDING              | 2.08      |
|                       |            |                                        | FLEX SPENDING              | 2.08      |
|                       |            | TMRS                                   | TMRS-PAYROLL               | 533.84    |
|                       |            |                                        | TMRS-PAYROLL               | 571.86    |
|                       |            |                                        | TMRS-PAYROLL               | 463.22    |
|                       |            | TXU ENERGY                             | 5.23 USAGE                 | 5,188.37  |
|                       |            | WHOLESALE ELECTRIC SUPPLY              | WELLS RESTOCK              | 454.40    |
|                       |            |                                        | LOVE ST WATER TOWER        | 1,962.00  |
|                       |            | CALL 4 COMPUTERS                       | 1ST AND SEC QUARTER BACKUP | 453.32    |
|                       |            | KW UTILITIES                           | METER TESTING, CERTIFICIAT | 1,083.34  |
|                       |            | O'REILLY AUTO PARTS                    | 135 MOTOR OIL              | 71.88     |
|                       |            |                                        | WIPER BLADES               | 37.28     |
|                       |            |                                        | TRUCK 135 WIPER BLADES     | 29.98     |
|                       |            | CORE & MAIN LP                         | STOCK                      | 148.75    |
|                       |            |                                        | STOCK                      | 2,926.32  |
|                       |            | USABUEBOOK                             | SMALL TOOLS                | 204.01    |
|                       |            | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 21,383.91 |
|                       |            |                                        | TOTAL:                     | 56,785.01 |
| WASTEWATER OPERATIONS | ENTERPRISE | BAYLESS AUTO SUPPLY                    | 140 TURN SIGNAL            | 3.88      |
|                       |            | H3 OUTDOORS LLC                        | 8D BATTERIES AND CHARGER   | 1,197.97  |
|                       |            | CAPPS TRUE VALUE HARDWARE              | SUPPLIES                   | 61.17     |
|                       |            |                                        | SUPPLIES                   | 61.17     |
|                       |            | CUSTOM HOSE & SUPPLY                   | RP POONTOON AERATOR        | 8,489.90  |
|                       |            |                                        | RP POONTOON AERATOR        | 8,489.90  |
|                       |            | FAIRFIELD FARM & RANCH                 | 434 DAVIS SEWER LINE REPAI | 6.50      |
|                       |            | J & H ELECTRIC                         | PARK AND 84 WELL REPAIRS   | 112.50    |
|                       |            |                                        | REPAIRS PATTERSON, MIMS    | 525.00    |
|                       |            | ACE HARDWARE & LUMBER COMPANY          | I45 SEWER REPAIR           | 63.96     |
|                       |            | MID-AMERICAN RESEARCH CHE              | MIMS ENZYMES               | 2,088.44  |
|                       |            | GOOD NEIGHBOR CLEANERS                 | 5.23 UNIFORM CLEANERS      | 186.69    |
|                       |            | AT&T MOBILITY                          | ADMIN AND PW PHONES        | 132.38    |
|                       |            | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT   | 448.08    |
|                       |            |                                        | FICA PAYROLL TAX DEPOSIT   | 442.77    |
|                       |            |                                        | MEDICARE TAX DEPOSIT       | 104.78    |
|                       |            |                                        | MEDICARE TAX DEPOSIT       | 103.55    |
|                       |            | SMITH PUMP COMPANY, INC                | STOCK                      | 354.33    |
|                       |            | TML EMPLOYEE BENEFITS POOL             | MED DEPENDENT CHILD        | 105.67    |
|                       |            |                                        | MED DEPENDENT CHILD        | 105.67    |
|                       |            |                                        | DEPENDENT DENTAL           | 31.19     |
|                       |            |                                        | DEPENDENT DENTAL           | 31.19     |
|                       |            |                                        | DEPENDENT FAMILY MEDICAL   | 135.57    |
|                       |            |                                        | DEPENDENT FAMILY MEDICAL   | 135.57    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.41    |
|                       |            |                                        | DEPENDENT SPOUSE MEDICAL   | 107.41    |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,638.70  |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 1,638.71  |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 77.64     |
|                       |            |                                        | EMPLOYEE DENTAL ONLY       | 77.64     |
|                       |            |                                        | HEALTH/LIFE INSURANCE-EMPL | 4.82      |

| DEPARTMENT             | FUND | VENDOR NAME                            | DESCRIPTION                 | AMOUNT    |
|------------------------|------|----------------------------------------|-----------------------------|-----------|
|                        |      |                                        | HEALTH/LIFE INSURANCE-EMPL  | 4.83      |
|                        |      |                                        | FLEX SPENDING               | 2.07      |
|                        |      |                                        | FLEX SPENDING               | 2.07      |
|                        |      | TMRS                                   | TMRS-PAYROLL                | 550.52    |
|                        |      |                                        | TMRS-PAYROLL                | 540.50    |
|                        |      |                                        | TMRS-PAYROLL                | 596.65    |
|                        |      | TXU ENERGY                             | 5.23 USAGE                  | 5,913.78  |
|                        |      |                                        | 5.23 USAGE                  | 182.89    |
|                        |      |                                        | 5.23 USAGE                  | 256.54    |
|                        |      |                                        | 5.23 USAGE                  | 10.68     |
|                        |      |                                        | 5.23 USAGE                  | 1,638.39  |
|                        |      |                                        | 5.23 USAGE                  | 105.94    |
|                        |      |                                        | 5.23 USAGE                  | 35.34     |
|                        |      |                                        | 5.23 USAGE                  | 100.11    |
|                        |      | WHOLESALE ELECTRIC SUPPLY              | MIMS CREEK LIGHTS           | 891.87    |
|                        |      | WASTE CONNECTIONS LONE STAR, INC       | 5/23 MIMS SLUDGE            | 1,588.98  |
|                        |      | USABLUEBOOK                            | LAB SUPPLIES                | 990.61    |
|                        |      | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023       | 23,004.47 |
|                        |      |                                        | TOTAL:                      | 63,486.40 |
| NON-DEPARTMENTAL       | TDCJ | AFLAC                                  | OTHER INSURANCE             | 14.10     |
|                        |      |                                        | OTHER INSURANCE             | 14.10     |
|                        |      | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 392.72    |
|                        |      |                                        | FED WITHHOLDING TAX DEPOSIT | 367.44    |
|                        |      |                                        | FICA PAYROLL TAX DEPOSIT    | 312.51    |
|                        |      |                                        | FICA PAYROLL TAX DEPOSIT    | 298.47    |
|                        |      |                                        | MEDICARE TAX DEPOSIT        | 73.09     |
|                        |      |                                        | MEDICARE TAX DEPOSIT        | 69.80     |
|                        |      | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL            | 2.97      |
|                        |      |                                        | DEPENDENT DENTAL            | 2.97      |
|                        |      |                                        | DEPENDENT FAMILY MEDICAL    | 58.10     |
|                        |      |                                        | DEPENDENT FAMILY MEDICAL    | 58.10     |
|                        |      |                                        | LIFE INSURANCE              | 3.07      |
|                        |      |                                        | LIFE INSURANCE              | 3.07      |
|                        |      |                                        | FLEX SPENDING               | 55.22     |
|                        |      |                                        | FLEX SPENDING               | 55.22     |
|                        |      |                                        | VISION - DEPENDENT          | 3.19      |
|                        |      |                                        | VISION - DEPENDENT          | 3.19      |
|                        |      |                                        | VISION - EMPLOYEE           | 7.50      |
|                        |      |                                        | VISION - EMPLOYEE           | 7.50      |
|                        |      | TMRS                                   | TMRS-PAYROLL                | 362.17    |
|                        |      |                                        | TMRS-PAYROLL                | 346.31    |
|                        |      |                                        | TMRS-PAYROLL                | 356.88    |
|                        |      |                                        | TOTAL:                      | 2,867.69  |
| OPERATIONS & MAINTENAN | TDCJ | CAPPS TRUE VALUE HARDWARE              | TDCJ CLARIFIER REPAIRS      | 35.99     |
|                        |      | CUSTOM HOSE & SUPPLY                   | TDCJ REPAIRS                | 63.45     |
|                        |      | ACE HARDWARE & LUMBER COMPANY          | TDCJ CLARIFIER REPAIRS      | 77.98     |
|                        |      | GOOD NEIGHBOR CLEANERS                 | 5.23 UNIFORM CLEANERS       | 186.69    |
|                        |      | LONESTAR MAINTENANCE & SE              | TDCJ CLZ CYLINDER RENT      | 1,487.05  |
|                        |      |                                        | TDCJ BOTTLE RENT            | 112.00    |
|                        |      | LOWER COLORADO RIVER AUTH              | LEAD/COPPER LABS            | 500.00    |
|                        |      | MISSION COMMUNICATIONS LLC             | RADIO TRANSMITTER           | 310.00    |
|                        |      | AT&T MOBILITY                          | ADMIN AND PW PHONES         | 52.04     |
|                        |      | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 312.51    |
|                        |      |                                        | FICA PAYROLL TAX DEPOSIT    | 298.46    |

| DEPARTMENT       | FUND             | VENDOR NAME                            | DESCRIPTION                 | AMOUNT    |
|------------------|------------------|----------------------------------------|-----------------------------|-----------|
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 73.10     |
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 69.80     |
|                  |                  | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL            | 13.85     |
|                  |                  |                                        | DEPENDENT DENTAL            | 13.85     |
|                  |                  |                                        | DEPENDENT FAMILY MEDICAL    | 135.57    |
|                  |                  |                                        | DEPENDENT FAMILY MEDICAL    | 135.56    |
|                  |                  |                                        | DEPENDENT SPOUSE MEDICAL    | 71.61     |
|                  |                  |                                        | DEPENDENT SPOUSE MEDICAL    | 71.61     |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 993.15    |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 993.15    |
|                  |                  |                                        | EMPLOYEE DENTAL ONLY        | 47.04     |
|                  |                  |                                        | EMPLOYEE DENTAL ONLY        | 47.04     |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 2.93      |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 2.92      |
|                  |                  |                                        | FLEX SPENDING               | 0.94      |
|                  |                  |                                        | FLEX SPENDING               | 0.93      |
|                  |                  | TMRS                                   | TMRS-PAYROLL                | 381.30    |
|                  |                  |                                        | TMRS-PAYROLL                | 362.15    |
|                  |                  |                                        | TMRS-PAYROLL                | 373.20    |
|                  |                  | TXU ENERGY                             | 5.23 USAGE                  | 4,140.88  |
|                  |                  | KW UTILITIES                           | METER TESTING, CERTIFICIAT  | 1,083.33  |
|                  |                  | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023       | 15,219.59 |
|                  |                  |                                        | TOTAL:                      | 27,669.67 |
| NON-DEPARTMENTAL | HOTEL/MOTEL FUND | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 88.69     |
|                  |                  |                                        | FED WITHHOLDING TAX DEPOSIT | 88.69     |
|                  |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 96.62     |
|                  |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 96.62     |
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 22.60     |
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 22.60     |
|                  |                  | TML EMPLOYEE BENEFITS POOL             | VISION - EMPLOYEE           | 5.00      |
|                  |                  |                                        | VISION - EMPLOYEE           | 5.00      |
|                  |                  | TMRS                                   | TMRS-PAYROLL                | 109.09    |
|                  |                  |                                        | TMRS-PAYROLL                | 109.09    |
|                  |                  |                                        | TMRS-PAYROLL                | 109.09    |
|                  |                  |                                        | TOTAL:                      | 753.09    |
| HOTEL/MOTEL FUND | HOTEL/MOTEL FUND | FREESTONE CTY HISTORICAL MUSEUM        | 6.2023 PER BUDGET           | 1,250.00  |
|                  |                  | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 96.62     |
|                  |                  |                                        | FICA PAYROLL TAX DEPOSIT    | 96.62     |
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 22.60     |
|                  |                  |                                        | MEDICARE TAX DEPOSIT        | 22.60     |
|                  |                  | TML EMPLOYEE BENEFITS POOL             | HEALTH/LIFE INSURANCE-EMPL  | 397.26    |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 397.26    |
|                  |                  |                                        | EMPLOYEE DENTAL ONLY        | 18.82     |
|                  |                  |                                        | EMPLOYEE DENTAL ONLY        | 18.82     |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 1.17      |
|                  |                  |                                        | HEALTH/LIFE INSURANCE-EMPL  | 1.17      |
|                  |                  | TMRS                                   | TMRS-PAYROLL                | 114.85    |
|                  |                  |                                        | TMRS-PAYROLL                | 114.07    |
|                  |                  |                                        | TMRS-PAYROLL                | 114.07    |

| DEPARTMENT       | FUND           | VENDOR NAME                            | DESCRIPTION                 | AMOUNT   |
|------------------|----------------|----------------------------------------|-----------------------------|----------|
|                  |                | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023       | 4,725.20 |
|                  |                |                                        | TOTAL:                      | 7,391.13 |
| NON-DEPARTMENTAL | WESTWOOD WATER | COMMUNITY NATIONAL BANK & TRUST OF TEX | FED WITHHOLDING TAX DEPOSIT | 103.54   |
|                  |                |                                        | FED WITHHOLDING TAX DEPOSIT | 103.54   |
|                  |                |                                        | FICA PAYROLL TAX DEPOSIT    | 106.02   |
|                  |                |                                        | FICA PAYROLL TAX DEPOSIT    | 106.02   |
|                  |                |                                        | MEDICARE TAX DEPOSIT        | 24.80    |
|                  |                |                                        | MEDICARE TAX DEPOSIT        | 24.80    |
|                  |                | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL            | 11.88    |
|                  |                |                                        | DEPENDENT DENTAL            | 11.88    |
|                  |                |                                        | DEPENDENT FAMILY MEDICAL    | 232.40   |
|                  |                |                                        | DEPENDENT FAMILY MEDICAL    | 232.40   |
|                  |                |                                        | LIFE INSURANCE              | 2.41     |
|                  |                |                                        | LIFE INSURANCE              | 2.41     |
|                  |                |                                        | VISION - DEPENDENT          | 12.74    |
|                  |                |                                        | VISION - DEPENDENT          | 12.74    |
|                  |                |                                        | VISION - EMPLOYEE           | 5.00     |
|                  |                |                                        | VISION - EMPLOYEE           | 5.00     |
|                  |                | TMRS                                   | TMRS-PAYROLL                | 136.97   |
|                  |                |                                        | TMRS-PAYROLL                | 136.97   |
|                  |                |                                        | TMRS-PAYROLL                | 136.97   |
|                  |                |                                        | TOTAL:                      | 1,408.49 |
| WATER OPERATIONS | WESTWOOD WATER | CAPPS TRUE VALUE HARDWARE              | NUTS AND BOLTS              | 18.75    |
|                  |                |                                        | COMPRESSOR CONNECTOR        | 4.55     |
|                  |                |                                        | ELEC SUPPLIES               | 26.18    |
|                  |                |                                        | WW WATER LINE REPAIR        | 381.96   |
|                  |                |                                        | SUPPLIES                    | 48.36    |
|                  |                | J & H ELECTRIC                         | HENRY BROWN RD LIGHTS       | 1,950.00 |
|                  |                |                                        | #2 WELL REPAIRS             | 1,200.00 |
|                  |                |                                        | REPAIRS PATTERSON, MIMS     | 300.00   |
|                  |                |                                        | WESTWOOD                    | 112.50   |
|                  |                | ACE HARDWARE & LUMBER COMPANY          | HENRY BROWN RD              | 106.41   |
|                  |                |                                        | HBR WELL 2                  | 15.18    |
|                  |                |                                        | WW HENRY BROWN WELL         | 199.00   |
|                  |                | LONESTAR MAINTENANCE & SE              | WW CLZ CYLINDER RENT        | 594.82   |
|                  |                |                                        | WW BOTTLE RENT              | 28.00    |
|                  |                | COMMUNITY NATIONAL BANK & TRUST OF TEX | FICA PAYROLL TAX DEPOSIT    | 106.02   |
|                  |                |                                        | FICA PAYROLL TAX DEPOSIT    | 106.02   |
|                  |                |                                        | MEDICARE TAX DEPOSIT        | 24.80    |
|                  |                |                                        | MEDICARE TAX DEPOSIT        | 24.80    |
|                  |                | WHECO ELECTRIC, INC.                   | RADIO                       | 2,468.93 |
|                  |                | TML EMPLOYEE BENEFITS POOL             | DEPENDENT DENTAL            | 27.72    |
|                  |                |                                        | DEPENDENT DENTAL            | 27.72    |
|                  |                |                                        | DEPENDENT FAMILY MEDICAL    | 542.27   |
|                  |                |                                        | DEPENDENT FAMILY MEDICAL    | 542.27   |
|                  |                |                                        | HEALTH/LIFE INSURANCE-EMPL  | 397.26   |
|                  |                |                                        | HEALTH/LIFE INSURANCE-EMPL  | 397.26   |
|                  |                |                                        | EMPLOYEE DENTAL ONLY        | 18.82    |
|                  |                |                                        | EMPLOYEE DENTAL ONLY        | 18.82    |
|                  |                |                                        | HEALTH/LIFE INSURANCE-EMPL  | 1.17     |
|                  |                |                                        | HEALTH/LIFE INSURANCE-EMPL  | 1.17     |
|                  |                | TMRS                                   | TMRS-PAYROLL                | 144.21   |
|                  |                |                                        | TMRS-PAYROLL                | 143.23   |
|                  |                |                                        | TMRS-PAYROLL                | 143.24   |

| DEPARTMENT       | FUND               | VENDOR NAME                            | DESCRIPTION                | AMOUNT     |
|------------------|--------------------|----------------------------------------|----------------------------|------------|
|                  |                    | TXU ENERGY                             | 5.23 USAGE                 | 10.43      |
|                  |                    | WHOLESALE ELECTRIC SUPPLY              | HENRY BROWN PARTS          | 107.88     |
|                  |                    |                                        | ELEE REPAIR                | 582.94     |
|                  |                    | KW UTILITIES                           | METER TESTING, CERTIFICIAT | 1,083.33   |
|                  |                    | NAVARRO COUNTY ELECTRIC COOPERATIVE, I | WW UTILITIES               | 958.01     |
|                  |                    | **PAYROLL EXPENSES                     | 6/01/2023 - 6/30/2023      | 5,870.29   |
|                  |                    |                                        | TOTAL:                     | 18,734.32  |
| CAPITAL PROJECTS | CAPITAL IMPROVEMEN | GRANTWORKS                             | COMMUNITY DEV LOVE ST      | 3,500.00   |
|                  |                    |                                        | ARP-TX-21-133 ADMINISTRATI | 5,600.00   |
|                  |                    | ALL STAR ROOFING , LLC                 | NEW CITY HALL ROOF REPAIR  | 6,975.00   |
|                  |                    |                                        | ROOF REPAIRS CITY HALL     | 61,491.18  |
|                  |                    | MR.TANK, LLC                           | TXCDBG SCV21 LOVE STREET   | 102,306.45 |
|                  |                    | ITALIAN GRANITE                        | GRANIT FOR CITY HALL       | 13,418.14  |
|                  |                    | NYE & ASSOCIATES                       | AUDIO SYSTEM FOR CITY HALL | 4,395.50   |
|                  |                    | BI-STONE BUILDING SUPPLY               | BASE TRIM                  | 1,950.68   |
|                  |                    | HAYTER ENGINEERING, INC.               | CDBG LOVE STREET           | 13,003.20  |
|                  |                    | WARD SIGN CO.                          | MUNICIPAL BUILDING SIGN    | 5,500.00   |
|                  |                    |                                        | TOTAL:                     | 218,140.15 |

| ===== FUND TOTALS ===== |                          |            |
|-------------------------|--------------------------|------------|
| 01                      | GENERAL FUND             | 371,782.10 |
| 02                      | ENTERPRISE               | 153,186.22 |
| 06                      | TDCJ                     | 30,537.36  |
| 07                      | HOTEL/MOTEL FUND         | 8,144.22   |
| 23                      | WESTWOOD WATER           | 20,142.81  |
| 25                      | CAPITAL IMPROVEMENT FUND | 218,140.15 |
| -----                   |                          |            |
|                         | GRAND TOTAL:             | 801,932.86 |
| -----                   |                          |            |

## SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 01-CITY OF FAIRFIELD  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 0/00/0000 THRU 99/99/9999  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 6/01/2023 THRU 6/30/2023  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PAYROLL SELECTION

PAYROLL EXPENSES: YES  
EXPENSE TYPE: GROSS  
CHECK DATE: 6/01/2023 THRU 6/30/2023

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PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: COUNCIL REPORT 6/2023  
SIGNATURE LINES: 0

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PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO

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# **DIRECTORS REPORT**

July 5, 2023

## **Water and Wastewater Department:**

1. City Wells in production are operating properly. Averaged 499 thousand gallons per day for the month of June. The water wells have produced 14.9 million gallons for the month of June.
2. Water Dept: A Monthly Report is attached for Mayor and Council review.
3. Water Dept: The City and Westwood meters were read on June 17. All went well.
4. The City had 38 customers turned off this cycle. 6 customers are still off
5. City Employees had a total of 64 Work Orders for the month of 64. The city had 25 work orders that have not been completed or processed. A Service Order Report is attached.
6. Mims Creek WWTP: The WWTP is operating properly. A Monthly Report is attached.
7. TDCJ Boyd Unit WWTP/ WTP: A complete TDCJ Monthly Report is attached.

**Department Head  
Report  
Cont.**

**Westwood Water Plants:**

1. Westwood Wells in production are operating properly. Averaged 94 thousand gallons for the month of June. Westwood Wells have produced 2.9 million gallons for the month of June.
2. The City turned off 8 6customers in Westwood. 3 customers remains off.
3. The City Employees had a total of 10 Work Orders for the month of June. 3 have not been completed and processed. A Service Order Report is attached.

**Street and Construction Department:**

1. Street Dept.: A complete report is attached.
2. Fuel Report- City's Fuel Pump is out of order. A Report is not available at this time.

**Parks Department:**

1. Park Dept.: A complete Parks Dept. Monthly Report is attached.

**Code Compliance Department:**

1. Code Dept.: A Monthly Report is attached.

Respectfully Submitted,



Clyde Woods  
Director of Public Works

**CITY OF FAIRFIELD - WATER SYSTEM  
JUNE 2023 DAILY LOG**

| Date              | Clark<br>#5<br>Gal / Day<br>Pumped | Park<br>#6<br>Gal / Day<br>Pumped | Watson<br>#3<br>Gal / Day<br>Pumped | Ivy<br>#8<br>Gal / Day<br>Pumped | Total<br>Gallons<br>Pumped | Total<br>Combined<br>Capacity<br>@100% Duty | Total<br>Combined<br>Capacity<br>@75% Duty | Total<br>Combined<br>Capacity<br>@50% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@100% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@75% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@50% Duty | INITIALS | TIME | CHLORINE<br>RESIDUAL<br>LOVE | CHLORINE<br>RESIDUAL<br>WATSON | CHLORINE<br>RESIDUAL<br>DISTRIBUTION |
|-------------------|------------------------------------|-----------------------------------|-------------------------------------|----------------------------------|----------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------|------|------------------------------|--------------------------------|--------------------------------------|
| 1                 | 221                                | 52                                | 223                                 | 0                                | 496,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.94%                                                        | 27.92%                                                       | 41.88%                                                       | KL       | 0720 | 0.36                         | 0.41                           | 0.80                                 |
| 2                 | 180                                | 0                                 | 258                                 | 45                               | 483,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.39%                                                        | 27.19%                                                       | 40.78%                                                       | MR       | 0750 | 0.25                         | 0.25                           | 1.03                                 |
| 3                 | 367                                | 46                                | 279                                 | 0                                | 692,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 29.21%                                                        | 38.95%                                                       | 58.43%                                                       | KL       | 0930 | 0.53                         | 1.21                           | 1.00                                 |
| 4                 | 158                                | 0                                 | 184                                 | 24                               | 366,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 15.45%                                                        | 20.60%                                                       | 30.90%                                                       | KL       | 1010 | 0.34                         | 1.16                           | 0.96                                 |
| 5                 | 160                                | 0                                 | 156                                 | 19                               | 335,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 14.14%                                                        | 18.86%                                                       | 28.28%                                                       | RF       | 0810 | 0.23                         | 1.10                           | 0.97                                 |
| 6                 | 298                                | 124                               | 365                                 | 46                               | 833,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 35.17%                                                        | 48.89%                                                       | 70.33%                                                       | DD       | 0810 | 0.23                         | 0.97                           | 0.84                                 |
| 7                 | 160                                | 4                                 | 287                                 | 2                                | 453,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 19.12%                                                        | 25.50%                                                       | 38.25%                                                       | DD       | 0745 | 0.24                         | 2.00                           | 1.24                                 |
| 8                 | 305                                | 63                                | 216                                 | 0                                | 584,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 24.65%                                                        | 32.87%                                                       | 49.31%                                                       | DD       | 0815 | 0.64                         | 0.98                           | 1.19                                 |
| 9                 | 157                                | 0                                 | 220                                 | 21                               | 398,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 16.80%                                                        | 22.40%                                                       | 33.60%                                                       | DD       | 0709 | 0.32                         | 0.36                           | 0.94                                 |
| 10                | 169                                | 25                                | 292                                 | 0                                | 486,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.52%                                                        | 27.36%                                                       | 41.03%                                                       | RF       | 0720 | 0.27                         | 0.59                           | 1.05                                 |
| 11                | 190                                | 0                                 | 283                                 | 43                               | 516,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 21.78%                                                        | 29.04%                                                       | 43.57%                                                       | RF       | 0810 | 0.47                         | 0.32                           | 1.42                                 |
| 12                | 236                                | 1                                 | 184                                 | 0                                | 421,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 17.77%                                                        | 23.70%                                                       | 35.55%                                                       | MR       | 0800 | 0.80                         | 1.29                           | 1.01                                 |
| 13                | 153                                | 46                                | 294                                 | 0                                | 493,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.81%                                                        | 27.75%                                                       | 41.62%                                                       | MR       | 0755 | 0.25                         | 0.38                           | 0.87                                 |
| 14                | 0                                  | 244                               | 0                                   | 246                              | 490,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.69%                                                        | 27.58%                                                       | 41.37%                                                       | KL       | 0758 | 0.25                         | 0.22                           | 0.98                                 |
| 15                | 0                                  | 171                               | 29                                  | 177                              | 377,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 15.92%                                                        | 21.22%                                                       | 31.83%                                                       | MR       | 0745 | 0.29                         | 0.67                           | 0.84                                 |
| 16                | 198                                | 61                                | 244                                 | 65                               | 568,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 23.98%                                                        | 31.97%                                                       | 47.96%                                                       | MR       | 0750 | 0.37                         | 1.07                           | 0.73                                 |
| 17                | 286                                | 56                                | 250                                 | 0                                | 592,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 24.99%                                                        | 33.32%                                                       | 49.98%                                                       | MR       | 0955 | 0.49                         | 0.97                           | 0.84                                 |
| 18                | 191                                | 0                                 | 204                                 | 0                                | 395,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 16.68%                                                        | 22.23%                                                       | 33.35%                                                       | MR       | 0950 | 0.38                         | 0.89                           | 0.67                                 |
| 19                | 181                                | 0                                 | 295                                 | 44                               | 520,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 21.95%                                                        | 29.27%                                                       | 43.90%                                                       | DD       | 1030 | 0.38                         | 1.10                           | 1.12                                 |
| 20                | 166                                | 0                                 | 293                                 | 0                                | 459,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 19.38%                                                        | 25.84%                                                       | 38.75%                                                       | MR       | 0810 | 0.28                         | 1.20                           | 1.07                                 |
| 21                | 263                                | 47                                | 288                                 | 0                                | 598,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 25.24%                                                        | 33.66%                                                       | 50.49%                                                       | RF       | 0820 | 0.76                         | 0.41                           | 1.02                                 |
| 22                | 176                                | 0                                 | 315                                 | 44                               | 535,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 22.59%                                                        | 30.11%                                                       | 45.17%                                                       | RF       | 0830 | 0.64                         | 0.32                           | 1.24                                 |
| 23                | 245                                | 0                                 | 197                                 | 0                                | 442,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 18.66%                                                        | 24.88%                                                       | 37.32%                                                       | DD       | 0730 | 0.61                         | 0.91                           | 1.01                                 |
| 24                | 181                                | 0                                 | 230                                 | 0                                | 411,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 17.35%                                                        | 23.13%                                                       | 34.70%                                                       | DD       | 0845 | 0.30                         | 0.64                           | 0.81                                 |
| 25                | 284                                | 40                                | 285                                 | 0                                | 609,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 25.71%                                                        | 34.28%                                                       | 51.42%                                                       | DD       | 1120 | 0.48                         | 1.31                           | 0.61                                 |
| 26                | 101                                | 0                                 | 184                                 | 0                                | 285,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 12.03%                                                        | 16.04%                                                       | 24.06%                                                       | MR       | 0800 | 0.61                         | 1.35                           | 0.93                                 |
| 27                | 148                                | 0                                 | 313                                 | 45                               | 506,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 21.36%                                                        | 28.48%                                                       | 42.72%                                                       | KL       | 0757 | 0.25                         | 1.12                           | 0.59                                 |
| 28                | 223                                | 50                                | 219                                 | 0                                | 492,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 20.77%                                                        | 27.69%                                                       | 41.54%                                                       | MR       | 0800 | 0.25                         | 1.04                           | 0.88                                 |
| 29                | 209                                | 0                                 | 316                                 | 35                               | 560,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 23.64%                                                        | 31.52%                                                       | 47.28%                                                       | MR       | 0740 | 0.38                         | 1.14                           | 0.92                                 |
| 30                | 262                                | 51                                | 290                                 | 0                                | 603,000                    | 2,368,800                                   | 1,776,600                                  | 1,184,400                                  | 25.46%                                                        | 33.94%                                                       | 50.91%                                                       | MR       | 0750 | 0.70                         | 1.23                           | 1.01                                 |
| 31                |                                    |                                   |                                     |                                  |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |          |      |                              |                                |                                      |
| Sum               | 5,868                              | 1,081                             | 7,193                               | 856                              | 14,998,000                 | 71,064,000                                  | 53,298,000                                 | 35,532,000                                 | N/A                                                           | N/A                                                          | N/A                                                          |          |      |                              |                                |                                      |
| Average           | 196                                | 36                                | 240                                 | 29                               | 499,933                    | N/A                                         | N/A                                        | N/A                                        | 21.10%                                                        | 28.14%                                                       | 42.21%                                                       |          |      |                              |                                |                                      |
| Average (3) Highs |                                    |                                   |                                     |                                  |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |          |      |                              |                                |                                      |
| Average (3) Lows  |                                    |                                   |                                     |                                  |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |          |      |                              |                                |                                      |
| MAX DAY           |                                    |                                   |                                     |                                  | 833,000                    |                                             |                                            |                                            |                                                               |                                                              |                                                              |          |      |                              |                                |                                      |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD

PWS ID No.: 0810001

PLANT NAME OR NUMBER:

Month: June

Minimum Specified Residual: 0.2 mg/L

Year: 2023

|                                                                                                                              |                                 | WATER PRODUCTION     |                    |                    |    |              |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------------|--------------------|----|--------------|
|                                                                                                                              | Total Daily<br>Production (G/D) | Measured<br>Residual | Hours<br>(decimal) | Flow Rate<br>(gpm) | pH | Temp<br>(°C) |
| 1                                                                                                                            | 496,000                         | 0.80                 |                    |                    |    |              |
| 2                                                                                                                            | 483,000                         | 1.03                 |                    |                    |    |              |
| 3                                                                                                                            | 692,000                         | 1.00                 |                    |                    |    |              |
| 4                                                                                                                            | 366,000                         | 0.96                 |                    |                    |    |              |
| 5                                                                                                                            | 335,000                         | 0.97                 |                    |                    |    |              |
| 6                                                                                                                            | 833,000                         | 0.84                 |                    |                    |    |              |
| 7                                                                                                                            | 453,000                         | 1.24                 |                    |                    |    |              |
| 8                                                                                                                            | 584,000                         | 1.19                 |                    |                    |    |              |
| 9                                                                                                                            | 398,000                         | 0.94                 |                    |                    |    |              |
| 10                                                                                                                           | 486,000                         | 1.05                 |                    |                    |    |              |
| 11                                                                                                                           | 516,000                         | 1.42                 |                    |                    |    |              |
| 12                                                                                                                           | 421,000                         | 1.01                 |                    |                    |    |              |
| 13                                                                                                                           | 493,000                         | 0.87                 |                    |                    |    |              |
| 14                                                                                                                           | 490,000                         | 0.98                 |                    |                    |    |              |
| 15                                                                                                                           | 377,000                         | 0.84                 |                    |                    |    |              |
| 16                                                                                                                           | 568,000                         | 0.73                 |                    |                    |    |              |
| 17                                                                                                                           | 592,000                         | 0.84                 |                    |                    |    |              |
| 18                                                                                                                           | 395,000                         | 0.67                 |                    |                    |    |              |
| 19                                                                                                                           | 520,000                         | 1.12                 |                    |                    |    |              |
| 20                                                                                                                           | 459,000                         | 1.07                 |                    |                    |    |              |
| 21                                                                                                                           | 598,000                         | 1.02                 |                    |                    |    |              |
| 22                                                                                                                           | 535,000                         | 1.24                 |                    |                    |    |              |
| 23                                                                                                                           | 442,000                         | 1.01                 |                    |                    |    |              |
| 24                                                                                                                           | 411,000                         | 0.81                 |                    |                    |    |              |
| 25                                                                                                                           | 609,000                         | 0.61                 |                    |                    |    |              |
| 26                                                                                                                           | 285,000                         | 0.93                 |                    |                    |    |              |
| 27                                                                                                                           | 506,000                         | 0.59                 |                    |                    |    |              |
| 28                                                                                                                           | 492,000                         | 0.88                 |                    |                    |    |              |
| 29                                                                                                                           | 560,000                         | 0.92                 |                    |                    |    |              |
| 30                                                                                                                           | 603,000                         | 1.01                 |                    |                    |    |              |
| 31                                                                                                                           |                                 |                      |                    |                    |    |              |
| TOTAL                                                                                                                        | 14,998,000                      |                      |                    |                    |    |              |
| AVG                                                                                                                          |                                 | 0.95                 |                    |                    |    |              |
| MIN                                                                                                                          |                                 | 0.59                 |                    |                    |    |              |
| MAX                                                                                                                          |                                 | 1.42                 |                    |                    |    |              |
| Any additional information you wish to provide: Information is not reported in MGD. It is reported as Actual gallons per day |                                 |                      |                    |                    |    |              |
| I certify that I am familiar with the information contained in this report and                                               |                                 |                      |                    |                    |    |              |
| Operator's                                                                                                                   |                                 |                      |                    |                    |    |              |
| Signature                                                                                                                    |                                 | Date:                |                    |                    |    |              |
| Certificate No. and Class:                                                                                                   |                                 | WO0028141 Class A    |                    |                    |    |              |
| TCEQ - ???? (0?-??-09)                                                                                                       |                                 | MSRMOR               |                    |                    |    |              |

## JUNE REPORT 2023

- Water rounds for Fairfield and Westwood
- Lift station rounds
- All wells and water plants running good
- All lift stations running good
- Routine calls
  - Re-reads –  
FF – **162**  
WW – **31**
  - Cut-offs –  
FF – **38**  
WW – **8**
- Repair leak on I-45 water and sewer lines hit by contractors.
- Repair leak at 264 CR 1222.
- Repair leak at 1043 S Fairway.
- Work orders
  - **#025483** – 333 Renee – Check for leak. Ran over meter box. No leak at the meter. Leak up by the carport on customer side. **MR KL**
  - **#025505** – 457 Sunset – Get read and leave on. Read from Beacon – **JJ**  
180 247 002 – **142376.69** 190 250 159 – **123.89**
  - **#025523** – 907 Walnut Creek – Get read and leave on. Read from Beacon – **BK**  
180 255 518 – **390076.57** 180 247 696 – **0**
  - **#025530** – 510 Post Oak – Get read and leave on. Read from Beacon – **207068.3. BK**
  - **#025531** – 604 Val Verde – Mark water and sewer lines. **RF**
  - **#025532** – 124 S Steward – Final billing. Read – **252571.45. KL MR**
  - **#025533** – 473 Anderson – Final billing. Read – **163783.18. MR KL**
  - **#025534** – 109 Shady Ln – Mark water and sewer lines. **RF**
  - **#025536** – 419 N Bateman – Get read and leave on. Read from Beacon – **213360.15 BK**
  - **#025537** – 417 Oak Ridge – Check for leak. Leak on customer. **13 GPM. RF**

## JUNE REPORT 2023

- **#025538** – 218 S Keechi – Get read and leave on. Read from Beacon – **34742.52. BK**
- **#025541** – 310 FM 27 W – Final billing. Read – **167352.15. KL MR**
- **#025542** – 840 N Fairway – Turn off and lock. **KL MR**
- **#025544** – 327 Ray – Get read and leave on. Read from Beacon – **52398.13. BK**
- **#025545** – 155 Carter – Get read and leave on. Read from Beacon – **187509.78. BK**
- **#025546** – 701.5 Church – Set bulk meter. Meter # - **0106031** Read – **50166. MR KL**
- **#025367** – 513 E Commerce – Repair leak on asbestos line with clamp. **JJ WT DD RF KL MR RM**
- **#025549** – 102 E College – Turn on and get read. Read – **176.08. JJ KL MR**
- **#025550** – 276 FM 27 W – Get read and leave on. Read from Beacon – **210614.12. JJ**
- **#025551** – 800 S Bateman – Turn on get read. Read – **3672. RF DD**
- **#025555** – 219 N Hall – Turn on and get read. Read – **32.41. RF**
- **#025556** – 1135 Adams – Get read and leave on. Read from Beacon – **216653.64. BK**
- **#025527** – 117 CR 1260 – Get read and leave on. Read from Beacon – **453799.76. BK**
- **#025516** – 105 Forest – Repair 2" water main. **MR KL DD RF**
- **#025543** – 151 CR 237 13 – Final billing. Read – **92792.10. DD RF MR**
- **#025528** – 308.5 E Main – Set bulk meter. Meter # - **170 27 730** Read – **5236. MR**
- **#025547** – 301 W IH 45 – Repair irrigation meter. **WT KL MR**
- **#025541** – 310 FM 27 W – Get read and leave on. Read – **167352.15. DD**
- **#025539** – 1510 W HWY 84 – Sewer stoppage. Cleared. **MR KL RF**
- **#025552** – 135 N Steward – Check for leak. Leak on customer. **.35 GPM. MR**
- **#025561** – 415 Meadowbrook – Turn off for repairs. **MR**
- **#025566** – 345 Bond – Final billing. Read – **189153.73. DD**
- **#025567** – 327 Ray – Final billing. Read – **52764.88. MR KL**
- **#025567** – 327 Ray – Turn service on. Read – **52765.70. MR**
- **#025569** – 300 N Fairway – Final billing. Read – **450317.46. KL**
- **#025570** – 355 Second – Final billing. Read – **327050.37. MR**
- **#025571** – 426 Sunset – Turn off for repairs. **RF**
- **#025572** – 310 FM 27 W – Get read and turn on. Read – **167352.83. DD**
- **#025573** – 538 Lovers – Turn on and get read. Read – **0. RF DD**

## JUNE REPORT 2023

- **#025575** – 718 S Bateman – Check for leak. Leak up in customers yard. **DD**
- **#025576** – 434 Davis – Repair sewer line. **DD KL RF MR**
- **#025582** – 310 Barnes – Sewer stoppage. Our side. House flooded. **RF KL**
- **#025578** – 427 S Fairway – Turn off for repair. **RF DD KL MR**
- **#025585** – 824 Stardust – Check pressure. **60 psi** at outside faucet. **DD RF**
- **#025579** – 224 N Keechi – Get read and leave on. Read from Beacon – **222076.05. JJ**
- **#025584** – 322 E College – Mark water and sewer lines. **JJ**
- **#025587** – 109 CR 1240 – Get read and leave on. Read from Beacon – **656623.7. JJ**
- **#025588** – 305 CR 1250 – Read meter- Read from Beacon – **143216.96. JJ**
- **#025591** – 627 Dejay – Get read and leave on. Read form Beacon – **110575.31. JJ**
- **#025589** – 1115 S Fairway – Check for leak. Leak on customer. **.26 GPM. WT RF**
- **#025590** – 457 Sunset – Check for leak. Turned off second meter. Leaking on customer side. **RF**
- **#025592** – 105 Johnson – Sewer stoppage. Cleared on our side. **MR KL**
- **#025596** – 703 Clark – Get read and leave on. Read – **284275.97. DD RF**
- **#025598** – 337 CR 1241 – Turn service on. No meter, needs a tap. **KL MR**
- **#025601** – 719 Clark – Mark water and sewer lines. **WT**
- **#025602** – 115 CR 1265 – Turn on and get read. Read – **103750.61. KL MR**
- **#025603** – 710.5 IH 45 – Set bulk meter on FM 27 W. Meter # - **37 484 60** Read – **25566. RF KL MR**
- Water production Fairfield – **14.998**
- Water production Westwood – **2.938**

**James, Bubba, Ronnie, Dustin, Kyle, Marco**

## \*\*\*\* TOTALS BY JOB CODE \*\*\*\*

| JOB CODE                      | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|-------------------------------|-----------------|-------------------|-----------|---------------|------------|
| OC/CH - OCCUPANT CHANGE       | 12              | 2                 | 0         | 0             | 0          |
| ON - TURN SERVICE ON          | 5               | 2                 | 0         | 0             | 0          |
| MISC - VARIOUS                | 7               | 0                 | 0         | 0             | 0          |
| LIN - LINE LOCATE             | 1               | 5                 | 0         | 0             | 0          |
| OFF - TURN SERVICE OFF        | 6               | 1                 | 0         | 0             | 0          |
| POT - FILL POTHOLE            | 1               | 2                 | 0         | 0             | 0          |
| LK@M - LEAK @ METER           | 3               | 3                 | 0         | 0             | 0          |
| UN - UNSTOP SEWER             | 2               | 1                 | 0         | 0             | 0          |
| MAIN - LEAK/PROBLEM W/MAIN    | 0               | 1                 | 0         | 0             | 0          |
| REPR - REPAIRS                | 2               | 0                 | 0         | 0             | 0          |
| DIG - DIG OUT DRAINAGE DITCH  | 0               | 2                 | 0         | 0             | 0          |
| MOW - MOW/CLEAN               | 0               | 2                 | 0         | 0             | 0          |
| SWAP - METER SWAP             | 0               | 1                 | 0         | 0             | 0          |
| TRIM - TRIM TREES FROM OVER R | 0               | 2                 | 0         | 0             | 0          |
| ET - TAMPER INVESTIGATION     | 0               | 1                 | 0         | 0             | 0          |
| TOTAL ALL CODES               | 39              | 25                | 0         | 0             | 0          |

# **MIMS CREEK WASTEWATER PLANT**

## **MONTHLY REPORT**

### **June 2023**

1. Average monthly flow- .255gpm.
2. Average monthly sludge blanket- 7.7ft.
3. Treated- 7.392mgd.
4. Monthly DMR done.
5. Pulled approximately 50,000 gals of sludge.
6. Wasted approximately 85,000 gals of sludge to digester.
7. Mowed and weeded at the plant and both lift stations.
8. Helped Shane at Boyd Unit sewer plant.
9. Had to fix a water leak at Thousand Oaks lift station.
10. Kingdom technologies here to take old UV modules for rebuild.
11. Had to take the Farris lawnmower to Red Hat Rentals for repairs.
12. Marcus Turner/ Custom Hose came out to get Estimate for repairs on the Aerators.

# *City of Fairfield*

## Public Works – TDCJ Boyd Unit

Date: 6-30-23 (JUNE Report)

### WWTP

1. Pulled Appx. 56,000 gallons of sludge from Digester.
2. Average Daily Flow .152 MGD
3. Average Blanket 52.8 inches
4. Treated 4.570 MG through Boyd Unit for the month.
5. Submit DMR report to TCEQ
6. Completed Profile renewals for both plants with Waste Connections
7. Renewed STEERS signature paperwork

### WTP

1. Submit BacT samples
2. Average Daily Flow .225 MGD
3. Treated 6.736 MG
4. Lead & Copper sampling completed and awaiting results
5. CCR completed
6. Homeland Security Updates completed for all 3 water facilities

**CITY OF FAIRFIELD / WESTWOOD UTILITIES - WATER SYSTEM  
JUNE 2023 DAILY LOG**

| Date    | Master 1            | Master 2            | Total<br>Gallons<br>Pumped | Total<br>Combined<br>Capacity<br>@100% Duty | Total<br>Combined<br>Capacity<br>@75% Duty | Total<br>Combined<br>Capacity<br>@50% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@100% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@75% Duty | Percent of Daily<br>Capacity<br>Actually Pumped<br>@50% Duty |             |      | CHLORINE<br>RESIDUAL<br>Plant 1<br>HENRY BROWN | CHLORINE<br>RESIDUAL<br>Plant 2<br>INDUSTRIAL | CHLORINE<br>RESIDUAL<br>DISTRIBUTION |
|---------|---------------------|---------------------|----------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------|------|------------------------------------------------|-----------------------------------------------|--------------------------------------|
|         | Gal / Day<br>Pumped | Gal / Day<br>Pumped |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              | Initial     | Time |                                                |                                               |                                      |
| 1       | 23,000              | 74,000              | 97,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 13.61%                                                        | 18.14%                                                       | 27.22%                                                       | KL          | 0830 | 1.34                                           | 1.55                                          | 1.21                                 |
| 2       | 0                   | 69,000              | 69,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 9.68%                                                         | 12.91%                                                       | 19.36%                                                       | MR          | 0830 | 1.19                                           | 0.33                                          | 1.15                                 |
| 3       | 39,000              | 94,000              | 133,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 18.66%                                                        | 24.88%                                                       | 37.32%                                                       | KL          | 1002 | 1.25                                           | 0.58                                          | 1.10                                 |
| 4       | 28,000              | 54,000              | 82,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 11.50%                                                        | 15.34%                                                       | 23.01%                                                       | KL          | 0901 | 1.32                                           | 0.79                                          | 1.21                                 |
| 5       | 16,000              | 61,000              | 77,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 10.80%                                                        | 14.40%                                                       | 21.60%                                                       | RF          | 0820 | 1.79                                           | 1.28                                          | 1.07                                 |
| 6       | 24,000              | 85,000              | 109,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 15.29%                                                        | 20.39%                                                       | 30.58%                                                       | DD          | 0845 | 1.81                                           | 1.32                                          | 1.69                                 |
| 7       | 27,000              | 74,000              | 101,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 14.17%                                                        | 18.89%                                                       | 28.34%                                                       | DD          | 0832 | 1.70                                           | 1.55                                          | 1.41                                 |
| 8       | 28,000              | 77,000              | 105,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 14.73%                                                        | 19.64%                                                       | 29.46%                                                       | DD          | 0745 | 1.81                                           | 1.68                                          | 1.67                                 |
| 9       | 19,000              | 58,000              | 77,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 10.80%                                                        | 14.40%                                                       | 21.60%                                                       | DD          | 0815 | 1.71                                           | 1.70                                          | 1.22                                 |
| 10      | 18,000              | 60,000              | 78,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 10.94%                                                        | 14.59%                                                       | 21.89%                                                       | RF          | 0838 | 1.07                                           | 1.14                                          | 1.09                                 |
| 11      | 21,000              | 66,000              | 87,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 12.21%                                                        | 16.27%                                                       | 24.41%                                                       | RF          | 0835 | 1.05                                           | 1.24                                          | 1.17                                 |
| 12      | 18,000              | 60,000              | 78,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 10.94%                                                        | 14.59%                                                       | 21.89%                                                       | MR          | 0825 | 0.79                                           | 0.62                                          | 0.89                                 |
| 13      | 18,000              | 55,000              | 73,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 10.24%                                                        | 13.66%                                                       | 20.48%                                                       | MR          | 0815 | 0.79                                           | 0.60                                          | 0.82                                 |
| 14      | 28,000              | 60,000              | 88,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 12.35%                                                        | 16.46%                                                       | 24.69%                                                       | MR          | 0835 | 0.79                                           | 0.76                                          | 0.91                                 |
| 15      | 29,000              | 65,000              | 94,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 13.19%                                                        | 17.58%                                                       | 26.37%                                                       | MR          | 0830 | 1.38                                           | 0.70                                          | 1.01                                 |
| 16      | 30,000              | 66,000              | 96,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 13.47%                                                        | 17.96%                                                       | 26.94%                                                       | MR          | 0815 | 1.69                                           | 1.12                                          | 1.17                                 |
| 17      | 31,000              | 77,000              | 108,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 15.15%                                                        | 20.20%                                                       | 30.30%                                                       | MR          | 1030 | 2.20                                           | 0.85                                          | 1.12                                 |
| 18      | 25,000              | 63,000              | 88,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 12.35%                                                        | 16.46%                                                       | 24.69%                                                       | MR          | 1030 | 2.20                                           | 1.07                                          | 1.43                                 |
| 19      | 37,000              | 75,000              | 112,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 15.71%                                                        | 20.95%                                                       | 31.43%                                                       | DD          | 1105 | 2.20                                           | 1.21                                          | 1.27                                 |
| 20      | 34,000              | 63,000              | 97,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 13.61%                                                        | 18.14%                                                       | 27.22%                                                       | MR          | 0830 | 1.73                                           | 0.75                                          | 0.81                                 |
| 21      | 34,000              | 73,000              | 107,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 15.01%                                                        | 20.01%                                                       | 30.02%                                                       | DD          | 0750 | 1.81                                           | 0.78                                          | 1.38                                 |
| 22      | 33,000              | 52,000              | 85,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 11.92%                                                        | 15.90%                                                       | 23.85%                                                       | DD          | 0910 | 2.20                                           | 0.50                                          | 1.72                                 |
| 23      | 25,000              | 44,000              | 69,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 9.68%                                                         | 12.91%                                                       | 19.36%                                                       | DD          | 0830 | 2.20                                           | 0.62                                          | 1.27                                 |
| 24      | 26,000              | 67,000              | 93,000                     | 712,800                                     | 534,600                                    | 356,400                                    | 13.05%                                                        | 17.40%                                                       | 26.09%                                                       | DD          | 0924 | 2.20                                           | 0.72                                          | 0.90                                 |
| 25      | 35,000              | 74,000              | 109,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 15.29%                                                        | 20.39%                                                       | 30.58%                                                       | DD          | 1230 | 2.10                                           | 0.84                                          | 0.81                                 |
| 26      | 24,000              | 76,000              | 100,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 14.03%                                                        | 18.71%                                                       | 28.06%                                                       | MR          | 0830 | 2.20                                           | 0.51                                          | 1.13                                 |
| 27      | 30,000              | 134,000             | 164,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 23.01%                                                        | 30.68%                                                       | 46.02%                                                       | MR          | 0830 | 1.50                                           | 0.28                                          | 1.28                                 |
| 28      | 43,000              | 78,000              | 121,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 16.98%                                                        | 22.63%                                                       | 33.95%                                                       | MR          | 0825 | 1.58                                           | 0.30                                          | 1.21                                 |
| 29      | 41,000              | 94,000              | 135,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 18.94%                                                        | 25.25%                                                       | 37.88%                                                       | MR          | 0845 | 1.75                                           | 2.20                                          | 1.16                                 |
| 30      | 32,000              | 74,000              | 106,000                    | 712,800                                     | 534,600                                    | 356,400                                    | 14.87%                                                        | 19.83%                                                       | 29.74%                                                       | MR          | 0815 | 1.57                                           | 2.20                                          | 1.26                                 |
|         |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              |             |      |                                                |                                               |                                      |
| Sum     | 816,000             | 2,122,000           | 2,938,000                  | 21,384,000                                  | 16,038,000                                 | 10,692,000                                 | N/A                                                           | N/A                                                          | N/A                                                          |             |      |                                                |                                               |                                      |
| Average | 26,323              | 68,452              | 94,774                     | N/A                                         | N/A                                        | N/A                                        | 13.30%                                                        | 17.73%                                                       | 26.59%                                                       |             |      |                                                |                                               |                                      |
|         |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              | CL2 AVERAGE |      | 1.63                                           | 0.99                                          | 1.18                                 |
|         |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              | MIN DAY     |      | 0.79                                           | 0.28                                          | 0.81                                 |
|         |                     |                     |                            |                                             |                                            |                                            |                                                               |                                                              |                                                              | MAX DAY     |      | 2.20                                           | 2.20                                          | 1.72                                 |
|         |                     |                     | MAX DAY                    | 164,000                                     |                                            |                                            |                                                               |                                                              |                                                              |             |      |                                                |                                               |                                      |

# MONTHLY OPERATING REPORT

FOR GROUNDWATER TREATMENT PLANTS THAT ARE REQUIRED TO PROVIDE 4-LOG VIRAL INACTIVATION

WATER SYSTEM NAME: CITY OF FAIRFIELD / WESTWOOD UTILITY PWS ID No.: 0810024  
 PLANT NAME OR NUMBER: \_\_\_\_\_ Month: June  
 Minimum Specified Residual: 0.2 mg/L Year: 2023

| WATER PRODUCTION                                                                                                              |                                 |                      |                    |                    |    |              |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------------|--------------------|----|--------------|
|                                                                                                                               | Total Daily<br>Production (G/D) | Measured<br>Residual | Hours<br>(decimal) | Flow Rate<br>(gpm) | pH | Temp<br>(°C) |
| 1                                                                                                                             | 97,000                          | 1.21                 |                    |                    |    |              |
| 2                                                                                                                             | 69,000                          | 1.15                 |                    |                    |    |              |
| 3                                                                                                                             | 133,000                         | 1.10                 |                    |                    |    |              |
| 4                                                                                                                             | 82,000                          | 1.21                 |                    |                    |    |              |
| 5                                                                                                                             | 77,000                          | 1.07                 |                    |                    |    |              |
| 6                                                                                                                             | 109,000                         | 1.69                 |                    |                    |    |              |
| 7                                                                                                                             | 101,000                         | 1.41                 |                    |                    |    |              |
| 8                                                                                                                             | 105,000                         | 1.67                 |                    |                    |    |              |
| 9                                                                                                                             | 77,000                          | 1.22                 |                    |                    |    |              |
| 10                                                                                                                            | 78,000                          | 1.09                 |                    |                    |    |              |
| 11                                                                                                                            | 87,000                          | 1.17                 |                    |                    |    |              |
| 12                                                                                                                            | 78,000                          | 0.89                 |                    |                    |    |              |
| 13                                                                                                                            | 73,000                          | 0.82                 |                    |                    |    |              |
| 14                                                                                                                            | 88,000                          | 0.91                 |                    |                    |    |              |
| 15                                                                                                                            | 94,000                          | 1.01                 |                    |                    |    |              |
| 16                                                                                                                            | 96,000                          | 1.17                 |                    |                    |    |              |
| 17                                                                                                                            | 108,000                         | 1.12                 |                    |                    |    |              |
| 18                                                                                                                            | 88,000                          | 1.43                 |                    |                    |    |              |
| 19                                                                                                                            | 112,000                         | 1.27                 |                    |                    |    |              |
| 20                                                                                                                            | 97,000                          | 0.81                 |                    |                    |    |              |
| 21                                                                                                                            | 107,000                         | 1.38                 |                    |                    |    |              |
| 22                                                                                                                            | 85,000                          | 1.72                 |                    |                    |    |              |
| 23                                                                                                                            | 69,000                          | 1.27                 |                    |                    |    |              |
| 24                                                                                                                            | 93,000                          | 0.90                 |                    |                    |    |              |
| 25                                                                                                                            | 109,000                         | 0.81                 |                    |                    |    |              |
| 26                                                                                                                            | 100,000                         | 1.13                 |                    |                    |    |              |
| 27                                                                                                                            | 164,000                         | 1.28                 |                    |                    |    |              |
| 28                                                                                                                            | 121,000                         | 1.21                 |                    |                    |    |              |
| 29                                                                                                                            | 135,000                         | 1.16                 |                    |                    |    |              |
| 30                                                                                                                            | 106,000                         | 1.26                 |                    |                    |    |              |
| 31                                                                                                                            |                                 |                      |                    |                    |    |              |
| TOTAL                                                                                                                         | 2,938,000                       |                      |                    |                    |    |              |
| AVG                                                                                                                           |                                 | 1.18                 |                    |                    |    |              |
| MIN                                                                                                                           |                                 | 0.81                 |                    |                    |    |              |
| MAX                                                                                                                           |                                 | 1.72                 |                    |                    |    |              |
| Any additional information you wish to provide: Information is not reported in MGD. It is reported as Actual gallons per day! |                                 |                      |                    |                    |    |              |
| I certify that I am familiar with the information contained in this report                                                    |                                 |                      |                    |                    |    |              |
| Operator's _____ Date: _____                                                                                                  |                                 |                      |                    |                    |    |              |
| Signature _____ Date: _____                                                                                                   |                                 |                      |                    |                    |    |              |
| Certificate No. and Class: WO0028141 Class A                                                                                  |                                 |                      |                    |                    |    |              |
| TCEQ - ??? (07-??-09) MSRMOR                                                                                                  |                                 |                      |                    |                    |    |              |

## \*\*\*\* TOTALS BY JOB CODE \*\*\*\*

| JOB CODE                   | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|----------------------------|-----------------|-------------------|-----------|---------------|------------|
| OC/CH - OCCUPANT CHANGE    | 5               | 0                 | 0         | 0             | 0          |
| SVCHG - SET METER          | 1               | 0                 | 0         | 0             | 0          |
| MAIN - LEAK/PROBLEM W/MAIN | 0               | 1                 | 0         | 0             | 0          |
| RERED - REREAD             | 1               | 0                 | 0         | 0             | 0          |
| ON - TURN SERVICE ON       | 0               | 2                 | 0         | 0             | 0          |
| TOTAL ALL CODES            | 7               | 3                 | 0         | 0             | 0          |

## Clyde Woods

---

**From:** Claudis Measles <randymeasles@gmail.com>  
**Sent:** Monday, July 3, 2023 6:20 AM  
**To:** Clyde Woods

6-1-23. Put out mulch at park. Started disassembling bleachers at the fairgrounds.  
6-2-23 worked on bleachers at the fairgrounds. Cleaned the barn.

6-5-23 finished work on bleachers at the fairgrounds and hauled to the barn.  
6-6-23 started mowing parade route.

6-12-23 put out barricades for parade. Picked up limbs around town from last night storm.  
6-13-23 fixed water leak on Virginia. Dug ditch on barnes Street.  
6-14-23 dug ditch on barnes street.  
Pot hole water lines on interstate behind coles bbq.  
6-15-23 dug ditch at 312 troy lane. Fixed water leak on tallyho.  
6-16-23 washed and greased backhoes. Mowed At the dump. Mowed lot on 75.

6-20-23 picked up limbs on oak Street. Finished digging ditch on troy lane. Dug up valve on newman. Fixed water leak on forest. Look for casing under interstate. Contractor hit water main and sewer line under interstate. Repair sewer line at interstate.

6-21-23 fixed temporary fix on sewer line.

Once repaired found other problems made repairs. Storms hit knocked down many trees around town,pushed trees off of the road until tomorrow.

6-22-23 picking up trees and limbs around town.

6-23-23. Picking up limbs around town.

6-26-23 picking up limbs around town.

6-27-23 picking up limbs around town.

6-28-23 water leak on south 75. Mowed the city barn.

6-29-23 picked up brush and limbs around town.

6-30-23 picked up limbs and brush around town. Sent from my iPhone

Daily Routine, clean bathrooms twice daily, pick up trash throughout entire park, change trash cans as needed, & water all plants as needed, watered plants around green barn everyday

Cleaned the park up and changed trash throughout park to start a new week, every week.

Mowed Chamber, Current City Hall, Fire Station, Old City Hall Lot, Corner @ Barnstop, Mowed the Corner by the Lions Club Cans and mowed at the soon to be City Hall every week if possible we do our very best to keep everything looking good for the public

Got keys made for the Fair Board

This month has been an extremely busy and hot month we had the county fair this month and we did everything possible to help out and make sure everything is working properly at the park

Had to re-do the water lines to the kiddy park bathroom and cattle wash, then we had to replace the sink fixture in the men's bathroom

Had the Toro mower down had to work on it for a couple of day to reset the wheel bearings and had to get a bunch of new parts. There has just been a lot of things falling apart on it. These mowers get used and it's not a smooth ride on any mower the equipment takes it rough.

Had two light plants to light up 84 during the fair, was asked my by boss to get them and light them up every night along with the tennis courts and softball field lights.

Have a lift at the soon to be city hall and me and Rodney completely covered the roof down the seams and in spots that were bad.

Spray ant poison over Entire Park before the fair started and put out other poison during the fair, also had countless phone calls about just issues that were handled as they came and everything went great.

We have been working on cleaning up from the storm we had and limbs branches and trees everywhere

We are working very hard to get everything back in order the very best we can

Cleaning the trucks out setting t-post and rope up to block the Police Dept. and our access to our equipment, we have just been extremely busy this month.

Over all maintaining the park and facilities and whatever else is asked of me.

|           |                                                    |                                    |               |           |               |                              |                                       |  |
|-----------|----------------------------------------------------|------------------------------------|---------------|-----------|---------------|------------------------------|---------------------------------------|--|
| 2023-10   | David J. Lott                                      | 449 E. Commerce                    | Article 3     | 3/8/2023  | Letter sent   | New Owner                    | Closed structure removed              |  |
| 2023-11   | Sonia Echols & Jennifer                            | 511 W. Reunion                     | Article 3 & 6 | 3/8/2023  | Letter sent   | Court June 11                | Closed- In compliance                 |  |
| 2023-12   | Lozell Lewis Sr. Est c/o Lozell Lewis              | Parcel 5784 - Huckaby St           | Article 3 & 6 | 3/8/2023  | Letter sent   | Court July 11                | ABATEMENT ORDER                       |  |
| 2023-13   | Pablo Cortez                                       | 151 CR 237                         | Article 6     | 3/9/2023  | Letter sent   | CLOSED OUTSIDE CITY LIMITS   | Remove                                |  |
| 2023-14   | Maria I. Fierro                                    | 151 CR 237                         | Article 6     | 3/9/2023  | Letter sent   | CLOSED OUTSIDE CITY LIMITS   | Remove                                |  |
| 2023-15   | Jesus V. Munoz                                     | 141 CR 237                         | Article 6     | 3/9/2023  | Letter sent   | CLOSED OUTSIDE CITY LIMITS   | Remove                                |  |
| 2023-16   | Loretta Gallegos                                   | 1135 Adams                         | Article 6 &   | 3/14/2023 | Letter Sent   | COURT , PROPERTY SOLD        | NEW OWNER- case 2023-34               |  |
| 2023-17   | Anastacio Portillo mobile home Rene Duran -Land    | 181 FCR 237                        | Article 6     | 3/14/2023 | Letter Sent   | CLOSED OUTSIDE CITY LIMITS   | Remove                                |  |
| 2023-18   | V & V Contracting LLC                              | Parcel 19150 Shady Lane            | Article 6     | 4/25/2023 | resend Letter | Court - SET FOR ABATEMENT    | Set COURT JULY 11                     |  |
| 2023-0020 | 510 Post Oak land c/o Andrew Devlieger             | 510 Post Oak Road                  | Article 6     | 3/28/2023 | Letter sent   | VIOLATION CLEARED 6/13/23    | Closed                                |  |
| 2023-0021 | 713 Clark                                          | CH Investing Property (Charles)    | Article 6     | 3/29/2023 | Letter sent   | Court SET FOR ABATEMENT      | Set COURT JULY 11                     |  |
| 2023-0023 | 318 W. Hwy 84 parcel 5522                          | Sandra D. Robinson                 | Article 6     | 4/24/2020 | Letter sent   | Court- VIOLATION CLEARED     | Closed. In compliance                 |  |
| 2023-0024 | 703 Clark Street                                   | Dalton "Helcamp                    | Article 6     | 4/24/2023 | Letter sent   | Court                        | OFFICER WARREN HAS                    |  |
| 2023-0025 | Parcel 18742 Clark Street (Property 1)             | Daniel Gatson                      | Article 3     | 4/24/2023 | Letter sent   | File togetherNext court      | Next court JULY 11                    |  |
| 2023-0026 | Parcel 18741 Clark Street (Property 2)             | Daniel Gatson                      | 3             | 4/24/2023 | letter saent  | COURT 6/11 -next court AUG.8 | Still out of compliance               |  |
| 2023-0027 | 720 Post Oak Rd                                    | Brian Keith Custom Homes           | Article 6     | 4/24/2023 | Letter sent   | Court June 11                | In compliance 6/21                    |  |
| 2023-0028 | Parcel 41704 Hwy 84 w * New Owner as of 03/21/2021 | Brandon and Jamie Pinkston         | Article 6     | 4/25/2023 | Letter sent   | Court                        | OFFICER WARREN HAS                    |  |
| 2023-30   | Parcel id 6033 S. Bateman/Reunion                  | Eusstace Properties                | Article 6     | 5/2/2023  | Letter sent   | Closed                       | In compliance 6/21                    |  |
| 2023-31   | 411 Mockingbird Ln                                 | Justin Melton                      | Article 6     | 5/8/2023  | Letter sent   | May 15 re-check              | OFFICER WARREN HAS                    |  |
| 2023-32   | 344 McDonald                                       | Michael & Navlet Daniels           | Article 3     | 6/27/2023 | Letter sent   | Follow up July 5th           |                                       |  |
| 2023-33   | 641 E. Commerce                                    | Assembly of God                    | Article 3     | 6/27/2023 | Letter sent   | Follow up July 5th           | S.Daniel bought house. Hold per Clyde |  |
| 2023-34   | 310 S. Hall Street                                 | Perez Jose Arturo Davila New Owner | Article 3     | 6/27/2023 | Letter sent   | Follow uo July 5th           |                                       |  |

# Event Activity Analysis by Time

Date Reported: 06/01/2023 - 06/30/2023



**FAIRFIELD POLICE DEPARTMENT**  
839 E COMMERCE ST  
FAIRFIELD, TEXAS 75480  
903-389-3901  
FAX 903-389-2958

| Classification                      | HOUR |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total |
|-------------------------------------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|                                     | 00   | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |       |
| <b>AGENCY ASSIST</b>                |      |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  |    |    |    | 3     |
| Assist Other Agency                 |      |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  |    |    |    | 3     |
| <b>ALARM</b>                        |      | 1  |    |    |    | 1  |    | 1  |    | 2  |    |    | 2  | 1  | 1  | 1  |    | 1  |    | 1  |    | 1  | 1  |    | 14    |
| Business Alarm                      |      | 1  |    |    |    | 1  |    | 1  |    |    |    |    | 2  | 1  | 1  |    |    | 1  |    | 1  |    | 1  | 1  |    | 11    |
| Residential Alarm                   |      |    |    |    |    |    |    |    |    | 2  |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 3     |
| <b>ANIMAL PROBLEM</b>               |      |    |    |    |    |    |    |    | 2  |    |    |    |    |    |    | 1  | 1  | 1  |    |    |    |    | 1  |    | 6     |
| Livestock                           |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    | 1     |
| Other Animal Calls                  |      |    |    |    |    |    |    |    | 2  |    |    |    |    |    |    | 1  | 1  | 1  |    |    |    |    |    |    | 5     |
| <b>ASSAULT</b>                      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  | 1  |    |    | 3     |
| Simple Assault                      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  | 1  |    |    | 3     |
| <b>CALL WITHOUT REPORT</b>          |      | 1  | 1  | 1  |    |    | 1  | 2  |    | 2  | 1  | 2  | 2  | 2  | 2  |    |    |    |    |    | 1  | 1  | 1  |    | 20    |
| 911 HANG UP                         |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 1     |
| AGENCY ASSIT                        |      |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    | 1     |
| ANIMAL CONTROL                      |      |    |    |    |    |    | 1  | 1  |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    | 4     |
| ASSIST-ALL OTHERS                   |      |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 1  |    |    |    |    |    |    |    |    |    | 2     |
| CRASH                               |      |    |    |    |    |    |    |    |    | 1  |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 2     |
| DISTURBANCE-IN RESIDENCE            |      |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    | 1     |
| PUBLIC WORKS                        |      |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| TRAFFIC STOP                        |      | 1  | 1  | 1  |    |    |    |    |    |    |    |    | 2  | 1  |    |    |    |    |    |    | 1  |    | 1  |    | 8     |
| <b>CIVIL PROBLEM</b>                |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 1     |
| Civil Dispute                       |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 1     |
| <b>CONTROLLED SUBSTANCE</b>         |      |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |    |    |    |    | 3     |
| Marijuana, Possession               |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1     |
| Narcotic Equipment, Possession      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1     |
| Other Controlled Substances         |      |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| <b>FAMILY DISTURBANCE</b>           | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    | 1  |    |    |    | 3     |
| Verbal Argument                     | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    | 1  |    |    |    | 3     |
| <b>FOLLOWUP INVESTIGATION</b>       |      |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| Followup Investigation, Local Event |      |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| <b>FRAUD</b>                        |      |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 2     |
| Identity Theft                      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1     |
| Stolen Identity                     |      |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| <b>HARASSMENT</b>                   |      |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    | 1     |
| Harassment, Other                   |      |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    | 1     |
| <b>JUVENILE PROBLEM</b>             |      |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    | 2     |
| Runaway Juvenile                    |      |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    | 2     |
| <b>MEDICAL</b>                      |      |    |    |    |    | 1  |    |    |    | 2  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | 4     |
| Ambulance Assist                    |      |    |    |    |    | 1  |    |    |    | 2  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | 4     |
| <b>MENTAL SUBJECT</b>               | 1    |    |    |    |    |    | 1  |    |    |    |    |    | 1  | 2  |    |    |    |    |    |    |    |    |    |    | 5     |
| Mental Subject                      | 1    |    |    |    |    |    | 1  |    |    |    |    |    | 1  | 2  |    |    |    |    |    |    |    |    |    |    | 5     |
| <b>MISCELLANEOUS</b>                |      |    |    |    |    | 1  |    | 2  |    | 1  |    | 1  |    | 2  | 1  | 2  |    | 1  |    | 2  |    |    | 1  |    | 14    |
| Miscellaneous Incidents             |      |    |    |    |    | 1  |    | 2  |    | 1  |    | 1  |    | 2  | 1  | 2  |    | 1  |    | 2  |    |    | 1  |    | 14    |
| <b>ORDINANCE VIOLATION</b>          |      |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 2     |



# FAIRFIELD POLICE DEPARTMENT

## CALL VOLUME LOG 2023

| <b>June</b>                     | <b>Mnthly Ttls</b> | <b>Daily Avg</b> |
|---------------------------------|--------------------|------------------|
| 911 TRANSFER CALLS              | 48                 | 1.548387097      |
| PD DIRECT EMERGENCY CALLS       | 37                 | 1.193548387      |
| NON-EMERGENCY CALLS FOR SERVICE | 106                | 3.419354839      |
| 911 HANGUP/ABANDON CALLS        | 1                  | 0.032258065      |
| PD CALLS TAKEN BY SO            | 4                  | 0.129032258      |
| SO CALLS TAKEN BY PD            | 43                 | 1.387096774      |
| PD CALLS TO ASSIST FCSSO        | 9                  | 0.290322581      |
| MISC CALLS                      | 307                | 9.903225806      |
| ANIMAL CONTROL CALLS            | 6                  | 0.193548387      |
| PUBLIC WORKS CALLS              | 2                  | 0.064516129      |

## 2023 PD Monthly Call Volume Log

| 2022          | 911 Transfers | Direct Emergency Calls for Service | Direct Non-Emergency Calls for Service | 911 Hang-up/Abandon calls | PD Calls Taken by SO | SO Calls Taken by PD | PD Calls to Assist Other Agencies | PD Direct Misc Calls | Animal Control | Public Works | Total Calls for the Month | Average Calls Per Day |
|---------------|---------------|------------------------------------|----------------------------------------|---------------------------|----------------------|----------------------|-----------------------------------|----------------------|----------------|--------------|---------------------------|-----------------------|
| January       | 34            | 35                                 | 69                                     | 13                        | 5                    | 29                   | 7                                 | 237                  | 11             | 7            | 447                       | 44.70                 |
| February      | 32            | 24                                 | 83                                     | 0                         | 6                    | 38                   | 0                                 | 258                  | 9              | 9            | 459                       | 45.9                  |
| March         | 32            | 20                                 | 88                                     | 0                         | 3                    | 38                   | 1                                 | 276                  | 14             | 5            | 477                       | 47.7                  |
| April         | 44            | 46                                 | 115                                    | 2                         | 4                    | 35                   | 0                                 | 274                  | 9              | 7            | 536                       | 53.6                  |
| May           | 36            | 34                                 | 105                                    |                           | 8                    | 28                   | 5                                 | 288                  | 15             | 2            | 521                       | 57.88888889           |
| June          | 48            | 37                                 | 106                                    | 1                         | 4                    | 43                   | 9                                 | 307                  | 6              | 2            | 563                       | 56.3                  |
| July          |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| August        |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| September     |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| October       |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| November      |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| December      |               |                                    |                                        |                           |                      |                      |                                   |                      |                |              | 0                         | #DIV/0!               |
| Yearly Totals | 226           | 196                                | 566                                    | 16                        | 30                   | 211                  | 22                                | 1640                 | 64             | 32           | 3003                      | 300.3                 |

**End of Month Report - SUPPLEMENTAL  
(Animal Control & Agency Assist Report)  
ANIMAL CONTROL**

|      |    |      |      |  |                 |                  |               |        |         |
|------|----|------|------|--|-----------------|------------------|---------------|--------|---------|
| 6/2  | AC | 657  |      |  | RACCOON IN TRAP | 141 OAK          | NA            | ADV AC | CHRISTY |
| 6/11 | AC | 708  |      |  | AGGRESSIVE DOG  | ROB'S            | NA            | ADV AC | CHRISTY |
| 6/25 | AC | 939  |      |  | AGGRESSIVE DOGS | GREGG AND KEECHI | NA            | ADV AC | CHRISTY |
| 6/25 | AC | 2021 | 2021 |  | LOOSE GSDS      | 84/27 SPLIT      | 441 W REUNION | ADV AC | CHRISTY |
| 6/27 | AC | 933  |      |  | AGGRESSIVE DOGS | KEECHI AND GREG  | NA            | AC     | CHRISTY |

**AGENCY ASSIST REPORTS**

|     |           |      |      |      |                 |                                                                                                      |  |
|-----|-----------|------|------|------|-----------------|------------------------------------------------------------------------------------------------------|--|
| 307 | 6/18/2023 | 2005 | 2005 |      | ASSIST DPS      | VALERO TRAFFIC                                                                                       |  |
| 306 | 6/19/2023 | 1757 | 1757 |      | ASSIST DPS      | BB PL                                                                                                |  |
| 304 | 6/21/2023 | 457  |      |      | ASSIST FCSO     | JAIL                                                                                                 |  |
| 302 | 6/29/2023 | 1338 | 1339 | 1341 | ASSIST MEXIA PD | KEITHA @ FCSO ADV MEXIA PD NEEDING ASSIST IN LOCATING 2018 FORD FUSION INWD5746 INVOLVED IN INCIDENT |  |

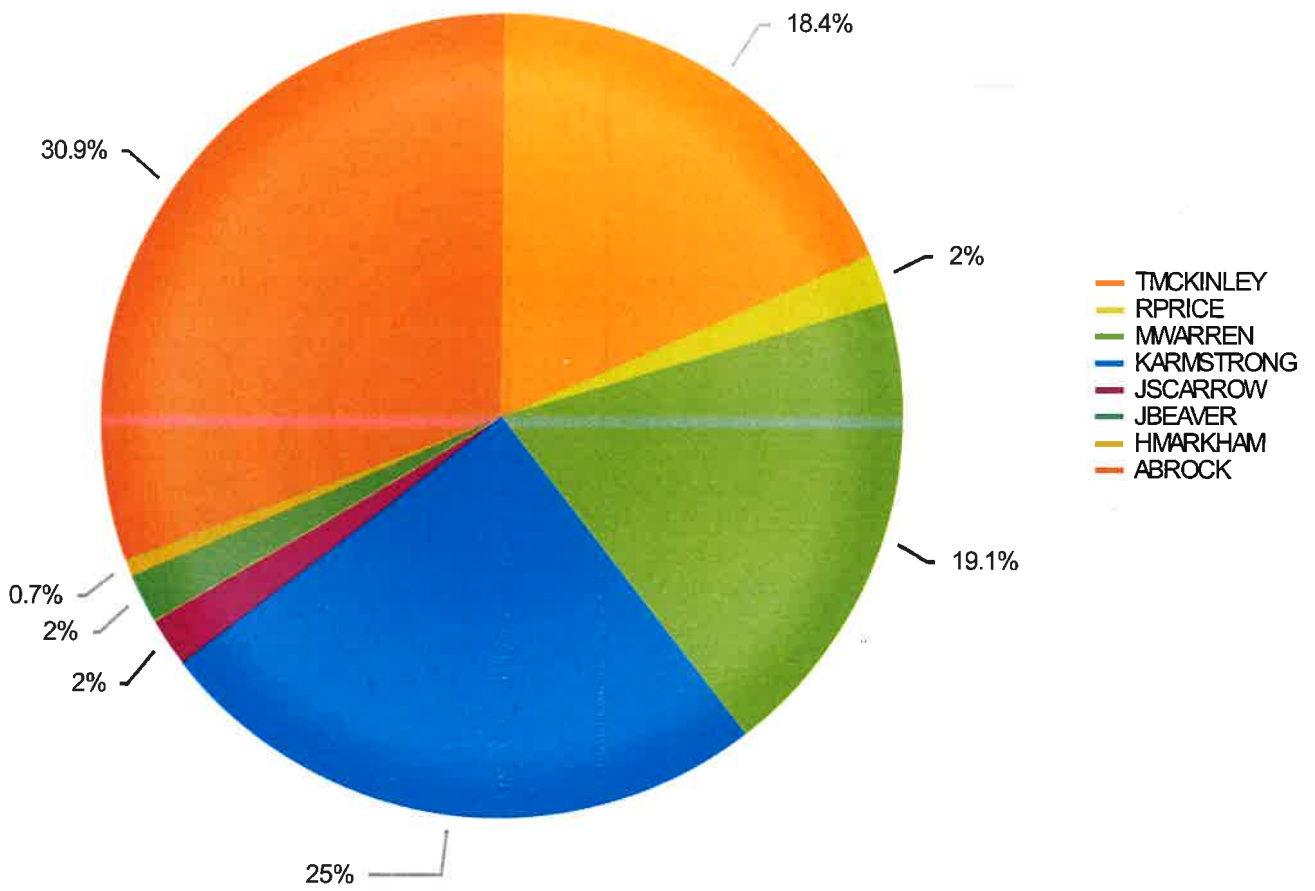
## Jun-23

## OFFENSE

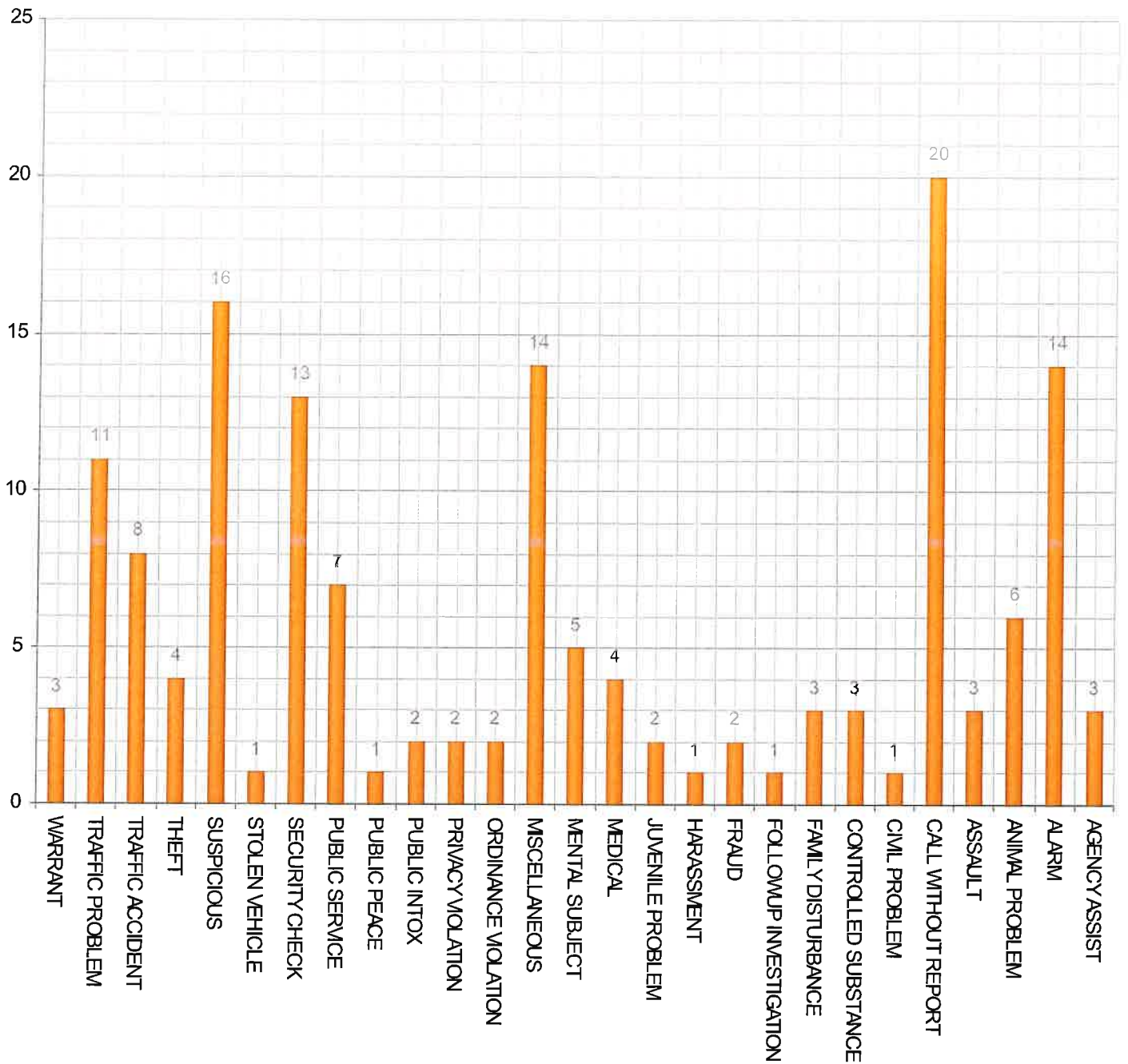
|             |         |           |                            |  |  |  |             |   |  |
|-------------|---------|-----------|----------------------------|--|--|--|-------------|---|--|
| O-2023-0119 | 2300960 | 6/1/2023  | THEFT                      |  |  |  | 300/320     | N |  |
| O-2023-0120 | 2300961 | 6/1/2023  | INFO REPORT                |  |  |  | 300/317     | N |  |
| O-2023-0121 | 2300966 | 6/3/2023  | INFO REPORT                |  |  |  | 303/319     | N |  |
| O-2023-0122 | 2300973 | 6/4/2023  | INFO REPORT                |  |  |  | 305/318     | N |  |
| O-2023-0123 | 2300978 | 6/5/2023  | THEFT                      |  |  |  | 306/320     | Y |  |
| O-2023-0124 | 2300979 | 6/5/2023  | SESSION OF DRUG PARAPHERNA |  |  |  | 303/319     | Y |  |
| O-2023-0125 | 2300993 | 6/9/2023  | CT                         |  |  |  | 302/320     | N |  |
| O-2023-0126 | 2300997 | 6/10/2023 | POSS FICTITIOUS DOCUMENT   |  |  |  | 306/307/317 | Y |  |
| O-2023-0127 | 2300994 | 6/9/2023  | INFO                       |  |  |  | 302/320     | N |  |
| O-2023-0128 | 2301022 | 6/13/2023 | FRAUD                      |  |  |  | 303/319     | N |  |
| O-2023-0129 | 2301023 | 6/13/2023 | THEFT BY DEBIT CARD        |  |  |  | 303/319     | N |  |
| O-2023-0130 | 2301033 | 6/13/2023 | INFO REPORT                |  |  |  | 306/319     | N |  |
| O-2023-0131 | 2301034 | 6/16/2023 | PI                         |  |  |  | 306/317     | Y |  |
| O-2023-0132 | 2301038 | 6/17/2023 | PI                         |  |  |  | 306/317     | Y |  |
| O-2023-0133 | 2301054 | 6/20/2023 | STOLEN VEHICLE             |  |  |  | 305/319     | N |  |
| O-2023-0134 | 2301062 | 6/21/2023 | CT                         |  |  |  | 302/317     | N |  |
| O-2023-0135 | 2301106 | 6/21/2023 | DRUG ARREST                |  |  |  | 307/319     | Y |  |
| O-2023-0136 | 2301065 | 6/23/2023 | INFO                       |  |  |  | 302/317     | N |  |
| O-2023-0137 | 2301072 | 6/24/2023 | ASSAULT                    |  |  |  | 304/317     | N |  |
| O-2023-0138 | 2301076 | 6/26/2023 | FRAUD                      |  |  |  | 305/318     | N |  |
| O-2023-0139 | 2301078 | 6/26/2023 | WARRANT ARREST             |  |  |  | 307/319     | Y |  |
| O-2023-0140 | 2301080 | 6/26/2023 | RUNAWAY                    |  |  |  | 307/319     | N |  |
| O-2023-0141 | 2301081 | 6/27/2023 | WARRANT ARREST             |  |  |  | 307/319     | Y |  |
| O-2023-0142 | 2301087 | 6/27/2023 | WARRANT ARREST             |  |  |  | 307/319     | Y |  |

|   |             |           |                |   |   |   |            |
|---|-------------|-----------|----------------|---|---|---|------------|
| 1 | O-2023-0123 | 6/5/2023  | THEFT          | N |   | M | [REDACTED] |
| 2 | O-2023-0131 | 6/16/2023 | PI             | N | W | M | [REDACTED] |
| 3 | O-2023-0132 | 6/17/2023 | PI             | N | W | M | [REDACTED] |
| 4 | O-2023-0139 | 6/26/2023 | WARRANT ARREST | N | H | F | [REDACTED] |
| 5 | O-2023-0141 | 6/27/2023 | WARRANT ARREST | N | W | M | [REDACTED] |
| 6 | O-2023-0135 | 6/21/2023 | DRUG ARREST    | N | B | M | [REDACTED] |
| 7 | O-2023-0142 | 6/27/2023 | WARRANT ARREST | N | B | M | [REDACTED] |

# JUNE 2023 OFFICER



# JUNE 2023 INCIDENT





## THE TEXAS OFFICE OF COURT ADMINISTRATION

### Court Activity Reporting and Directory System

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### Municipal Court: Fairfield

Judge: George Robinson

Clerk:

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Criminal

Civil

Juvenile

Additional

Fairfield, Jefferson County, Fairfield, June 2023

Report Period: 6/1/2023 - 6/30/2023

|                                                                                                                                                   | TRAFFIC DISPOSITIONS |        |               | DISPOSITIONS PRIOR TO COURT APPEARANCE OR TRIAL |                   |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|---------------|-------------------------------------------------|-------------------|---------------|
|                                                                                                                                                   | Not Guilty           | Guilty | CPV Dismissed | Report Filed                                    | Other Disposition | CPV Dismissed |
| <b>CASES PENDING FIRST OF MONTH</b><br>(Equals total cases pending end of previous month.)                                                        | 1326                 | 95     | 0             | 1                                               | 1146              | 115           |
| <b>DOCKET ADJUSTMENTS</b>                                                                                                                         | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| <b>1. CASES PENDING FIRST OF MONTH (Adjusted)</b>                                                                                                 | 1326                 | 95     | 0             | 1                                               | 1146              | 115           |
| a. Active Cases                                                                                                                                   | 686                  | 68     | 0             | 1                                               | 580               | 114           |
| b. Inactive Cases                                                                                                                                 | 640                  | 27     | 0             | 0                                               | 566               | 1             |
| <input type="checkbox"/> <b>2. NEW CASES FILED</b><br>(Include all new cases filed, including those that may also have been disposed this month.) | 5                    | 0      | 0             | 0                                               | 4                 | 1             |
| <b>3. CASES REACTIVATED</b>                                                                                                                       | 2                    | 0      | 0             | 0                                               | 2                 | 0             |
| <b>4. ALL OTHER CASES ADDED</b>                                                                                                                   | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| <b>5. TOTAL CASES ON DOCKET</b><br>(Sum of Lines 1a, 2, 3 & 4.)                                                                                   | 693                  | 68     | 0             | 1                                               | 586               | 115           |
| <b>6. DISPOSITIONS PRIOR TO COURT APPEARANCE OR TRIAL</b>                                                                                         |                      |        |               |                                                 |                   |               |
| a. Uncontested Dispositions (Disposed without appearance before a judge (CCP Art. 27.14).)                                                        | 4                    | 0      | 0             | 0                                               | 0                 | 3             |
| b. Dismissed by Prosecution                                                                                                                       | 0                    | 0      | 0             | 0                                               | 0                 | 7             |
| <b>7. DISPOSITIONS AT TRIAL</b>                                                                                                                   |                      |        |               |                                                 |                   |               |
| a. Convictions                                                                                                                                    |                      |        |               |                                                 |                   |               |
| 1) Guilty Plea or Nolo Contendere                                                                                                                 | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| 2) By the Court                                                                                                                                   | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| 3) By the Jury                                                                                                                                    | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| b. Acquittals                                                                                                                                     |                      |        |               |                                                 |                   |               |
| 1) By the Court                                                                                                                                   | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| 2) By the Jury                                                                                                                                    | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| c. Dismissed by Prosecution                                                                                                                       | 0                    | 0      | 0             | 0                                               | 0                 | 0             |
| <b>8. COMPLIANCE DISMISSALS</b>                                                                                                                   |                      |        |               |                                                 |                   |               |

7/5/23, 8:46 AM

## Monthly Report Entry

|                                                               |      |    |   |   |      |     |
|---------------------------------------------------------------|------|----|---|---|------|-----|
| a. After Driver Safety Course (CCP, Art. 45.0511)             | 2    |    |   |   |      |     |
| b. After Deferred Disposition (CCP, Art. 45.051)              | 0    | 0  | 0 | 0 | 0    | 0   |
| c. After Teen Court (CCP, Art. 45.052)                        | 0    | 0  | 0 | 0 | 0    | 0   |
| d. After Tobacco Awareness Course (HSC, Sec. 161.253)         |      |    |   |   | 0    |     |
| e. After Treatment for Chemical Dependency (CCP, Art. 45.053) |      |    |   | 0 | 0    |     |
| f. After Proof of Financial Responsibility (TC, Sec. 601.193) | 0    |    |   |   |      |     |
| g. All Other Transportation Code Dismissals                   | 0    | 0  | 0 | 0 | 0    | 0   |
| 9. ALL OTHER DISPOSITIONS                                     | 2    | 0  | 0 | 0 | 2    | 1   |
| 10. TOTAL CASES DISPOSED<br>(Sum of Lines 6, 7, 8 & 9.)       | 8    | 0  | 0 | 0 | 2    | 11  |
| 11. CASES PLACED ON INACTIVE STATUS                           | 0    | 0  | 0 | 0 | 0    | 0   |
| 12. CASES PENDING END OF MONTH<br>(Sum of Lines 12a & 12b.)   | 1323 | 95 | 0 | 1 | 1148 | 105 |
| a. Active Cases<br>(Line 5 minus the sum of Lines 10 & 11.)   | 685  | 68 | 0 | 1 | 584  | 104 |
| b. Inactive Cases<br>(Line 1b minus Line 3, plus Line 11.)    | 638  | 27 | 0 | 0 | 564  | 1   |
| 13. SHOW CAUSE AND OTHER REQUIRED HEARINGS HELD               | 0    | 0  | 0 | 0 | 0    | 0   |
| 14. CASES APPEALED                                            |      |    |   |   |      |     |
| a. After Trial                                                | 0    | 0  | 0 | 0 | 0    | 0   |
| b. Without Trial                                              | 0    | 0  | 0 | 0 | 0    | 0   |

## Notes:

Prepared By: DonnaB

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## THE TEXAS OFFICE OF COURT ADMINISTRATION

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### Municipal Court: Fairfield

Judge: George Robinson

Clerk:

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**Criminal****Civil****Juvenile****Additional**

5/1/2023, Municipal Court, Fairfield, 6/30/2023

Reported by: [Name Redacted]

Reported by: [Name Redacted]

TOTAL CASES

**CASES PENDING FIRST OF MONTH**

0

(Equals total cases pending end of previous month.)

**DOCKET ADJUSTMENTS**

0

**1. CASES PENDING FIRST OF MONTH (Adjusted)**

0

a. Active Cases

0

b. Inactive Cases

0

Print Report ☐

**2. NEW CASES FILED**

0

(Include all new cases filed, including those that may also have been disposed this month.)

**3. CASES REACTIVATED**

0

**4. ALL OTHER CASES ADDED**

0

**5. TOTAL CASES ON DOCKET**

0

(Sum of Lines 1a, 2, 3 &amp; 4.)

**6. UNCONTESTED CIVIL FINES OR PENALTIES**

0

**7. DEFAULT JUDGMENTS**

0

**8. AGREED JUDGMENTS**

0

**9. TRIAL/HEARING BY JUDGE/HEARING OFFICER**

0

**10. TRIAL BY JURY**

0

**11. DISMISSED FOR WANT OF PROSECUTION**

0

**12. ALL OTHER DISPOSITIONS**

0

**13. TOTAL CASES DISPOSED**

0

(Sum of Lines 6 through 12.)

**14. CASES PLACED ON INACTIVE STATUS**

0

**15. CASES PENDING END OF MONTH**

0

(Sum of Lines 15a &amp; 15b.)

a. Active Cases

0

(Line 5 minus the sum of Lines 13 &amp; 14.)

b. Inactive Cases

0

(Line 1b minus Line 3, plus Line 14.)

16. CASES APPEALED

|                  |   |
|------------------|---|
| a. After Trial   | 0 |
| b. Without Trial | 0 |

**Notes:**

**Prepared By:** DonnaB

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## THE TEXAS OFFICE OF COURT ADMINISTRATION

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### Municipal Court: Fairfield

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**Criminal****Civil****Juvenile****Additional**

TOTAL CASES

|                                                                                                             |   |
|-------------------------------------------------------------------------------------------------------------|---|
| 1. TRANSPORTATION CODE CASES FILED                                                                          | 0 |
| 2. NON-DRIVING ALCOHOLIC BEVERAGE CODE CASES FILED                                                          | 0 |
| 3. DRIVING UNDER THE INFLUENCE OF ALCOHOL CASES FILED                                                       | 0 |
| 4. DRUG PARAPHERNALIA CASES FILED (HSC, Ch. 481)                                                            | 0 |
| 5. TOBACCO CASES FILED (HSC, Sec. 161.252)                                                                  | 0 |
| 6. TRUANT CONDUCT CASES FILED (Family Code, Sec. 65.003(a))                                                 | 0 |
| 7. EDUCATION CODE (Except Failure to Attend) CASES FILED                                                    | 0 |
| 8. VIOLATION OF LOCAL DAYTIME CURFEW ORDINANCE CASES FILED (Local Govt. Code, Sec. 341.905)                 | 0 |
| 9. ALL OTHER NON-TRAFFIC, FINE-ONLY CASES FILED                                                             | 0 |
| 10. TRANSFER TO JUVENILE COURT                                                                              |   |
| a. Mandatory Transfer (Fam. Code, Sec. 51.08(b)(1))                                                         | 0 |
| b. Discretionary Transfer (Fam. Code, Sec. 51.08(b)(2))                                                     | 0 |
| 11. ACCUSED OF CONTEMPT AND REFERRED TO JUVENILE COURT (DELINQUENT CONDUCT)<br>(CCP, Art. 45.050(c)(1))     | 0 |
| 12. HELD IN CONTEMPT BY CRIMINAL COURT (FINED AND/OR DENIED DRIVING PRIVILEGES)<br>(CCP, Art. 45.050(c)(2)) | 0 |
| 13. JUVENILE STATEMENT MAGISTRATE WARNING                                                                   |   |
| a. Warnings Administered                                                                                    | 0 |
| b. Statements Certified (Fam. Code, Sec. 51.095)                                                            | 0 |
| 14. DETENTION HEARINGS HELD (Fam. Code, Sec. 54.01)                                                         | 0 |
| 15. ORDERS FOR NON-SECURE CUSTODY ISSUED                                                                    | 0 |
| 16. PARENT CONTRIBUTING TO NONATTENDANCE CASES FILED (Ed. Code, Sec. 25.093)                                | 0 |

**Notes:**

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## THE TEXAS OFFICE OF COURT ADMINISTRATION

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### Municipal Court: Fairfield

Judge: George Robinson

Clerk:

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**Criminal****Civil****Juvenile****Additional****1. MAGISTRATE WARNINGS**

|                               |   |   |
|-------------------------------|---|---|
| a. Class C Misdemeanors       | 0 |   |
| b. Class A and B Misdemeanors | 0 | 0 |
| c. Felonies                   | 0 | 0 |

**2. ARREST WARRANTS ISSUED**

|                               |  |   |
|-------------------------------|--|---|
| a. Class C Misdemeanors       |  | 0 |
| b. Class A and B Misdemeanors |  | 0 |
| c. Felonies                   |  | 0 |

**3. CAPIASES PRO FINE ISSUED**

0

**4. SEARCH WARRANTS ISSUED**

0

**5. WARRANTS FOR FIRE, HEALTH AND CODE INSPECTIONS FILED (CCP, Art. 18.05)**

0

**6. EXAMINING TRIALS CONDUCTED**

0

**7. EMERGENCY MENTAL HEALTH HEARINGS HELD**

0

**8. MAGISTRATE'S ORDERS FOR EMERGENCY PROTECTION ISSUED**

0

**9. MAGISTRATE'S ORDERS FOR IGNITION INTERLOCK DEVICE ISSUED (CCP, Art. 17.441)**

0

**10. ALL OTHER MAGISTRATE'S ORDERS ISSUED REQUIRING CONDITIONS FOR RELEASE ON BOND**

0

**11. DRIVER'S LICENSE DENIAL, REVOCATION OR SUSPENSION HEARINGS HELD (TC, Sec. 521.300)**

0

**12. DISPOSITION OF STOLEN PROPERTY HEARINGS HELD (CCP, Ch. 47)**

0

**13. PEACE BOND HEARINGS HELD**

0

**14. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY COMMUNITY SERVICE**

|                         |   |
|-------------------------|---|
| a. Partial Satisfaction | 0 |
|-------------------------|---|

|                                                                                                  |      |
|--------------------------------------------------------------------------------------------------|------|
| b. Full Satisfaction                                                                             | 0    |
| 15. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY JAIL CREDIT                                 | 0    |
| 16. CASES IN WHICH FINE AND COURT COSTS WAIVED FOR INDIGENCY                                     | 0    |
| 17. AMOUNT OF FINES AND COURT COSTS WAIVED FOR INDIGENCY<br><i>(Round to the nearest dollar)</i> | 0    |
| 18. FINES, COURT COSTS AND OTHER AMOUNTS COLLECTED<br><i>(Round to the nearest dollar)</i>       |      |
| a. Kept by City                                                                                  | 1418 |
| b. Remitted to State                                                                             | 1087 |
| c. Total                                                                                         | 2505 |

**Notes:**

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**Collection payments**

6/1/2023 through 6/30/2023

7/6/2023

| Case Number                | Receipt | Post    | System  | Defendant Paid | City Amt    | Amount          | Balance     |
|----------------------------|---------|---------|---------|----------------|-------------|-----------------|-------------|
| Defendant                  |         |         |         |                |             |                 |             |
| FPD 34339 1200 0           | 34600   | 6/1/23  | 5/31/23 | 69.00          | 0.00        | 299.00          | 0.00        |
| BRACKENS,RODNEY LENDELL JR |         |         |         |                |             |                 |             |
| FPD 39377 3002 0           | 34606   | 6/12/23 | 6/12/23 | 34.50          | 0.00        | 149.50          | 0.00        |
| PRICE,GLENZEL              |         |         |         |                |             |                 |             |
| FPD 25148 2245 0           | 34611   | 6/14/23 | 6/14/23 | 75.00          | 0.00        | 325.00          | 0.00        |
| MAYNARD,JIMMY KEITH        |         |         |         |                |             |                 |             |
| FPD 251480 3040 0          | 34611   | 6/14/23 | 6/14/23 | 84.00          | 0.00        | 364.00          | 0.00        |
| MAYNARD,JIMMY KEITH        |         |         |         |                |             |                 |             |
| FPD 30094 1219 0           | 34613   | 6/27/23 | 6/27/23 | 25.95          | 0.00        | 112.45          | 0.00        |
| COLEMAN,PATRICE LAVERNE    |         |         |         |                |             |                 |             |
| FPD 30094 3002 0           | 34613   | 6/27/23 | 6/27/23 | 0.11           | 0.00        | 0.49            | 0.00        |
| COLEMAN,PATRICE LAVERNE    |         |         |         |                |             |                 |             |
| Total                      |         |         |         | <u>288.56</u>  | <u>0.00</u> | <u>1,250.44</u> | <u>0.00</u> |

**Totals by cost from 6/1/2023 through 6/30/2023**

| <u>Cost Description</u>      | <u>Amount</u>   |
|------------------------------|-----------------|
| ARREST FEE - LOCAL           | 15.00           |
| Building Security Fund Fee   | 34.30           |
| CHILD SAFETY - SCHOOL        | 25.00           |
| Collection Agency Fee        | 288.56          |
| CONSOLIDATED COURT COSTS     | 120.00          |
| DPS FTA/FAIL TO PAY FEE      | 120.00          |
| DSC Admin Fee                | 10.00           |
| Fine                         | 1,095.38        |
| INDIGENT DEFENSE FEE         | 2.00            |
| JUDICIAL FUND                | 14.00           |
| JURY FEE                     | 12.00           |
| Local Traffic Fee            | 15.00           |
| Local Truancy and Prevention | 35.00           |
| Municipal Jury Fund          | 0.70            |
| OMNIBASE                     | 30.00           |
| State consolidated fees      | 434.00          |
| State Traffic Fee            | 280.00          |
| Technology Fund Fee          | 32.50           |
| Time Pay Fee (old)           | 75.00           |
| TRAFFIC                      | 6.00            |
| Warrant Fee                  | 150.00          |
| <b>Total Amount</b>          | <b>2,794.44</b> |
| <b>Total Over Short</b>      | <b>0.00</b>     |

8:38:07AM

**Revenue group totals from 6/1/2023 through 6/30/2023**

| <u>Revenue Group</u> | <u>Revenue Group Total</u> |
|----------------------|----------------------------|
| Revenue Group 1      | 1,610.74                   |
| Revenue Group 5      | 897.70                     |
| Over Short Total     | 0.00                       |

**Totals by account from 6/1/2023 through 6/30/2023**

| <u>Account</u>                               | <u>AccountTotal</u> |
|----------------------------------------------|---------------------|
|                                              | 496.70              |
| 000000000000001                              | 318.56              |
| 00022641290000                               | 34.30               |
| 111913073                                    | 1,944.88            |
| <b>Total Amount</b>                          | <b>2,794.44</b>     |
| <b>Amount of Bond Transferred to Payment</b> | <b>0.00</b>         |
| <b>Total Deposit</b>                         | <b>2,794.44</b>     |
| <b>Over Short Total</b>                      | <b>0.00</b>         |

## CITY/CHAMBER/TOURISM UPDATE

June/July

### Marketing, Tourism and Events, Community

Delivered all information on upcoming events and activities to local businesses, kiosk.

Marketed local businesses, organizations events and activities.

New brochures have been sent to Travel Centers and delivered along that I-45 Corridor by "Certified Folder"

"Christmas at the Campsites" Anita Anderson has not had much response from campsite owners. She has given a deadline of August 1<sup>st</sup> to participate in "Christmas at the Campsites" The campsites will be offered to local businesses as a business promo if owners do not wish to participate.

SBDC has a new rep in Fairfield Teri Stewart, she is available for appointments at the Chamber office.

Met with Sherri Jones – with Hoover Wood Treatment Plant.

Putt Fore Purpose Golf Tournament on June 3 helped raise the funds needed for the Chamber portion of the Fireworks.

City and Chamber were represented in the parade with the Miss Texas Car.

Tea with Miss Texas was a huge success at the Moody Bradley house.

### IN THE WORKS

July 1 Fireworks at the Fairgrounds

July 12–reading & activity at the Library to promote Peach Festival

July 14 & 15 Peach Fest

Aug. 3 –Business After hours at Brenda's Closet

August 4– New Teacher Orientation (tentitively 17 new Teachers)

August 11 - Feed the Teachers

September 8 & 9 Kids Bike Cruise, Car Show, City Wide Garage Sale

September 23-Santa in September

October 25 Boo on the Square

October-Fall Scarecrow Contest

November 30- Holiday SIP SNACK SHOP



December 2 –Christmas on the Square

December 16 Jingle All the Way

Chamber and Visitors Center

June Business of the Month – KDT Trucking

June 28 Chamber Board Meeting

July 10 next Ambassador meeting

New Members- Faith Fellowship Baptist Church & La Tejana, Air Evac

Ribbon Cuttings- Faith Fellowship Baptist Church & Tejana



**SATURDAY 9-2PM**

**FIRST SATURDAY**

**JULY 1 & AUG. 5**

**ARMADILLO EMPORIUM**

**HAPPY 4th JULY**

THE PLATE LUNCH CARNI FOOD TRUCK ARMADILLO EMPORIUM

# RUNOFF TIME

**FAITH ACADEMY**

Join FAF at the Fuzzy Peach Festival July 15 for a 5k fun run! You can register early here: [fafreestone.org/news/warrior-peach-fun-run](http://fafreestone.org/news/warrior-peach-fun-run)

**SEPTEMBER 9 FAIRFIELD, TX**

# CITY WIDE GARAGE SALE

Fee: \$10

For more information contact: [info@fairfieldchamber.com](mailto:info@fairfieldchamber.com) 903-388-5792

# SHOW OF WHEELS

*Kids Style Bicycle Cruise*

**SEPTEMBER 8TH**

Freestone County Courthouse

DECORATE YOUR BIKES AND JOIN US FOR SOME FUN!

- Registration starts at 5:30pm
- Parade Starts at 6pm!
- Hot dogs & a drink
- Popcorn
- Music & Face Painting
- Prizes for Best in Show

Contact The Fairfield Chamber of Commerce for more information and to sign your child up for this fun event! 903-388-5792 or [chamber@fairfieldtx.com](mailto:chamber@fairfieldtx.com)

**CELEBRATING 25 YEARS ANNUAL SHOW OF WHEELS**

**SEPT 8TH** JOIN US FOR OUR KIDS STYLE SHOW OF WHEELS BIKE PARADE

**SEPT 9/2023** 8AM-3PM

EARLY REGISTRATION \$20 \$25 AFTER 9/1/2023

OVER 40 JUDGED CLASSES AND NUMEROUS SPECIALTY AWARDS

FOOD AND FUN FOR THE WHOLE FAMILY! BI-STONE ANTIQUE TRACTOR CLUB!

VENDORS, COLD DRINKS, CLEAN RESTROOMS, PLENTY OF SHADE & THE LADIES' POKER STROLL

**CITY WIDE GARAGE SALE**

Freestone County Courthouse 118 E Commerce St

Contact for more information! 903-388-5792

**Fairfield Rotary Club Sporting Clay Shoot**

Kindness from Casa Range Hwy 833, Fairfield, Tx

**August 19, 2023**

Registration 7:00am - 7:45am

7:45 Safety Check

8:00am - Shot Gun

Start - 13 Stations

For More Information Contact: JP Clopton 903-388-6340

**Get Ready For Dove Season**

\$500 Team (age 17 and up)

\$400 Team (under age 17)

Mulligans \$2.00 up to 5 per shooter

Prizes Awarded 1st & 2nd Place Teams Highest Score Men / Women / Youth Longest Bird 50/50 pot

Food Booth Available

**Sponsorship Levels**

Tier 1 - \$500 - Banner Event Sponsor

Tier 2 - \$250 - Banner Mulligan

Tier 3 - \$100 - Signage Stations

Proceeds Benefit: Rotary HS Scholarships Community Projects Freestone County 4H

"THE GREATNESS OF A COMMUNITY IS MOST ACCURATELY MEASURED BY THE COMPASSIONATE ACTIONS OF ITS MEMBERS."

CORETTA SCOTT KING

# BUSINESS HOURS

**SAVE THE DATE August 3rd MORE DETAILS TBA**

**Brenda's Closet** Fairfield TX

*Be Blessed - Be Strong - Be Beautiful - Be You*

Back-to-School Shopping Lesson #1

# SHOP LOCAL

SmallBusiness.com

**HAVE A HAPPY AND SAFE 4TH OF JULY**

**Thank you to our Sponsors:**



# July 2023

**THE FAIRFIELD CHAMBER OF COMMERCE & VISITOR CENTER**



**Follow US**



**903-389-5792**

The Fairfield Chamber of Commerce and Visitor Center will serve as the voice of it's members by strengthening the business community, enhancing economic growth and promoting tourism in Freestone County.

## Events

July 1st- 4th of July Fireworks Show @ The Fairgrounds

July 4th- Happy Independence Day!

July 10th - Ambassador Meeting @ Noon @ the Chamber Office

July 12th- Chamber Storytime @ Fairfield Library @ 10am

July 14th- Fuzzy Peach Festival Live Music, Freestone County Go Texan Cornhole

Tournament and more... 6pm-11pm

July 15th- Fuzzy Peach Festival 9am-3pm - See flyer for timeline and details

August 3rd- Business After Hours- Brenda's Closet 5pm-7pm

## Business of the Month



903-388-6649

<https://www.kona-ice.com/>

**What Independence Day means?**  
a holiday celebrating the anniversary of a country's independence from another country that ruled it in the past especially : July 4 celebrated as a legal holiday in the U.S. in honor of the day when the Declaration of Independence was signed in 1776

**Fairfield Library Storytime by The Chamber on July 12th @ 10am**  
reading :Paisley and the Last Peach, a snack & **Summer BINGO!**

**SIGN UP NOW**

**CORNHOLE FUZZY PEACH FESTIVAL**

<https://app.scoreholio.com/share/tvYj>

**FREEGO AREA GO TEXAN**

**Friday July 14th**

**SCORE HOLIO**

**everything is peachy Peach Stroll #SHOPLOCAL**

ENJOY A PEACHY WEEKEND DOWNTOWN WITH SHOPPING & PEACHY SURPRISES

**Saturday, July 15th 10am-1pm**

|                                                                                                    |                                                                                             |                                                                                                              |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>PACK N MAIL</b><br>412 E COMMERCE ST<br>Peach Lemonade & Peach Cake<br>25% OFF                  | <b>TALLAH REY</b><br>407 E COMMERCE ST<br>Peach Bellinis & Princess Peach Treats<br>10% OFF | <b>ACCESSORIES, ETC</b><br>115 E COMMERCE ST<br>Peach Cobbler<br>10% OFF Summer 12pm Dinner Sets             |
| <b>COUNTRY KLUTTER &amp; AP JEWELRY</b><br>235 S FAIRWAY<br>Peach Delight & Peach Punch<br>20% OFF | <b>BRENDA'S CLOSET</b><br>123 S MOUNT ST<br>Peach Mimosas & Peach Sausage Balls             | <b>FAIRFIELD WESTERN WEAR</b><br>113 E COMMERCE ST<br>Peach Cobbler & Peach Tea<br>35% OFF Clothes and Boots |
| <b>DESSERT BY MOMMACAKES</b><br>105 MOUNT ST<br>Peach Float, Peach Cupcakes, & Peach Bourbon       | <b>KENNEDY'S KORNER</b><br>123 S KEECHI ST<br>Peach Sangria & Donuts<br>10% OFF             | <b>ARMADILLO EMPORIUM</b><br>101 W COMMERCE ST<br>Peach Wine & Peach Danishes                                |
| <b>HOPE &amp; CO</b><br>225 E COMMERCE ST<br>Peach Wine \$10 & \$15 Totes                          | <b>SOUTHERN BOUND</b><br>208 E COMMERCE ST<br>Peach White Claws                             | <b>THE JADED SPADE MOBILE BOUTIQUE IN FRONT OF BRENDA'S CLOSET</b><br>Giveaway                               |

**LATE NIGHT SHOPPING**

**JULY 15TH ONLY**

**PARTICIPATING LOCATIONS:**  
ARMADILLO EMPORIUM - 7PM  
ACCESSORIES, ETC - 7PM  
KENNEDY'S KORNER & EAST PINE DESIGN- 8PM  
DESSERT BY MOMMACAKES - 8PM  
BRENDA'S CLOSET & THE JADED SPADE- 8PM  
COUNTRY KLUTTER & AP JEWELRY- 8PM  
Freestone County Go Texan Cornhole Tournament

**LIVE MUSIC FEATURING Kate Watson**

**FUZZY PEACH FESTIVAL**

**7PM-10PM**

**FREEGO AREA GO TEXAN**

**CORNHOLE TOURNAMENT**

**SCORE HOLIO**

**KATE WATSON**  
BRING YOUR LAWN CHAIR!  
FOOD VENDORS WILL BE AVAILABLE!

**LIVE MUSIC & STREET DANCE 8:30PM-10PM**

**FOOD!!!**

**FRIDAY JULY 14TH & 15TH**

**SATURDAY 9AM-3PM**

**LEMONADE DAY! AWARDS**

**WATER SLIDE**

**FACE PAINTING - PETTING ZOO**

**ICE CREAM EATING CONTEST - VENDORS - FOOD TRUCKS**

**Little Miss Peach Pageant Creations**  
Flowers & Gifts  
903-389-5090

**I SCREAM, YOU SCREAM WE ALL SCREAM FOR ICE CREAM!**

**FREE Peach Ice Cream 9am-3pm**

**Ice Cream Eating Contest 11am & 2pm**

**HEY! GUESS WHAT!!!**

**Saturday, July 15th 9am-3pm**

**Cool off SLIP N SLIDE & WATER SLIDE FUN**

**LEMONADE DAY PARTICIPANTS Join Us!**

**Let's celebrate all your hard work! AWARDS CEREMONY**

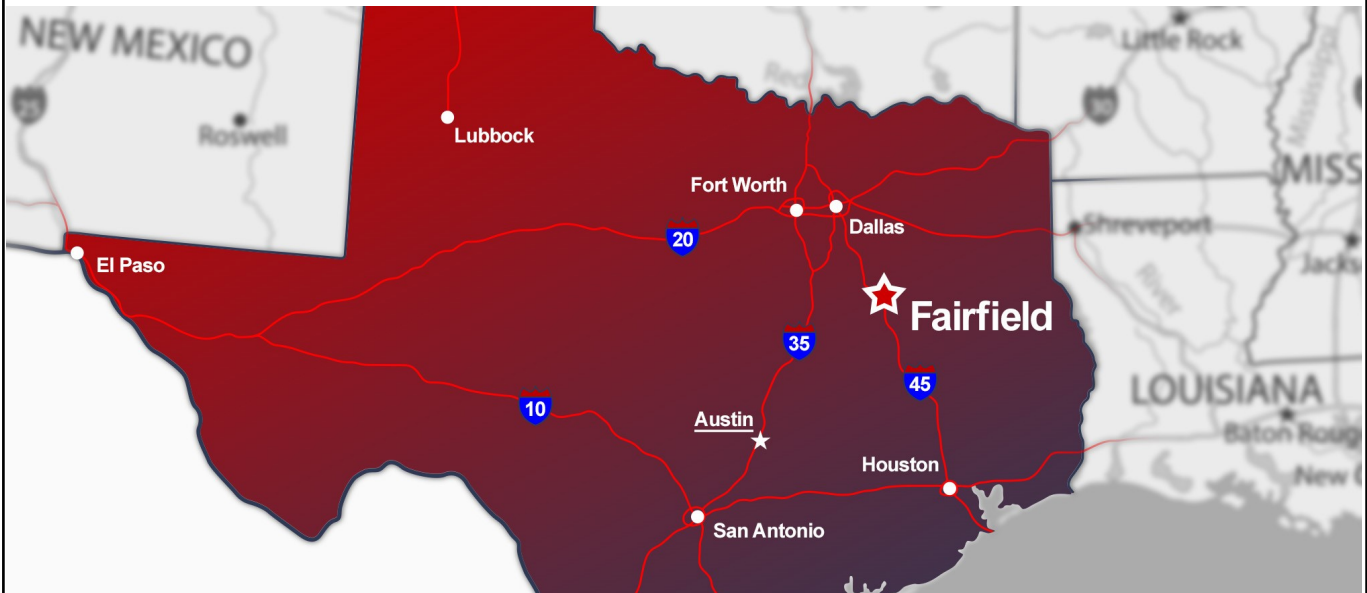
**DATE: JULY 15, 2023**

**TIME: 12:00PM**

**FREESTONE COUNTY COURTHOUSE**

**A BIG Thanks to our Sponsors!**

**SPONSORS:**  
INCOMMONS BANK, PREMIER, BUR-HELL, FREESTONE RANCH, BLUE SKY, Robert & Barbara's Morgans, Creations Flowers & Gifts, THE ARTIST, TRAILBLAZER, TRAILBLAZER, TRAILBLAZER



**President's Report for the Fairfield City Council  
As of June 7, 2023**

From  
**David Fowler, President**  
Fairfield Economic Development Corp.  
101 S. Mount St., Fairfield, TX 75840-1531  
W: (903) 389-7059  
[dfowler@fairfieldtx.com](mailto:dfowler@fairfieldtx.com)  
[www.FairfieldTX.com](http://www.FairfieldTX.com)

## President's Report

June 7, 2023

1. EDA Grant Update: I have obtained the signed Right of Ways for Old Mexia Road, and we are moving forward. KSA Engineering will be completing their next step.
2. I had Zoom meetings with Site Selectors and Commercial Real Estate Brokers the week of May 16-19. There were 10 calls total, and all were very productive. One of our vendors, Site Location Partnership, sets up the meetings and provides information about the Fairfield EDC and the industrial park ahead of the meeting. Our leads on projects come from several different directions but making personal connections and telling our story is one of the best ways to get leads on projects.
3. Hoover Treated Wood Products, Inc., is moving the Human Resources Director for the Fairfield plant to the area in a few weeks. Her name is Sherri Jones, and she is the Director for the California and Oregon Hoover plants as well. I introduced her to Jose Palacios with Workforce Solutions in Waco, and he will be assisting her with employment recruitment. Hoover has hired the plant manager. Sherri also had a meeting with Brenda Pate as well.
4. Tommy Glick has dug up and burned several trees that have died in the industrial park and completed the tractor mowing. The industrial park looks good heading into summer with all the green grass. The culverts have been installed on our new road extension and we are waiting on white rock base.
5. Hoover Treated Wood Products Update: The maintenance shop has been built and they are working on the finish out. Another concrete pad is about to be poured. A large amount of white rock base has been delivered and spread.
6. The Neat Companies are considering pouring some more concrete on the outside yard to keep the products clean. They have asked a local contractor for a bid.
7. Next meeting is July 12, 2023.

# FAIRFIELD FIRE RESCUE

06/01/2023 - 06/30/2023 (30 Days)

Breakdown by Incident Type per Zone

| Incident Category                    | # Incidents | % of Total |
|--------------------------------------|-------------|------------|
| <b>City District</b>                 |             |            |
| 100                                  | 1           | 2.27%      |
| 143                                  | 3           | 6.81%      |
| 311                                  | 1           | 2.27%      |
| 320                                  | 1           | 2.27%      |
| 324                                  | 3           | 6.81%      |
| 400                                  | 1           | 2.27%      |
| 461                                  | 1           | 2.27%      |
| 550                                  | 2           | 4.54%      |
| 551                                  | 1           | 2.27%      |
| 554                                  | 1           | 2.27%      |
| 571                                  | 7           | 15.9%      |
| 611                                  | 1           | 2.27%      |
| 800                                  | 2           | 4.54%      |
| 812                                  | 3           | 6.81%      |
| 815                                  | 3           | 6.81%      |
| Total incidents within City District | 31          | 70.45%     |
| <b>North County</b>                  |             |            |
| 111                                  | 1           | 2.27%      |
| 143                                  | 1           | 2.27%      |



| Incident Category                            | # Incidents | % of Total |
|----------------------------------------------|-------------|------------|
| 550                                          | 1           | 2.27%      |
| 622                                          | 1           | 2.27%      |
| Total incidents within North County          | 4           | 9.09%      |
| <b>South County</b>                          |             |            |
| 324                                          | 2           | 4.54%      |
| Total incidents within South County          | 2           | 4.54%      |
| <b>West County</b>                           |             |            |
| 311                                          | 1           | 2.27%      |
| 322                                          | 1           | 2.27%      |
| Total incidents within West County           | 2           | 4.54%      |
| <b>East County</b>                           |             |            |
| 554                                          | 3           | 6.81%      |
| 651                                          | 1           | 2.27%      |
| Total incidents within East County           | 4           | 9.09%      |
| <b>Teague FD Area</b>                        |             |            |
| Total incidents within Teague FD Area        | 0           | 0%         |
| <b>Streetman FD Area</b>                     |             |            |
| Total incidents within Streetman FD Area     | 0           | 0%         |
| <b>Dew FD Area</b>                           |             |            |
| 444                                          | 1           | 2.27%      |
| Total incidents within Dew FD Area           | 1           | 2.27%      |
| <b>Kirvin FD Area</b>                        |             |            |
| Total incidents within Kirvin FD Area        | 0           | 0%         |
| <b>Butler FD Area</b>                        |             |            |
| Total incidents within Butler FD Area        | 0           | 0%         |
| <b>Wortham FD Area</b>                       |             |            |
| Total incidents within Wortham FD Area       | 0           | 0%         |
| <b>Southern Oaks FD Area</b>                 |             |            |
| Total incidents within Southern Oaks FD Area | 0           | 0%         |
| <b>Donie FD Area</b>                         |             |            |
| Total incidents within Donie FD Area         | 0           | 0%         |
| <b>Out of County</b>                         |             |            |



| Incident Category                    | # Incidents | % of Total |
|--------------------------------------|-------------|------------|
| Total incidents within Out of County | 0           | 0%         |
| No Zone Set                          |             |            |
| Total incidents without zone set     | 0           | 0%         |
| Overall Total                        | 44          | 100%       |



**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 6.

**AGENDA SUBJECT:** DISCUSSION AND PRESENTATION OF THE CITY OF FAIRFIELD  
2023 WATER AND WASTEWATER RATE STUDY PREPARED BY  
WILLDAN FINANCIAL SERVICES.

**PREPARED BY:**

**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** None

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**FAIRFIELD**

**T E X A S**

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 7.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE FAIRFIELD SOCCER ASSOCIATION ANNUAL CONTRACT.

**PREPARED BY:**

**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** 1. Soccer Association

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**FAIRFIELD**

**T E X A S**

**STATE OF TEXAS**  
**COUNTY OF FREESTONE**

**KNOW ALL MEN BY  
PRESENTS**

# FAIRFIELD SOCCER ASSOCIATION AGREEMENT 2023

On this the 11<sup>th</sup> day of July 2023, the City of Fairfield, Texas as owner and Lessor (hereinafter called “City”) of Moody Bradley Reunion Ground Fields and all its improvements and structures, and the Fairfield Soccer Association, Freestone County, Texas, 75840 as Lessee (hereinafter called “Association”), whose mailing address is 528 Robindale Lane, Fairfield, Texas 75840, whose contact person is Veronica Miller, whose phone number is 903-915-9208; and Tiffany Anderson, whose phone number is 945-214-9708. The Fairfield Soccer Association wishes to temporarily occupy and use a portion of the above referenced property in conjunction with the City sponsored activities for the following purposes:

1. Soccer practices
2. Soccer games
3. Spring and Fall games.
4. Soccer Tournaments, Camps and Clinics
5. Parking
6. All other activities and events commonly pertain to soccer.

# I

The following is a list of the property, facilities, structures, and buildings (i.e., “Premises”) which form a part of this lease agreement (“Agreement”):

1. Less Hayes Fields
2. Girl Scout Fields
3. Parking area
4. Concession stand Equipment Building
5. Permanent restrooms and Portable

## II

Association assumes the entire responsibility and liability for any injury or damage to City, its agents, servants and employees, or to third parties or to Association, its agents, servants, employees and officers, and will indemnify and hold harmless the City, its agents, servants and employees from and against any and all losses, expenses, demands and claims against the City, its agents, servants and employees, by any member of the public or any agent, servant, employee or officer of the Association's, arising from any suit or action brought against the city based upon any bodily injury, death or property damage real or alleged, and to pay all damages, costs and expenses including, attorney's fees, in connection with or resulting from Association's occupancy and use of the Premises.

### **III**

The City of Fairfield agrees that it shall maintain all water and power connections to facilities, assist in the maintenance of the fields to include mowing and watering. Additionally, the city will be fiscally responsible for the disbursement of funds to restore the fields to a level play suitable for tournament play. The city will also provide a key to the Fairfield Soccer Association for their use.

### **IV**

The City retains and reserves unto itself sole and exclusive authority to grant to third parties and other use or occupancy of any of the property together with the right of ingress and egress for such purposes and to have access at anytime to the Premises used and occupied by Association as will as Association's operations thereon. The Association shall not hinder or restrain Premises during the term of this Agreement and the City shall not interfere with any properly conducted Association related operations at the fields.

### **V**

The Fairfield Soccer Association will donate their time and effort to provide routine maintenance and upkeep of the two fields, the concession stand, fences and playing fields, and will take care of the general cleanliness of concession stand and bathrooms. All approved expenditures will require an invoice and three quotes if possible. The Association will not make duplicates of keys for facilities and will report and reimburse the loss of any key to the city. All field use times will be scheduled with the City of Fairfield Calendar to ensure usage of fields. Tournament events will require the electricity to be paid for by the Association for the events.

### **VI**

The Association shall not assign or sublet its rights hereunder or create any mortgage on the Premises without first obtaining prior written consent of the City. Without said consent, this Agreement is void.

### **VII**

The Association shall not place any permanent improvements on the Premises without first obtaining the consent of the City and shall not cut any fence or damage any improvements, permanent or temporary that the City may place thereon.

### **VIII**

During the term of this Agreement, Association shall carry general liability insurance for the Association related events at the Premises, in the amount of \$1,000,000.00.

### **IX**

Annual insurance includes, but is not limited to, all Association-related soccer, events and tournament activities.

**X**

The Association shall provide the City with proof of event insurance.

**XI**

The Association shall reimburse City the sum of up to \$100.00 for utilities used during each tournament, as determined by the City.

**XII**

The Association shall ensure that the Premises are completely cleaned and restored to its condition prior to the event. The Association and City in a combined effort will see that this is done. Any temporary facilities, material or equipment placed on the Premises for the event shall be removed by the Association by the end of the Soccer season.

**XIII**

Unless agreed to otherwise in writing during the period of this Agreement, only, Association shall be responsible for booking all events during the soccer season and will coordinate their scheduling with the City.

**Signed and entered this the 11<sup>th</sup> day of July 2023**

**City of Fairfield**

**Fairfield Soccer Association**

**By:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 8.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE EAGLE FLAG FOOTBALL ANNUAL CONTRACT.

**PREPARED BY:**

**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** 1. Eagle Flag Football 2023

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**FAIRFIELD**

**T E X A S**

**STATE OF TEXAS                   )(                 KNOW ALL MEN BY THESE**

**COUNTY OF FREESTONE          )(                 PRESENTS**

# EAGLE FLAG FOOTBALL AGREEMENT 2023

On this the 11<sup>th</sup> day of July 2023, the City of Fairfield, Texas as owner and Lessor (hereinafter called “City”) of Moody Bradley Reunion Ground Fields and all its improvements and structures, and the Eagle Flag Football, Freestone County, Texas, 75840 as Lessee (hereinafter called “Association”), whose mailing address is P.O. Box 279, Fairfield, Texas 75840, whose contact person is Ashlee Daniel, whose phone number is 626-252-3688, wishes to temporarily occupy and use a portion of the above referenced property in conjunction with the City sponsored activities for the following purposes:

1. Flag Football
2. Flag Football games
3. Fall games.
4. Flag Football Tournaments, Camps and Clinics
5. Parking
6. All other activities and events commonly pertain to Flag Football.

# I

The following is a list of the property, facilities, structures, and buildings (i.e., “Premises”) which form a part of this lease agreement (“Agreement”):

1. Practice fields beside the Ike Carden Arena
2. Parking area
3. Permanent restrooms and Portable

## II

Association assumes the entire responsibility and liability for any injury or damage to City, its agents, servants and employees, or to third parties or to Association, its agents, servants, employees and officers, and will indemnify and hold harmless the City, its agents, servants and employees from and against any and all losses, expenses, demands and claims against the City, its agents, servants and employees, by any member of the public or any agent, servant, employee or officer of the Association's, arising from any suit or action brought against the city based upon any bodily injury, death or property damage real or alleged, and to pay all damages, costs and expenses including, attorney's fees, in connection with or resulting from Association's occupancy and use of the Premises.

### III

The City of Fairfield agrees that it shall maintain all water and power connections to facilities, assist in the maintenance of the fields to include mowing and watering. Additionally, the city will be fiscally responsible for the disbursement of funds to restore the fields to a level play suitable for tournament play. The city will also provide a key to the Eagle Flag Football for their use.

#### **IV**

The City retains and reserves unto itself sole and exclusive authority to grant to third parties and other use or occupancy of any of the property together with the right of ingress and egress for such purposes and to have access at any time to the Premises used and occupied by Association as well as Association's operations thereon. The Association shall not hinder or restrain Premises during the term of this Agreement and the City shall not interfere with any properly conducted Association related operations at the fields.

#### **V**

Eagle Flag Football will donate their time and effort to provide routine maintenance and upkeep of the playing fields, and will take care of the general cleanliness of bathrooms. All approved expenditures will require an invoice and three quotes if possible. The Association will not make duplicates of keys for facilities and will report and reimburse the loss of any key to the city. All field use times will be scheduled with the City of Fairfield Calendar to ensure usage of fields. Tournament events will require the electricity to be paid for by the Association for the events.

#### **VI**

The Association shall not assign or sublet its rights hereunder or create any mortgage on the Premises without first obtaining prior written consent of the City. Without said consent, this Agreement is void.

#### **VII**

The Association shall not place any permanent improvements on the Premises without first obtaining the consent of the City and shall not cut any fence or damage any improvements, permanent or temporary, that the City may place thereon.

#### **VIII**

During the term of this Agreement, Association shall carry general liability insurance for the Association related events at the Premises, in the amount of \$1,000,000.00.

#### **IX**

Annual insurance includes, but is not limited to, all Association-related flag football events and tournament activities.

#### **X**

The Association shall provide the City with proof of event insurance.

## **XI**

The Association shall reimburse City the sum of up to \$100.00 for utilities used during each tournament, as determined by the City.

## **XII**

The Association shall ensure that the Premises are completely cleaned and restored to its condition prior to the event. The Association and City in a combined effort will see that this is done. Any temporary facilities, material or equipment placed on the Premises for the event shall be removed by the Association by the end of the flag football season.

## **XIII**

Unless agreed to otherwise in writing during the period of this Agreement, only, Association shall be responsible for booking all events during the flag football season and will coordinate their scheduling with the City.

**Signed and entered this the 11<sup>th</sup> day of July 2023**

**City of Fairfield**

**Eagle Flag Football**

**By:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 9.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO HIRE TWO CADETS FOR THE FAIRFIELD POLICE DEPARTMENT.

**PREPARED BY:**

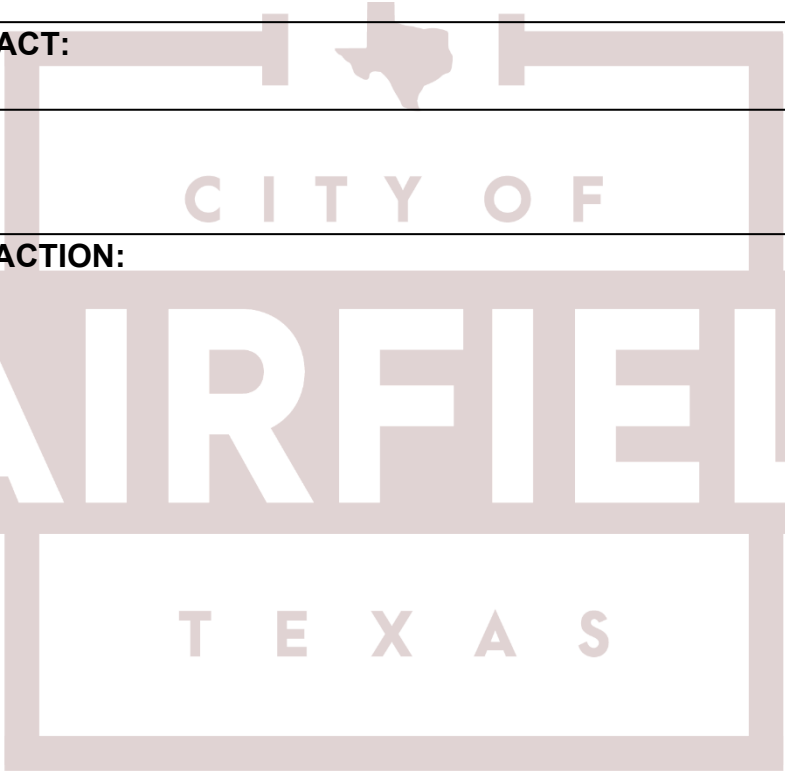
**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** None

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

A large, light-colored watermark of the City of Fairfield, Texas logo is centered on the page. The logo features a map of Texas at the top, followed by the words "CITY OF" in a serif font, "FAIRFIELD" in a large, bold, sans-serif font, and "TEXAS" in a serif font at the bottom, all enclosed within a rectangular border.

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 10.

**AGENDA SUBJECT:** EXECUTIVE SESSION-  
SECTION-551.087 ECONOMIC DEVELOPMENT

1. PROJECT BILLIE

**PREPARED BY:**

**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** None

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

**City Council  
City of Fairfield, Texas  
Agenda Action Form**

**AGENDA ITEM:** 11.

**AGENDA SUBJECT:** DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDINANCE 2023-11-07 AN ORDINANCE AMENDING ORDINANCE NO. 2011-11-08, AGENDA PROCEDURES; AUTHORIZING CODIFICATION; REPEALING CONFLICTING ORDINANCES; PROVIDING A SERVERALBILITY CLAUSE; DETERMING AN OPEN MEETING; AND ESTABLISHING AND EFFECTIVE DATE.

**PREPARED BY:**

**DATE SUBMITTED:** July 7, 2023

**EXHIBITS:** 1. Agenda Procedures Ord-Fairfield

**BUDGETARY IMPACT:**

**SUMMARY:**

**RECOMMENDED ACTION:**

CITY OF FAIRFIELD

ORDINANCE NO.2023-11-07

AGENDA PROCEDURES

**AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF FAIRFIELD, TEXAS, AMENDING ORDINANCE NO. 2011-11-08, AGENDA PROCEDURES; AUTHORIZING CODIFICATION; REPEALING CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; DETERMINING AN OPEN MEETING; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, on November 8, 2011 in Ordinance No. 2011-11-08, the City Council exercised its authority to adopt rules for Council meetings to further the effective and efficient administration of City business, as authorized by section 22.038 of the Texas Local Government Code and by section 551.023 of the Texas Government Code (“Administrative Procedures”); and

**WHEREAS**, the City Council of the City of Fairfield has determined that changes to its Administrative Procedures are needed for the benefit of the effective and efficient operation of City Council meetings, to reflect current regular meeting times, and to provide for consistency with State law; and

**WHEREAS**, the City Council desires that its Administrative Procedures be codified and included in the City Code for the City of Fairfield, Texas.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRFIELD, TEXAS, THAT:**

**SECTION 1.** Findings. The recitals are hereby found to be true and correct and are hereby incorporated as part of this Ordinance.

**SECTION 2.** Amendment. Ordinance No. 2011-11-08 is hereby amended to read as provided in Attachment A, which is attached hereto and incorporated herein as if copied verbatim.

NOTE: Added text is underscored. Deleted text is ~~stricken~~.

**SECTION 3.** Codification. The City Secretary is hereby authorized to include the provisions of this Ordinance in the City Code for the City of Fairfield, and to make such modifications and renumbering as may be necessary for codification of the Ordinance.

**SECTION 4.** Repealer. All ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated herein.

**SECTION 5.** Severability. If any section, subsection, sentence, clause, phrase, or word of this ordinance is declared unconstitutional or invalid for any purpose, the remainder of this ordinance shall not be affected thereby and to this end the provisions of this ordinance are declared to be severable.

**SECTION 6.** Open Meetings. It is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act.

**SECTION 7.** Effective Date. This ordinance shall be effective from and after publication.

**PASSED & APPROVED** this, the \_\_\_\_ day of July 2023, by a vote of \_\_\_\_ (*ayes*) to \_\_\_\_ (*nays*) to \_\_\_\_ (*abstentions*) of the City Council of Fairfield, Texas.

**THE CITY OF FAIRFIELD, TEXAS**

\_\_\_\_\_  
Kenneth D. Hughes, Mayor

ATTEST:

\_\_\_\_\_  
Misty Richardson, TRMC  
City Secretary

## *Attachment “A”*

# CITY OF FAIRFIELD, TEXAS

## RULES OF PROCEDURE

### Chapter 1 Meetings

#### Rule 1.1

**Regular Meetings.** Regular meetings of the City Council of the City of Fairfield, Texas will be held on the 2nd and 4<sup>th</sup> Tuesday of each month, beginning at 5:30 ~~6:00~~ pm and that such meetings shall be held at the Fairfield City Hall unless specifically modified by the Mayor, City Council or City Administrator.

Regular meetings of the City Council may be held at such other times as may be necessary or beneficial. Public notice of all regular meetings of the City Council shall be given as required by the Texas Open Meetings Act, Section 551.001 et seq. of the Government Code.

#### Rule 1.2

**Special or Emergency Meetings.** Special meetings of the City Council may be held on such dates and at such times as called by the Mayor or on the application of three City Council members. See Texas Local Government Code Sec. 22.038(b).

In case of emergency or urgent public necessity, which will be expressed in the notice of the meeting, an emergency meeting shall be called by the mayor or on the application of three City Council members.

Public notice of all special or meetings of the City Council shall be given as required by the Texas Open Meetings Act, Section 551.001 et seq. of the Government Code and Texas Local Government Code Sec. 22.038(b).

#### Rule 1.3

**Work Sessions.** The City Council may hold work sessions on such dates and at such times as called by the Mayor or, in his/her absence, the Mayor Pro Tem, on the application of three City Council members or the City Administrator. Such work sessions may coincide with such regular meeting of the City Council.

Public notice of all City Council work sessions shall be given as required by the Texas Open Meetings Act, Section 551.001, et seq. of the Government Code.

#### Rule 1.4

**Retreats, Seminars.** The City Council may hold a retreat or seminar in lieu of the regular meeting or work session.

Public notice of all City Council retreats shall be given as required by the Texas Open Meetings Act, Section 551.001, et seq. of the Government Code.

#### **Rule 1.5**

**Joint Meetings.** The City Council may hold joint meetings with other boards, commissions or task forces in addition to their other meetings.

Public notice of all joint meetings shall be given as required by the Texas Open Meetings Act, Section 551.001, et seq. of the Government Code.

#### **Rule 1.6**

**Location of Meetings and Work Sessions.** All regular meetings, special meetings, joint meetings and work sessions of the City Council shall be held at the Fairfield City Hall unless modified by the Mayor, City Council or City Administrator.

#### **Rule 1.7**

**Attendance.** City Council members shall attend each meeting unless the absence is due to the City Council member's illness or illness of a family member. See Texas Local Government Code Sec. 22.038(d).

## **Chapter 2: Agenda**

#### **Rule 2.1**

**Preparation of the Agenda.** The City Secretary is responsible for preparing or ensuring the preparation of the Agenda for each meetings, work session, retreat, or seminar.

#### **Rule 2.2**

**Agenda Categories for City Council Meetings:** For each City Council meeting, the Agenda may contain any of the following categories:

- a. Call to Order;
- b. Roll Call;
- c. Approval of Minutes;
- d. Citizen Communication;
- e. Mayor and City Council Members' Opening Comments;
- f. City Administrator Announcements
- g. Consent Agenda
- h. Action Agenda
- i. Executive Session;
- j. Possible action on Executive Session matters;
- k. Future Agenda Items; and
- l. Adjournment.

The categories listed above are demonstrative and are not meant or intended to be exclusive.

#### **Rule 2.3**

**Placement of Agenda Items by City Council Members.** Any City Council member may request the placement of any item on the Agenda. Any Agenda item so requested shall bear the requesting City Council member's name on each occasion at which the item appears on the Agenda.

A City Council member may request the placement of any item on the Agenda (a) during the meeting under the Item, "Future Agenda Items"; or (b) in writing directed to the City Administrator one week prior to the meeting.

#### **Rule 2.4**

**Public Availability of Agenda.** In accordance with the requirements of the Texas Open Meetings Act, Section 551.001, et seq. of the Government Code, the City Council Agenda and supporting materials, excluding materials that are not subject to disclosure pursuant to the Texas Public Information Act, shall be made available to any member of the public who requests same.

#### **Rule 2.5**

**Description of Certain Agenda Items.** For each Agenda item requiring consideration and/or action by the City Council, excluding items on the Executive Session Agenda, the Agenda shall (a) reflect a brief substantive description of the matter for consideration and/or action, (b) identify any staff resource person(s) responsible for the item, and (c) if appropriate, provide a staff recommendation or proposal for action.

### **Chapter 3: Conduct of Meetings**

#### **Rule 3.1**

**Chair.** The Mayor or, in his/her absence, the Mayor Pro Tem shall preside over and conduct all City Council meetings. In the absence of the Mayor or Mayor Pro Tem, a presiding officer shall be chosen by majority vote of the remaining City Council members to serve as the Mayor for that meeting. See Texas Local Government Code Sec. 22.037(d).

#### **Rule 3.2**

**City Secretary.** If the City Secretary is unable to attend any meeting, the City Administrator may ~~appoint an acting City Secretary for purposes of~~ designate another person to take minutes ~~for~~ such meeting.

#### **Rule 3.3**

**Rules of Order.** Except as specifically modified by these Rules of Procedure, Robert's Rules of Order shall govern the conduct of the City Council's meetings.

#### **Rule 3.4**

**Parliamentarian.** ~~The City Attorney or any Assistant City Attorney or in their absence, the City Secretary,~~ shall serve as parliamentarian for the City Council, and shall seek consultation of the City Attorney or any Assistant City Attorney as needed.

#### **Rule 3.5**

**Applicant Discussions.** City Council members shall not meet with or discuss with any Applicant issues subject to the regulation or authority of the City Council except within the confines of properly posted and noticed meetings.

### **Rule 3.6**

**Presentation by Consultant.** A Consultant hired by the City Council shall make a presentation when requested by the City Council.

### **Rule 3.7**

**Presentation by Applicant or proponent of an issue.** An Applicant or proponent of an issue shall be prepared to make a presentation to or answer any questions from the City Council before consideration of a possible action item on such request for assistance. Unless modified by the City Council, such presentation shall precede any presentation by the City staff.

### **Rules 3.8**

**Presentation by City Staff.** With the exception of the Consent Agenda, City staff shall make any presentation necessary for a public hearing or before consideration of a possible action item.

### **Rule 3.9**

**Public Presentation.** During any public hearing on any matter before the City Council, and after any presentation by the Applicant, or his/her agent, and City staff, any other member of the public who desires to address the City Council may do so, provided that (a) he/she limits such presentation to three (3) minutes, and (b) he/she fills out and delivers to the City Secretary a registration card for each Agenda item prior to addressing the City Council.

### **Rule 3.10**

**Citizen Communications.** Any member of the public who desires to address the City Council during Citizen Communications may do so, provided that (a) he/she limits such presentation to three (3) minutes, and (b) he/she fills out and delivers to the City Secretary a registration card identifying the topic on which he/she desires to address the City Council.

Every agenda must include the following language for purposes of openness and transparency to inform the public of how to appropriately address the City Council:

At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Council must complete a citizen comment form and give the completed form to the City Secretary prior to the start of the City Council meeting. Alternately, if you are unable to attend the council meeting, you may complete a citizen comment form with your comments at City Hall at least two hours before the meeting starts on the requested date. Comments submitted by this time will be given to the City Council during the meeting and included in the public record, but not read aloud. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, City Council cannot discuss issues raised or make any decision at this time. Instead, City Council is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Administrator for research and possible future action or requested by a City Council member for placement on a future agenda.

It is not the intention of the City of Fairfield to provide a public forum for the embarrassment or demeaning of any individual or group. Neither is it the intention of the City Council to allow a member of the public to slur the performance, honesty and/or integrity of the City Council, as a body, or any member or members of the City Council individually or collectively, or members of the City's staff. Accordingly, profane, insulting or threatening language directed toward the City Council and/or any person in the City Council's presence will not be tolerated.

### **Rule 3.11**

**Registration Card.** The registration card referred to in Rules 3.9 and ~~3.10~~ shall include the following information: (a) full name; (b) business or residential address; (c) business or residential telephone number; (d) representation; (e) ~~A~~ agenda item or topic; and (f) brief statement of position [e.g. for or against an ~~A~~ agenda item or summary of communication]. The registration card referred to in Rule 3.10 shall include the following information: (a) full name; (b) business or residential address; (c) business or residential telephone number; and (d) a statement of the topic(s) the speaker wishes to address to the City Council.

### **Rule 3.12**

**Expansion of Time for Public Presentation and Citizen Communications.** The Mayor or in the Mayor's absence, Mayor Pro Tem, may expand the time limit set forth in Rules 3.9 and 3.10 for up to an additional five (5) minutes if the presenter requests an extension unless a City Council member objects. In the event of a City Council member's objection to a request for extension, the City Council shall, by majority, vote to approve or disapprove the request for extension.

### **Rule 3.13**

**Time Keeper.** The City Secretary shall serve as time keeper for any public presentation made to the City Council.

### **Rule 3.14**

**Repetitive Presentations.** The Mayor or in the Mayor's absence, Mayor Pro Tem may deny any presenter the opportunity to address the City Council if the presentation made or offered is repetitive of a presentation previously made.

### **Rule 3.15**

**City Council Vote.** The City Secretary shall maintain, and the minutes shall reflect, the votes made by the City Council in open meeting.

### **Rule 3.16**

**Executive Session; Certified Agenda.** ~~All executive sessions shall be recorded and or tape recorded by certified agenda in conformity with Section 551.001, et seq. of the Government Code.~~ Executive sessions are meetings closed to the public. These sessions are only permitted for the purpose of discussing matters enumerated in Texas Government Code Chapter 551, the Open Meetings Act. Disclosure of topics to be discussed shall be made to the public in accordance with the requirements of the Open Meetings Act.

The City Council can retire into an executive session during a regular or special meeting as stated on a posted agenda or when deemed necessary by the presiding officer or a majority of the City Council. However, before said session begins, the presiding officer shall announce that the executive session is commencing, the items to be discussed, and the section of the Open Meetings Act that justify the executive session(s). The order in which an executive session may appear on the agenda is subject to the discretion of the Mayor. A certified record of the meeting will be created by the presiding officer or their designee, sealed and permanently kept, subject to opening by court order. No voting or action shall be taken by the City Council during an executive session. No other subject other than that posted on the agenda is to be considered. Adjournment of the executive session and any vote needed shall be made during the open public meeting.